

NAME Arrington, Ethel - Collins, Peggy

MAP NO.: _____

DESCRIPTION Mill Creek lots 1 B 3 lots 2-3-4- B. 1

DISTRICT Sandlick Ervinton

| MAIN BUILDING | | | | | | | | | |
|-------------------------|--------------|-----------------|-------------------|-------------|---------------------------------------|------------------------------|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling <i>D.W. ✓</i> | Wood Frame | Wood Siding | Plaster | Comp. Sh. ✓ | Year Built <i>3/21/79</i> | Bathrooms | <i>Two</i> | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms <i>8</i> | Basement | <i>NO</i> | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <i>1</i> | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation <i>S</i> | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | <i>Electric</i> | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| x <i>24 x 60 = 1440</i> | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE <i>18700</i> | | | |
| | | SG. FT. | <i># 12 1/2 =</i> | = | = | <i>(R) \$ 20200 17300</i> | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-------------|--------------------|--------------------------|-------------|--------|-------------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <i>1</i> | <i>EV</i> | <i>4200 2000</i> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | <i>7.44</i> | <i>500 290 300</i> | <i>3700 18700</i> | <i>2200</i> | | <i>1900</i> | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | <i>\$ 7700 4000 3900</i> | | | | | |

Total Appraised Value All Lands \$

| Notes: <i>L of 664 (H) 2000</i> | RECAPITULATION | | |
|---------------------------------|----------------|----------------------|------------------------|
| | | APPRAISED VALUE | ASSESSED VALUE |
| | Land | <i>\$ 7700 3900</i> | <i>\$ 4200 3900</i> |
| | Bldgs. | <i>\$ 2020 18700</i> | <i>\$ 18700</i> |
| | TOTAL | <i>\$ 2790 99600</i> | <i>\$ 22900 221000</i> |