



DESCRIPTION

*Handwritten description: 1st 7*

MAP NO. 1

DISTRICT

*Clintwood*

BLOCK

HOUSE NO.

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-----------|------------------|--------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh. | Year Built       | Bathrooms          |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate     | No. Rooms        | Basement           |
| Service Station | Em-C. Bk     | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories      | Fireplace          |
| Garage          | Brick        | C. Block        | Panel           | Metal     | Foundation       | Stoves             |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav. | Floors           | Cent. Heat         |
| <i>Shop</i>     | Reinf. Conc. |                 |                 |           | Porch            | Floor Fur.         |

|           |           |   |                     |             |       |                                       |                 |
|-----------|-----------|---|---------------------|-------------|-------|---------------------------------------|-----------------|
| <i>24</i> | <i>48</i> | = | CU. FT.             | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
|           |           |   | <i>1152</i> SQ. FT. |             |       |                                       | <i>3000</i>     |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ *3000*

LAND

| USE                 | No. Acres | Value Per Acre | TOTAL | Lots     |        |      |                  |                 |
|---------------------|-----------|----------------|-------|----------|--------|------|------------------|-----------------|
|                     |           |                |       | Lot No.  | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |           |                |       | <i>F</i> |        |      |                  |                 |
| 2. Pasture          |           |                |       |          |        |      |                  |                 |
| 3. Timber           |           |                |       |          |        |      |                  |                 |
| 4. Cut Over         |           |                |       |          |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |       |          |        |      |                  |                 |
| 6. Commercial       |           |                |       |          |        |      |                  |                 |
| 7. Industrial       |           |                |       |          |        |      |                  |                 |
| 8. Mineral          |           |                |       |          |        |      |                  |                 |
| TOTALS              |           |                | \$    |          |        |      |                  |                 |

Total Appraised Value All Lands \$

| BUILDING PERMITS |      |       |             |           | RECAPITULATION  |                 |                 |
|------------------|------|-------|-------------|-----------|-----------------|-----------------|-----------------|
| No.              | Type | Class | U. of Comp. | Plant No. | APPRaised VALUE | APPRaised VALUE | APPRaised VALUE |
|                  |      |       |             |           |                 |                 |                 |
|                  |      |       |             |           |                 |                 |                 |
|                  |      |       |             |           |                 |                 |                 |