

| | | |
|---|-------------------|-----------------|
| COMPTON LARRY & JUDY HC 4 BOX 240 80 BEE VA 24217 | DATE RECORDED | 8-80 |
| | DEED OR WILL BOOK | DB 0204 0100 |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
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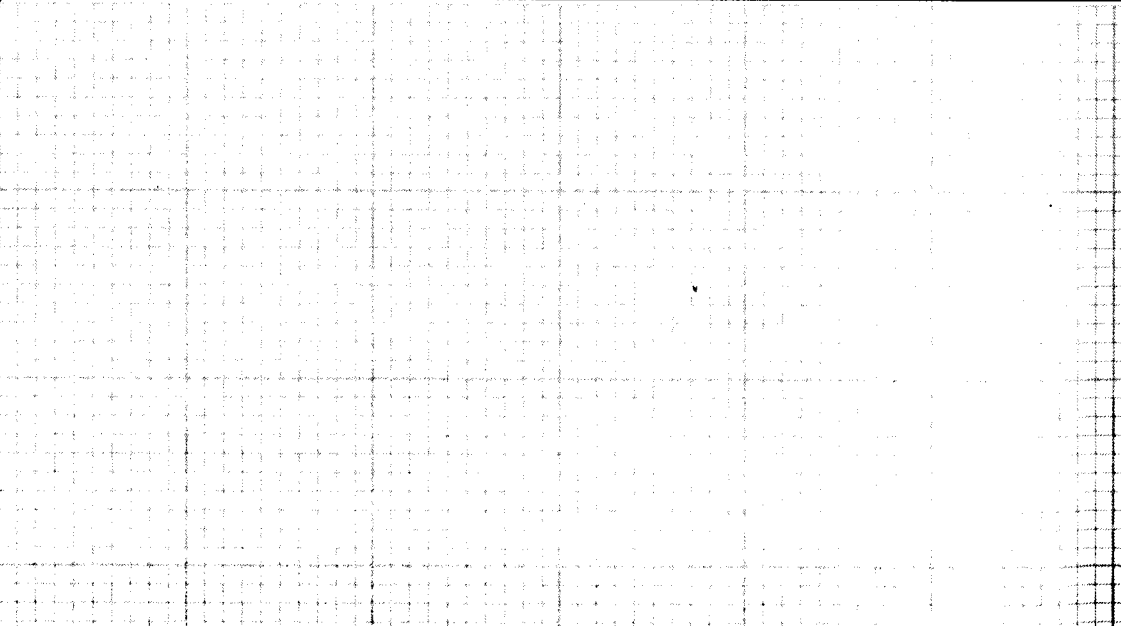
| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION ABNER'S BRANCH 1.50AC 178-124A (A) 2119 |
| ZONING | | |
| DISTRICT | 02 | |

| YEAR | AMOUNT | TAX VALUE | ACRES |
|------|--------|-----------|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 700 | 700 | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | EXPIRES | APPLICANT |
|-----|------|------|--------|---------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Panel | Cent. Heat A/C |
| | Metal | Cin. Block [] Stone [] | Basement Size | Attic Floor & Stairs | Basement | Attic | Stone [] Metal [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | | | Number Chimneys |

| FRONT | REAR | SIDE | AREA | AREA | AREA | AREA | AREA | AREA | AREA | AREA | AREA | AREA | AREA |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | | | | | | | |
|--------------|----------------|--------|-------------------------|-------------------------------|-----|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | | | |
| Bemt. Finish | DATE | DATE | Owner | Market Value All Land | 700 | | |
| Attic | APRP. ms | APRP. | Make | Year | 700 | | |
| Fireplace(s) | DATE 2-4-94 | DATE | Size | Cond. | | | |
| Heating | | | Not Home [] Time | | | | |
| Bath(s) | | | AM [] PM [] | | | | |
| | CLASSIFICATION | ZONING | DEPRECIATION BY | | | | |

| FRONT ON | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | |
|----------|-------|----------------|-------------------------|-----|-----|-------|-------------------------|-----|-----|-------|-------------------------|-----|-----|-------|
| Frontage | Depth | Square Footage | 1st | 2nd | 3rd | TOTAL | 1st | 2nd | 3rd | TOTAL | 1st | 2nd | 3rd | TOTAL |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|---|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | ✓ | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | | FAIR | 1.5 | | | | | | 700 |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | 1.5 | | | | | | 700 |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | | |
|--------------------|--|--|
| Land Cost | | |
| Bldg. Cost | | |
| Sale Price | | |
| Rent | | |
| Expenses | | |
| Net Rent | | |
| BOARD REVIEW NOTES | | |