

RECORD OF OWNERSHIP

COLLIUS PEGGY  
BOX 306  
CLINCHCO, VA 24226

DATE RECORDED 8-78  
DEED OR WILL BOOK 193-542  
CONSIDERATION YR-SP GIFT

02480

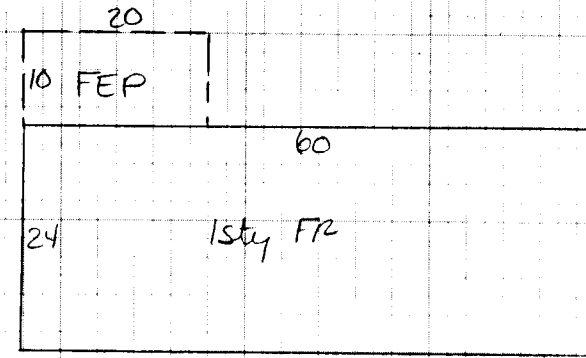
| CLASS    |               | LEGAL DESCRIPTION     |             |  |
|----------|---------------|-----------------------|-------------|--|
| 2        |               | MILL CREEK 8.44AC *** |             |  |
| ZONING   |               |                       |             |  |
|          |               |                       |             |  |
| DISTRICT |               |                       |             |  |
| 0211     |               |                       |             |  |
| YEAR     | VALUE OF LAND | VALUE OF IMPROV.      | TOTAL VALUE |  |
| 1986     | 5600          | 34100                 | 39700       |  |
| 1987     | 5200 (5200)   | 32200                 | 37400       |  |
| 1988     | 5200          | 30200                 | 35400       |  |
| 1989     | 5200          | 32200                 | 37400       |  |
| 1990     | 5200          | 32200                 | 37400       |  |
| 1991     | 5200          | 32200                 | 37400       |  |
| 1992     |               |                       |             |  |
| 1993     |               |                       |             |  |
| 1994     |               |                       |             |  |
| 1995     |               |                       |             |  |
| 1996     |               |                       |             |  |
| 1997     |               |                       |             |  |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
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| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES: 3900 18700  
270-481 SONJA COLLIS Releases Life Estate



| NOTES | MAIN BUILDING  | ROOFING  | EXTERIOR FINISH  | GENERAL FEATURES   | FLOORING  | INTERIOR FINISH  | FOUNDATION   |
|-------|--|--|--|--|---|--|--|
|       | Dwelling <input checked="" type="checkbox"/><br>(DW) | Comp. Sh. <input checked="" type="checkbox"/><br>Slate | Wood Siding <input checked="" type="checkbox"/><br>Brick                 | Yr. Built 80 Remod. <input type="checkbox"/>                                 | Bsmt. [ ] 2nd [ ]   | Plaster <input type="checkbox"/><br>Sheet rock   | BATH(S) 2 Full 1/2 Bath(s)   |
|       |  | Asbestos <input type="checkbox"/>                      | Asb. Wood Shg. <input type="checkbox"/>                                  | No. Stories 1  | 1st 16 3rd [ ]  | Ceciled <input type="checkbox"/>   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
|       | CONCRETE <input type="checkbox"/>                    | Metal <input type="checkbox"/>                         | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Panel <input type="checkbox"/>   | Cent. Heat elec A/C  |
|       | Wood Frame <input checked="" type="checkbox"/>       | Tar & Grav. <input type="checkbox"/>                   | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished <input type="checkbox"/>  | Fireplace(s) <input type="checkbox"/>  |
|       | Cin. Block <input type="checkbox"/>                  | Tile <input type="checkbox"/>                          | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |   |  | Number NO  |
|       | Steel Frame <input type="checkbox"/>                 | Shakes <input type="checkbox"/>                        | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs <input type="checkbox"/>  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys  |

| COMPUTATIONS |  |  |  | EXTERIOR CONDITION   |                  |                      |  | INSULATION             |                     |  |  |  |  |
|--------------|--|--|--|--|------------------|----------------------|--|------------------------|---------------------|--|--|--|--|
|              |  |  |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size NO | Attic Floor & Stairs | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] |  |  |  |  |

|           |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|------|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1st fl    | 1440 | 30 | 43200 |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch E   | 200  | 12 | 2400  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport   |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |

|              |                   |        |   |                               |       |       |
|--------------|-------------------|--------|---|-------------------------------|-------|-------|
| Basement     | M & L             | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | 34700 | 32200 |
| Bsmt. Finish | DATE              | DATE   | Owner   | Market Value All Land         | 5600  | 5200  |
| Attic        | APRP. MR          | APRP.  | Make Year   |                               | 39700 | 37400 |
| Fireplace(s) | DATE 6-19-85      | DATE   | Size Cond.  | USE VALUE APPRAISAL RECAP     |       |       |
| Heating      | CLASSIFICATION 2  | ZONING | Not Home <input type="checkbox"/> Time                  | Agric.                        |       |       |
| Bath(s)      |                   |        | AM <input type="checkbox"/> PM <input type="checkbox"/> | Hort.                         |       |       |
|              | Total 45600       |        | INFORMATION BY  | Forest                        |       |       |
|              | Factor .83        |        |   | Open Space                    |       |       |
|              | Replacement 37848 |        |   | Totals                        |       |       |

| FRONTS ON |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |
|-----------|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|
|           |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE    | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|---------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | 1.    |         |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        | Woods          | 7.44  | 350.300 |      |                |       |      |      |
| Well             | Dirt          |                |       |         |      |                |       |      |      |
| Spring           | No Road       |                |       |         |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |         |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 8.44  |         |      |                |       |      |      |

|                                |                                    |                                      |
|--------------------------------|------------------------------------|--------------------------------------|
| General Remarks: Topo floor    |                                    |                                      |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |

| Property and Income Information | Mo. |
|---------------------------------|-----|
| Land Cost                       |     |
| \$                              |     |
| Bldg. Cost                      |     |
| \$                              |     |
| Sale Price                      |     |
| \$                              |     |
| Rent                            |     |
| \$                              |     |
| Expenses                        |     |
| \$                              |     |
| Net Rent                        |     |
| \$                              |     |
| BOARD REVIEW NOTES              |     |