

DESCRIPTION Clinchco Lot 100

DISTRICT Ervinton

| USE | MAIN BUILDING | | | | | | | | PLUMBING & HEATING | |
|-----------------|--|---|-----------------|-------------|--|---------------------------------------|------------------------------|---|--------------------|--|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | | | |
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster | Comp. Sh. | <input checked="" type="checkbox"/> Year Built | | | Bathrooms | 1 | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 4 | Basement | NO | | |
| Service Station | Tile-C. Bk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | 1 | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | P | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | P | Cent. Heat | <input checked="" type="checkbox"/> Oil | | |
| | Reinf. Conc. | | | | Porch | <input checked="" type="checkbox"/> | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | | |
| | | | SQ. FT. | | | | F.V. \$ 6000 4000 | | | |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | Lot | | | | | | | |
| 2. Residential | | EV | 3070 2000 | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: On left 1st time

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 3070 2000 | \$ |
| Bldgs. | \$ 6000 4000 | \$ |
| TOTAL | \$ 9070 | \$ |