

SANDLICK

CLASS

7-6

LEGAL DESCRIPTION

Backbone Ridge  
1.0541 AC

ZONING

DISTRICT

4

BARTON CHAD & PATSY

DATE RECORDED

5-16-98

DEED OR WILL BOOK

334-449

CONSIDERATION

4000

POB T.  
Haysi VA 24256

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

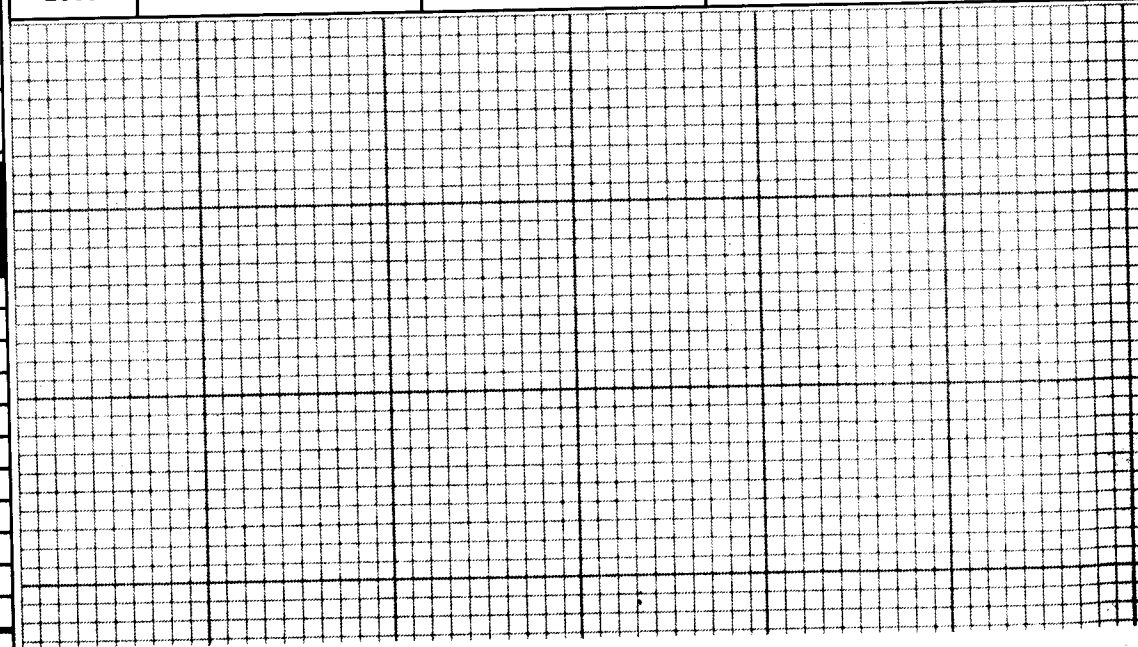
2002

2003

100

100

NOTES: FROM CARD # 13287 WAYNE K LOAN



|             |             |                                  |                           |                                    |                                  |                                     |                        |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|-------------------------------------|------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Buil                  | Remod.                             | Bemt. [ ] 2nd [ ]                | Plester                             | BATHS Full 1/2 Bath(s) |
|             | Slate       | Brick                            | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]  |                        |
|             | Asbestos    | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Cooled                           | Cent. Heat                          | A/C                    |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    | Panel                            | Flr. or Wall Furnace [ ] Stoves [ ] |                        |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Plac [ ] Outp. [ ] Tile [ ] | Unfinished                       |                                     |                        |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Flers [ ] Cin. Blk. [ ]   |                                    |                                  |                                     |                        |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                     |                        |
|             |             | Basement Size                    | Attic Floor & Stairs      |                                    |                                  | Brick [ ] C. Block [ ]              |                        |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish             | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                 |                        |
|             |             |                                  |                           |                                    | YR.                              | YR.                                 | YR.                    |

|       |       |         |        |           |              |                |        |                               |       |  |
|-------|-------|---------|--------|-----------|--------------|----------------|--------|-------------------------------|-------|--|
| Porch | Porch | Carport | Garage | Cent. A/C | Basement     | M & L          | M & L  | Market Value All Improvements |       |  |
|       |       |         |        |           | Bemt. Finish | DATE           | DATE   | Market Value All Land         | 100   |  |
|       |       |         |        |           | Attic        | APRP.          | APRP.  | Owner                         |       |  |
|       |       |         |        |           | Fireplace(s) | DATE           | DATE   | Make                          | Year  |  |
|       |       |         |        |           | Heating      | APRP.          | APRP.  | Size                          | Cond. |  |
|       |       |         |        |           | Bath(s)      | DATE           | DATE   | Not Home [ ] Time             |       |  |
|       |       |         |        |           | Total        |                |        | AM [ ] PM [ ]                 |       |  |
|       |       |         |        |           | Factor       | CLASSIFICATION | ZONING | Agric.                        |       |  |
|       |       |         |        |           | Replacement  |                |        | Hort.                         |       |  |
|       |       |         |        |           |              |                |        | Forest                        |       |  |
|       |       |         |        |           |              |                |        | Open Space                    |       |  |
|       |       |         |        |           |              |                |        | Totals                        |       |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Land Cost  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Bldg. Cost |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Sale Price |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Rent       |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Expenses   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Net Rent   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$         |

|              |       |              |        |      |      |        |         |               |               |                 |          |
|--------------|-------|--------------|--------|------|------|--------|---------|---------------|---------------|-----------------|----------|
| Public Water | Paved | Public Sewer | Gravel | Well | Dirt | Spring | No Road | Septic System | Curb & Gutter | U. G. Utilities | Sidewalk |
|              |       |              |        |      |      |        |         |               |               |                 |          |
|              |       |              |        |      |      |        |         |               |               |                 |          |
|              |       |              |        |      |      |        |         |               |               |                 |          |
|              |       |              |        |      |      |        |         |               |               |                 |          |
|              |       |              |        |      |      |        |         |               |               |                 |          |

|   |  |  |
|---|--|--|
| General Remarks:                        |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |

BOARD REVIEW NOTES