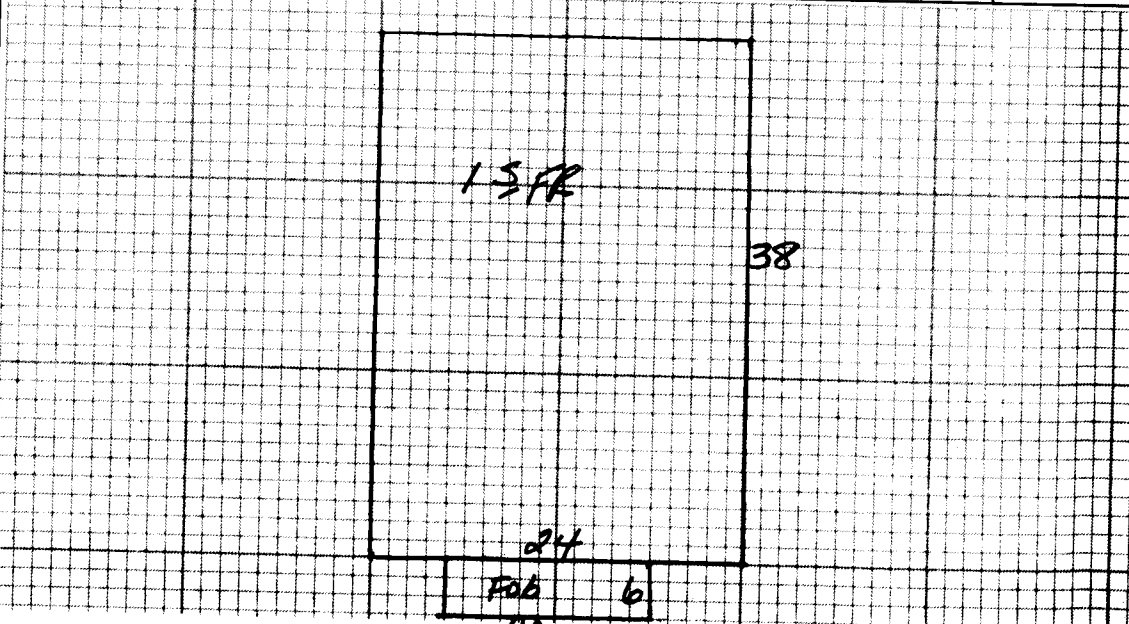


| | | | |
|--|--|-------------------|---------|
| Flaming Harold G. + Betty | | DATE RECORDED | 8-5-96 |
| Rt. 1 Box 372 | | DEED OR WILL BOOK | 319-209 |
| CLINT WOOD, VA. 24425 | | CONSIDERATION | 16500 |
| 143 GINGER LANE MOORESVILLE, NC 28115 | | DATE RECORDED | |
| | | DEED OR WILL BOOK | |
| | | CONSIDERATION | |
| | | DATE RECORDED | |
| | | DEED OR WILL BOOK | |
| | | CONSIDERATION | |
| | | DATE RECORDED | |
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| | | CONSIDERATION | |
| | | DATE RECORDED | |
| | | DEED OR WILL BOOK | |
| | | CONSIDERATION | |

| | | |
|----------|---|---|
| CLASS | 2 | LEGAL DESCRIPTION CRANKS NESTER 1.50 AC |
| ZONING | | |
| DISTRICT | 2 | |

| | | | | |
|------|------|-------|-------|--|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | 2500 | 13500 | 16000 | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |



NOTES: FROM CARD # 579

| | | | | | | | | | | | |
|-------------|-------------------------------------|-------------|-------------------------------------|--------------------------------|--|---------------------------|--------|------------------------------------|------------|-------------------------------------|---------------------------------------|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | | BATHS) Full [] 1/2 Bath(s) [] |
| | | State | | Brick | | No. Stories | | 1st 15 3rd [] | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath [] Modern Kitchen [] |
| | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | | Cent. Heat OIL [] A/C [] |
| | | Metal | | Cin. Block [] Stone [] | | | | | Panel | | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | <input checked="" type="checkbox"/> | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Flers [] Cin. Blk. [] | | | | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | | Number 140 |

| | | | | | | | | | | | |
|------|-----|----|-------|--|--|----------------------------------|--|-----------------------------|--|----------------------------------|------------------------|
| | | | | | | Basement Size NO | | Attic Floor & Stairs | | | Number Chimneys |
| | | | | | | Gd. [] Fair [] Poor [] VP [] | | Bsmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | Brick [] C. Block [] |
| 15FR | 912 | 29 | 26448 | | | | | Attic [] Walls [] Fl. [] | | | Stone [] Metal [] |
| | | | | | | | | YR. | | | YR. |

| | | | | | | | | | | | |
|--------------|-----|---|-----|-------|-------|----|--|-------|-----|-------|--|
| Dwelling | | | | | | 0- | | 22549 | 407 | 13529 | |
| Porch | 120 | 6 | 720 | | | | | | | | |
| Carport | | | | | | | | | | | |
| Garage | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | |
| Basement | | | | | | | | | | | |
| Bsmt. Finish | | | | M & L | M & L | | | | | | |
| Attic | | | | DATE | DATE | | | | | | |
| Fireplace(s) | | | | APRP. | APRP. | | | | | | |
| Heating | | | | DATE | DATE | | | | | | |
| Bath(s) | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------------|-------|--|--|--|--|--|--|-------------------------------|-------|--|--|
| Total | 27168 | | | | | | | Market Value All Improvements | 13500 | | |
| Factor | .83 | | | | | | | Market Value All Land | 2500 | | |
| Replacement | 22549 | | | | | | | | 16000 | | |
| Owner | | | | | | | | | | | |
| Make | | | | | | | | | | | |
| Size | | | | | | | | | | | |
| Not Home [] | | | | | | | | | | | |
| Time | | | | | | | | | | | |
| AM [] PM [] | | | | | | | | | | | |

| | | | | | | | |
|----------------|-------|------|------|----------------|-------|------|------|
| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Home Site | .50 | | | Home Site | | 2500 | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-----------------|---------------|--|--|--|--|--|--|
| Public Water | Paved | | | | | | |
| Public Sewer | Gravel | | | | | | |
| Well | Dirt | | | | | | |
| Spring | No Road | | | | | | |
| Septic System | Curb & Gutter | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | |

| | | | | | | | |
|------------------|---------------|-----------------|--|--|--|--|--|
| General Remarks: | | | | | | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | |

BOARD REVIEW NOTES