

RECORD OF OWNERSHIP

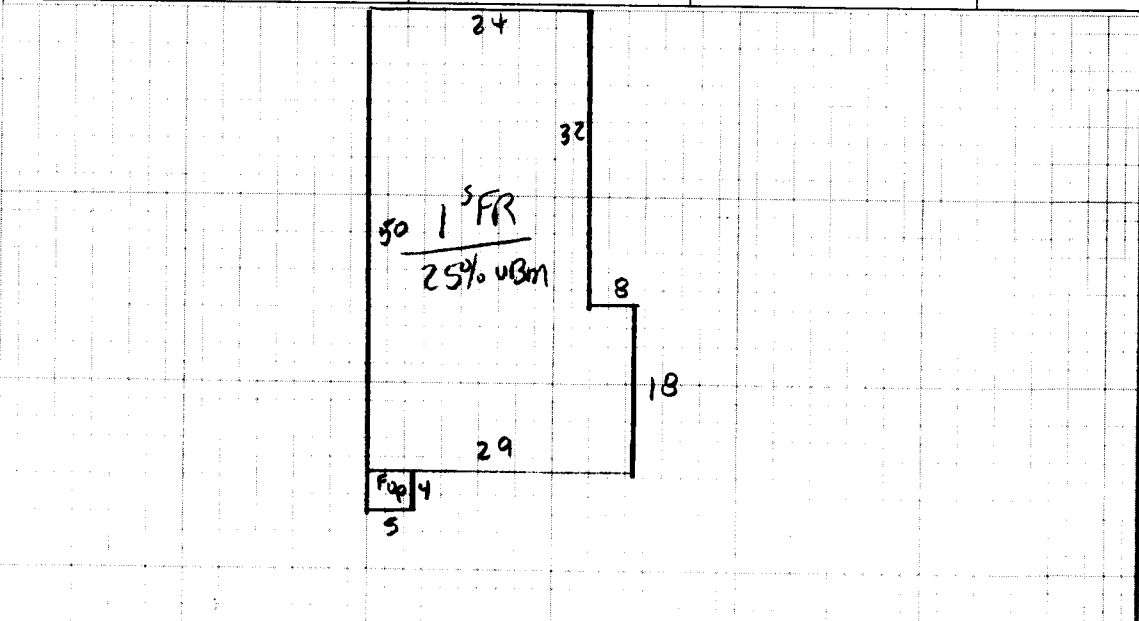
| | | |
|---|-------------------|-----------|
| BOWMAN W H E 5825 SENECA RD KINGSFORT, TENN. 37664 02288 | DATE RECORDED | |
| | DEED OR WILL BOOK | 145-547 |
| | CONSIDERATION | YR- SE |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| CLASS | 5 | | | |
|----------|---------------------------|---------------|-------------|--|
| ZONING | MCCLURE RIVER 38AC *** | | | |
| DISTRICT | 02 | | | |
| YEAR | LAND VALUE | IMPROV. VALUE | TOTAL VALUE | |
| 1986 | 15,500 | 28,500 | 44,000 | |
| 1987 | 15,500 | 28,500 | 44,000 | |
| 1988 | 15500 | 28500 | 44000 | |
| 1989 | 15500 | 28500 | 44000 | |
| 1990 | 15500 | 28500 | 44000 | |
| 1991 | 15500 | 28500 | 44000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | | |
|--|-------------|--|--|---|--------------------|---|--|---|
| Dwelling <input checked="" type="checkbox"/> | | Comp. Sh. | Wood Siding | Yr. Built | Remod. <u>55</u> | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | <u>1</u> | 1st [<u>6</u>] 3rd [] | Sheet rock <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | | Ceciled | Cent. Heat <u>COA/</u> A/C |
| | | Metal <input checked="" type="checkbox"/> | Cln. Block <input type="checkbox"/> Stone <input type="checkbox"/> | FOUNDATION | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | | Unfinished | | Number <u>NO</u> |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cln. Blk. <input checked="" type="checkbox"/> | ATTIC FINISH | | INTERIOR CONDITION | | Number Chimneys |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Brick [] C. Block [] |

| | | | | | | | | | |
|--------------|--|---|--|---------------------------|--|--|--|--|--|
| COMPLECTIONS | | EXTERIOR CONDITION | | SUMMARY OF BUILDINGS | | YR. <u>1986</u> | | YR. | |
| | | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Basement Size <u>2540</u> | | Attic Floor & Stairs | | | |
| | | | | Basmt. Finish | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | |
| | | | | | | | | | |

| | | | | | | | | | |
|--------------|-------------|-------------|---------------|--|--|--|--|--|--|
| <u>1 1/2</u> | <u>1290</u> | <u>30.5</u> | <u>39,345</u> | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Porch | <u>20</u> | <u>B</u> | <u>160</u> | | | | | | |
| Porch | | | | | | | | | |
| Garage | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | <u>322</u> | <u>S</u> | <u>1610</u> | | | | | | |
| Bsmt. Finish | | | | | | | | | |
| Attic | | | | | | | | | |
| Fireplace(s) | | | | | | | | | |
| Heating | | | | | | | | | |
| Bath(s) | | | | | | | | | |

| | | | | | | | | | |
|----------------|--|----------|--|--|--|---|--|--|--|
| M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements <u>29,477</u> | | | |
| DATE | | DATE | | Owner | | Market Value All Land <u>15,450</u> | | | |
| APRP. | | APRP. | | Make | | Year | | | |
| DATE | | DATE | | Size | | Cond. | | | |
| CLASSIFICATION | | ZONING | | Not Home <input type="checkbox"/> Time | | USE VALUE APPRAISAL RECAP | | | |
| <u>5</u> | | <u>5</u> | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | | Agriculture | | | |
| | | | | INFORMATION BY | | Forest | | | |
| | | | | | | Open Space | | | |
| | | | | | | Totals | | | |

| | | | | | | | | | | | |
|-------------|--|-------------------------|--|--|--|-------------------------|--|--|--|---------------------------------|--|
| FRONTAGE ON | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | Property and Income information | |
| | | | | | | | | | | Land Cost | |
| | | | | | | | | | | \$ | |
| | | | | | | | | | | Bldg. Cost | |
| | | | | | | | | | | \$ | |
| | | | | | | | | | | Sale Price | |
| | | | | | | | | | | \$ | |
| | | | | | | | | | | Rent | |
| | | | | | | | | | | \$ | |
| | | | | | | | | | | Expenses | |
| | | | | | | | | | | \$ | |

| | | | | | | | | | | | |
|------------------|--|----------------|--|--|--|----------------|--|--|--|--------------------|--|
| PROPERTY FACTORS | | CLASSIFICATION | | | | CLASSIFICATION | | | | BOARD REVIEW NOTES | |
| | | Home Site | | | | Home Site | | | | | |
| Public Water | | <u>37</u> | | | | <u>2500</u> | | | | | |
| Public Sewer | | <u>350</u> | | | | <u>12,950</u> | | | | | |
| Well | | | | | | | | | | | |
| Spring | | | | | | | | | | | |
| Septic System | | | | | | | | | | | |
| U. G. Utilities | | <u>38</u> | | | | <u>15,450</u> | | | | | |

| | | | |
|--|--|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | | | |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> | | | |