

RECORD OF OWNERSHIP

MULLINS, FREDDIE & KAREN
 RT 2 Box 188
 CLINTWOOD VA 24228

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| DEED OR WILL BOOK | |
| CONSIDERATION | |

CLASS 02.
 LEGAL DESCRIPTION NAOMI MULLINS TRACT
 ZONING 3/4 INST IN 32.50 AC
 DISTRICT 05

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 7,300 | | 7,300 | |
| 1995 | 7,300 | | 7,300 | |
| 1996 | 7,300 | | 7,300 | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

DELETED

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: States He is paying the on another ticket
 taken off per R.R.
 dated 12-03-96

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | |
|-------------|---------------|--------|--|---|---|--|--|------------|-----------------|---|--|-----------------|--|-----------------|--|
| | Dwelling | | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] | 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) | | | | | |
| | | | Slate | Brick | No. Stories | | 1st [] | 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitch | | | | | |
| | | | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | | Ceciled | Cent. Heat <input type="checkbox"/> A/C | | | | | |
| | CONSTRUCTION | | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | FLOORING | | FLOORS | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove | | | | | |
| | Wood Frame | | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Unfinished | | FIRE PLACE(S) | | | | | |
| Cin. Block | | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | ATTIC FINISH | | INTERIOR CONDITION | | Number | | | | | | |
| Steel Frame | | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys | | | | | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | BASEMENT | | | | ATTIC FINISH | | | | INSULATION | | | |
|--------------|------|------|-------|------|-------|------------------------------|-------------------------------|-------------------------------|-----------------------------|---------------|------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------|--|---------------------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> | Fair <input type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> | 1/2 <input type="checkbox"/> | 3/4 <input type="checkbox"/> | Full <input type="checkbox"/> | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | FI. <input type="checkbox"/> | Brick [] C. Block [] | | Stone [] Metal [] | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | | YR. | YR. | YR. | |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--|--------------|--|--------------|-----|-----|-----|--|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | | Market Value | | Market Value | | | | |
| Dwelling | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|--------------|-------|-------|---|--|--|--|-------------------------------|--|----------------------------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | | | Market Value All Improvements | | | |
| Bsmt. Finish | | | Owner | | | | Market Value All Land | | | |
| Attic | DATE | DATE | Make | | | | Year | | TOTAL MARKET VALUE | |
| Fireplace(s) | APRP. | APRP. | Size | | | | Cond. | | USE VALUE APPRAISALS RECAP | |
| Heating | DATE | DATE | Not Home <input type="checkbox"/> Time | | | | Acreege | | Use Value | |
| Bath(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | | | Agricult. | | Land Cost | |
| Total | | | CLASSIFICATION | | | | ZONING | | INFORMATION BY | |
| Factor | | | | | | | | | | |
| Replacement | | | | | | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | LAND VALUE COMPUTATIONS | | | | | |
|------------------|---------------|----------------|----------------|--------------|----------------|------------------|------|------|-----------------|-------------------------|---------------|----------------|-------|------------------|----|-------------------------|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | | | | | | | |
| Utilities | | Street or Road | Home Site | | | | | 7300 | | | Home Site | | | | | | | | | | |
| Public Water | Paved | | 3/4 of 32.5 | 24.39 | 300 | | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | | | | | Wasteland | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | Total Acreage | | | Total Value Land | | | | | Total Acreage | | | Total Value Land | | | | | | | |

| | | | |
|--------------------------------|---|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> | | |

| Property and Income Information |
|---------------------------------|
| Land Cost |
| \$ |
| Bldg. Cost |
| \$ |
| Sale Price |
| \$ |
| Rent |
| \$ |
| Expenses |
| \$ |
| Net Rent |
| \$ |

BOARD REVIEW NOTES