

RECORD OF OWNERSHIP

COCHRAN VERNON & MARTHA  
GEN DEL  
CLINCHCO, VA 24226

02462

|                   |          |
|-------------------|----------|
| DATE RECORDED     | 10-17-74 |
| DEED OR WILL BOOK | 167-476  |
| CONSID-ERATION    | YR-SP    |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
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|  | CONSID-ERATION    |  |

|          |                       |  |
|----------|-----------------------|--|
| CLASS    | LEGAL DESCRIPTION     |  |
| 2        | CLINCHCO<br>LOT # 251 |  |
| ZONING   | ***                   |  |
| DISTRICT | 0211                  |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 1500          | 1500             | 3000        |       |
| 1987 | 1500          | 1500             | 3000        |       |
| 1988 | 1500          | 1500             | 3000        |       |
| 1989 | 1500          | 1500             | 3000        |       |
| 1990 | 1500          | 1500             | 3000        |       |
| 1991 | 1500          | 1500             | 3000        |       |
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 |               |                  |             |       |
| 1995 |               |                  |             |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMPL. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|----------|------------|----------|----------|
|     |      |      |          |            |          |          |
|     |      |      |          |            |          |          |
|     |      |      |          |            |          |          |
|     |      |      |          |            |          |          |

NOTES:

Blank lines for notes.

Large grid area for additional information or notes.

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full ½ Bath(s)                |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | ROOFING                            | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACES                           |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number                                |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS | EXTERIOR CONDITION               | BASEMENT SIZE | ATTIC FLOOR & STAIRS       | INSULATION                  | BRICK [ ] C. BLOCK [ ] |
|--------------|----------------------------------|---------------|----------------------------|-----------------------------|------------------------|
|              | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Bsmt. Finish  | ¼ [ ] ½ [ ] ¾ [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]    |

| SUMMARY OF BUILDINGS |           | YR. | 86 | YR. | YR. |
|----------------------|-----------|-----|----|-----|-----|
|                      | Dwelling  |     |    |     |     |
|                      | Porch     |     |    |     |     |
|                      | Porch     |     |    |     |     |
|                      | Carport   |     |    |     |     |
|                      | Garage    |     |    |     |     |
|                      | Cent. A/C |     |    |     |     |

|              |                |        |                         |                               |      |
|--------------|----------------|--------|-------------------------|-------------------------------|------|
| Basement     | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements | 1500 |
| Bsmt. Finish | DATE           | DATE   | Owner                   | Market Value All Land         | 1500 |
| Attic        | APRP.          | APRP.  | Make Year               |                               | 3000 |
| Fireplace(s) | DATE           | DATE   | Size Cond.              | USE VALUE APPRAISALS RECAP    |      |
| Heating      | APRP.          | APRP.  | Not Home [ ] Time       |                               |      |
| Bath(s)      | DATE           | DATE   | AM [ ] PM [ ]           |                               |      |
| Total        | CLASSIFICATION | ZONING | INFORMATION BY          |                               |      |
| Factor       | 2              |        |                         |                               |      |
| Replacement  |                |        |                         |                               |      |

| FRONTS ON |  | LAND VALUE COMPUTATIONS |  |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |
|-----------|--|-------------------------|--|--|--|--|-------------------------|--|--|--|--|
|           |  |                         |  |  |  |  |                         |  |  |  |  |

|                  |                   |                |         |      |      |                |       |      |      |
|------------------|-------------------|----------------|---------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS |                   | CLASSIFICATION | ACRES   | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water     | Paved [ ]         | Home Site      | lot 251 |      | 1500 | Home Site      |       |      |      |
| Public Sewer     | Gravel [ ]        |                |         |      |      |                |       |      |      |
| Well             | Dirt [ ]          |                |         |      |      |                |       |      |      |
| Spring           | No Road [ ]       |                |         |      |      |                |       |      |      |
| Septic System    | Curb & Gutter [ ] | Wasteland      |         |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk [ ]      |                |         |      | 1500 |                |       |      |      |

|                     |                               |                  |  |
|---------------------|-------------------------------|------------------|--|
| FRONTAGE TOPOGRAPHY |                               | General Remarks: |  |
| LEVEL [ ]           | SLOPES UP [ ] SLOPES DOWN [ ] |                  |  |
| LOW [ ]             | STEEP UP [ ] STEEP DOWN [ ]   |                  |  |

| Property and Income Information | Mo. |
|---------------------------------|-----|
| Land Cost                       |     |
| \$                              |     |
| Bldg. Cost                      |     |
| \$                              |     |
| Sale Price                      |     |
| \$                              |     |
| Rent                            |     |
| \$                              |     |
| Expenses                        |     |
| \$                              |     |
| Net Rent                        |     |
| \$                              |     |

BOARD REVIEW NOTES