

~~BARTON DUG & GRACE~~
~~C/O CANEY BARTON~~
~~RT A BOX 150~~
~~BEE VA~~
 24217

| | |
|-------------------|-----------------|
| DATE RECORDED | |
| DEED OR WILL BOOK | DB 0082 0072 |
| CONSIDERATION | |

| | |
|----------|----|
| CLASS | 2 |
| ZONING | |
| DISTRICT | 02 |

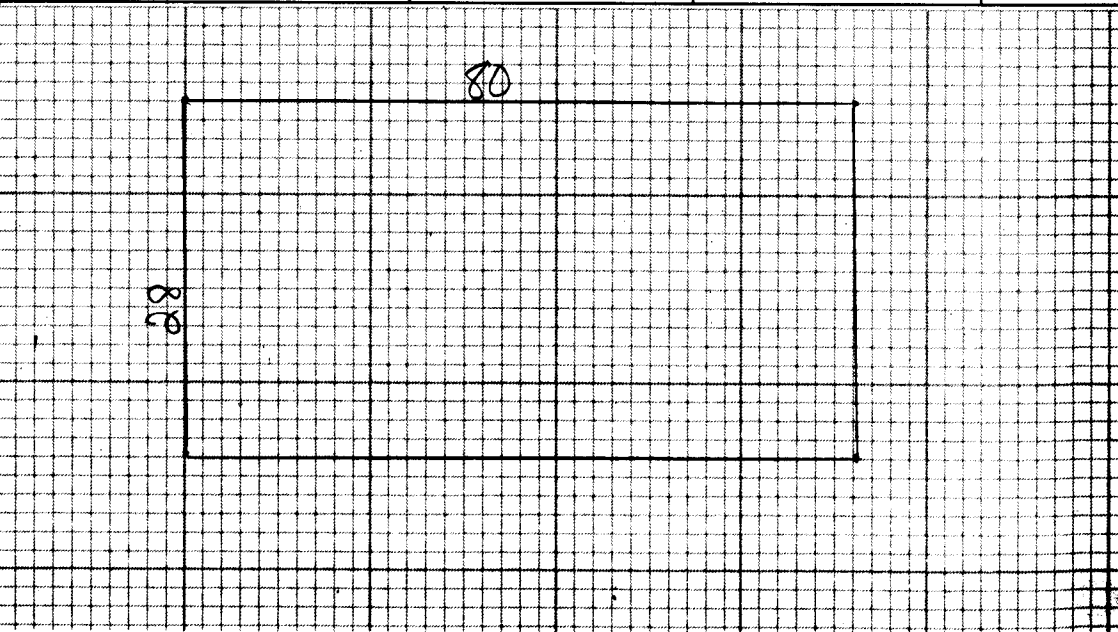
LEGAL DESCRIPTION
 SULLIVAN BRANCH
 19AC
 178-124B (A) 2214

RASNAKE, Shirley & Claude
 RTA BOX 198
 Bee, VA 24217

| | |
|-------------------|---------|
| DATE RECORDED | 2-17-98 |
| DEED OR WILL BOOK | 333-57 |
| CONSIDERATION | 9000 |

| | | | |
|------|-------|-------|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 8,400 | 100 | 8,500 |
| 1995 | 8,400 | 100 | 8,500 |
| 1996 | 8400 | 100 | 8500 |
| 1997 | 8400 | 100 | 8500 |
| 1998 | 8400 | 100 | 8500 |
| 1999 | 8400 | 51600 | 60000 |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |



333-55

NOTES:

| | | | | | | | | | | | | | |
|-------------|--|-------------|--|-------------------------------|--|----------------------------|--|------------------------------------|--|----------------------------------|--|---------------------------------------|--|
| Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built <u>91</u> Remod. | | Bmnt. [] 2nd [] | | Plaster | | BATH(s) Full 1/2 Bath(s) | |
| | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceiled | | Cent. Heat A/C | |
| | | Metal | | Cln. Block [] Stone [] | | | | | | Panel | | Flr. or Wall Furnace [] Stove(s) [] | |
| Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pipe [] Carp. [] Tile [] | | Unfinished | | | |
| Cln. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cln. Blk. [] | | | | | | | |
| Steel Frame | | Shakes | | Storm Door [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number | |
| | | | | | | | | Basement Size | | Attic Floor & Stairs | | Number Chimneys | |
| | | | | | | | | Gd. [] Fair [] Poor [] VP [] | | Basmt. Finish | | Brick [] C. Block [] | |
| | | | | | | | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | Stone [] Metal [] | |
| | | | | | | | | | | YR. <u>94</u> | | YR. | |

DW 22ND 25 56000

| | | | | | | | | | | | | | |
|----------|------------|--|--|--|--|--|--|----------|-----------|--|--------------|--|--|
| Dwelling | <u>DW</u> | | | | | | | | | | | | |
| | <u>FOP</u> | | | | | | | <u>F</u> | <u>FV</u> | | <u>51500</u> | | |
| | | | | | | | | | | | <u>100</u> | | |

| | |
|--------------|--------------|
| Porch | |
| Porch | |
| Carport | |
| Garage | |
| Cent. A/C | |
| Basement | |
| Bmnt. Finish | |
| Attic | |
| Fireplace(s) | |
| Heating | |
| Bath(s) | |
| Total | <u>56000</u> |
| Factor | <u>.92</u> |
| Replacement | <u>51500</u> |

| | | | |
|-------------------------|--------|-------------------------|--|
| M & L | M & L | Owner <u>E. Barton</u> | Market Value All Improvements <u>750</u> |
| DATE | DATE | Make Year | Market Value All Land <u>8400</u> |
| APRP. <u>2015</u> | APRP. | Size <u>14x62</u> Cond. | <u>8500</u> |
| DATE <u>2-7-94</u> | DATE | Not Home [] Time | <u>60000</u> |
| CLASSIFICATION <u>2</u> | ZONING | AM [] PM [] | |

| | |
|------------|----|
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

| | | | | | | | | | | |
|-----------------|---------------|-------------------------------------|-----------|-----------|------------|-------------|-----------|-------|------|------|
| Public Water | Paved | <input checked="" type="checkbox"/> | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | <input type="checkbox"/> | | <u>18</u> | <u>300</u> | <u>3000</u> | | | | |
| Well | Dirt | <input checked="" type="checkbox"/> | | | | <u>5400</u> | | | | |
| Spring | No Road | <input type="checkbox"/> | | | | | | | | |
| Septic System | Curb & Gutter | <input checked="" type="checkbox"/> | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | <input type="checkbox"/> | | <u>19</u> | | <u>8400</u> | | | | |

| | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|--|
| General Remarks: | | | | | | | | | | |
| | | | | | | | | | | |

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES