

RECORD OF OWNERSHIP

| CLASS    | LEGAL DESCRIPTION                                |                  |             |       |
|----------|--------------------------------------------------|------------------|-------------|-------|
| 4        | GEORGES FORK<br>1/2 UND. INT.<br>16.82 AC = 8.41 |                  |             |       |
| ZONING   |                                                  |                  |             |       |
| DISTRICT | 01                                               |                  |             |       |
| YEAR     | AMOUNT OF LAND                                   | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
| 1992     |                                                  |                  |             |       |
| 1993     |                                                  |                  |             |       |
| 1994     |                                                  |                  |             |       |
| 1995     |                                                  |                  |             |       |
| 1996     | 12350                                            | 56700            | 69050       |       |
| 1997     |                                                  |                  |             |       |
| 1998     | 12,350                                           | 56,700           | 69,050      |       |
| 1999     |                                                  |                  |             |       |
| 2000     |                                                  |                  |             |       |
| 2001     |                                                  |                  |             |       |
| 2002     |                                                  |                  |             |       |
| 2003     |                                                  |                  |             |       |

POWERS SHOP, LLC  
148 B BRISTOL EAST RD.  
BRISTOL, VA. 24201

DATE RECORDED 9-4-98  
DEED OR WILL BOOK 319-695  
CONSIDERATION 69050

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BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: 1/2 UND. INT. IN CARD # 0692 LITTLE SIX CORP.

|             |             |                                                                          |                                                                     |                                                                                                                        |                    |                                                                                                                      |                                                                                 |
|-------------|-------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                              | Yr. Built                                                           | Remod.                                                                                                                 | Bsmt. ( ) 2nd ( )  | Plaster                                                                                                              | BATH(S) Full 1/2 Bath(s)                                                        |
|             | Slate       | Brick                                                                    | No. Stories                                                         |                                                                                                                        | 1st ( ) 3rd ( )    | Sheet rock                                                                                                           | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.                                                           | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |                                                                                                                        | Total No. Bedrooms | Ceciled                                                                                                              | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |                                                                     |                                                                                                                        |                    | Panel                                                                                                                | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                    | Unfinished                                                                                                           |                                                                                 |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                                                                                                                        |                    |                                                                                                                      | Number                                                                          |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs                                                                                                    |                    | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys                                                                 |

|               |                                                                                                                      |                        |
|---------------|----------------------------------------------------------------------------------------------------------------------|------------------------|
| Basement Size | Attic Floor & Stairs                                                                                                 | Brick ( ) C. Block ( ) |
| Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Stone ( ) Metal ( )    |

| ITEM         | SIZE | RATE | VALUE | DATE | VALUE | YR. | YR. | YR. |
|--------------|------|------|-------|------|-------|-----|-----|-----|
| Dwelling     |      |      |       |      |       |     |     |     |
| Porch        |      |      |       |      |       |     |     |     |
| Porch        |      |      |       |      |       |     |     |     |
| Carport      |      |      |       |      |       |     |     |     |
| Garage       |      |      |       |      |       |     |     |     |
| Cent. A/C    |      |      |       |      |       |     |     |     |
| Basement     |      |      |       |      |       |     |     |     |
| Bsmt. Finish |      |      |       |      |       |     |     |     |
| Attic        |      |      |       |      |       |     |     |     |
| Fireplace(s) |      |      |       |      |       |     |     |     |
| Heating      |      |      |       |      |       |     |     |     |
| Bath(s)      |      |      |       |      |       |     |     |     |
| Total        |      |      |       |      |       |     |     |     |
| Factor       |      |      |       |      |       |     |     |     |
| Replacement  |      |      |       |      |       |     |     |     |

|       |       |                         |                               |              |
|-------|-------|-------------------------|-------------------------------|--------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 56700        |
| DATE  | DATE  | Owner                   | Market Value All Land         | 12350        |
| APRP. | APRP. | Make Year               | <b>TOTAL MARKET VALUE</b>     | <b>69050</b> |
| DATE  | DATE  | Size Cond.              |                               |              |

|                                        |                                                         |                           |                                 |
|----------------------------------------|---------------------------------------------------------|---------------------------|---------------------------------|
| Not Home <input type="checkbox"/> Time | AM <input type="checkbox"/> PM <input type="checkbox"/> | USE VALUE APPRAISAL RECAP | Property and zoning information |
| CLASSIFICATION                         | ZONING                                                  | Acreage                   | Use Value                       |
|                                        |                                                         | Agric.                    | Land Cost                       |
|                                        |                                                         | Hort.                     | \$                              |
|                                        |                                                         | Forest                    | Bldg. Cost                      |
|                                        |                                                         | Open Space                | \$                              |
|                                        |                                                         | Totals                    | Sale Price                      |
|                                        |                                                         |                           | \$                              |
|                                        |                                                         |                           | Rent                            |
|                                        |                                                         |                           | \$                              |
|                                        |                                                         |                           | Expenses                        |
|                                        |                                                         |                           | \$                              |
|                                        |                                                         |                           | Net Rent                        |
|                                        |                                                         |                           | \$                              |

| LAND VALUE COMPUTATIONS |       |                |            |              |                | LAND VALUE COMPUTATIONS |      |                    |            |              |                |       |      |                    |
|-------------------------|-------|----------------|------------|--------------|----------------|-------------------------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| Frontage                | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                   | ADJ. | IS TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | IS TOTAL APPRAISAL |
|                         |       |                |            |              |                |                         |      |                    |            |              |                |       |      |                    |

|                  |                |                    |       |                  |       |                |       |                  |      |
|------------------|----------------|--------------------|-------|------------------|-------|----------------|-------|------------------|------|
| PROPERTY FACTORS |                | CLASSIFICATION     | ACRES | RATE             | ADJ.  | CLASSIFICATION | ACRES | RATE             | ADJ. |
| Service          | Street or Road | Home Site          |       |                  |       | Home Site      |       |                  |      |
| Public Water     | Paved          | 1/2 UND. INT. P.S. | 4000  | 20000            | 10000 |                |       |                  |      |
| Public Sewer     | Gravel         | 5.91 H+R           | 400   | 4728             | 2364  |                |       |                  |      |
| Well             | Dirt           |                    |       |                  |       |                |       |                  |      |
| Spring           | No Road        |                    |       |                  |       |                |       |                  |      |
| Septic System    | Curb & Gutter  | Wasteland          |       |                  |       | Wasteland      |       |                  |      |
| U. G. Utilities  | Sidewalk       | Total Area 5.41    | 16.82 | Total Value Land | 12350 | Total Acreage  |       | Total Value Land |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES