

RECORD OF OWNERSHIP

| | | |
|-------------------------------|-------------------|---------|
| PHIPPS, Douglas Ray & Rebecca | DATE RECORDED | 3-28-94 |
| Rt 3 Box 138-D | DEED OR WILL BOOK | 300-139 |
| CLINTWOOD, VA, 24228 | CONSIDERATION | GIFT |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | CONSIDERATION | |

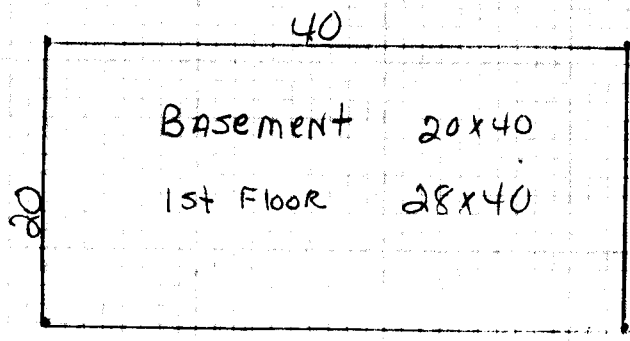
| | | | |
|----------|----|-------------------|-------------|
| CLASS | 2 | LEGAL DESCRIPTION | HOLLY CREEK |
| ZONING | | | 2.036 AC |
| DISTRICT | 01 | | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV | TOTAL VALUE | ASSESS |
|------|---------------|-----------------|-------------|--------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | 600 | | 600 | |
| 1996 | 600 | | 600 | |
| 1997 | 3300 | 41200 | 44500 | |
| 1998 | 3,300 | 41,200 | 44,500 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: From DeMRS9 Box (H 295) 3-28-94



| | | | | | | |
|-------------|--------------------------|--------------------------------|------------------------------------|----------------------|---------------------------------------|--------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>95</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | |
| Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C | |
| Metal | Cin. Block [] Stone [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Panel | Fir. or Wall Furnace [] Stove(s) [] | |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Riers [] Cin. Blk. [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Basement Size | Attic Floor & Stairs | Number | |

| TYPE | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Basmt. Size | Attic Floor & Stairs | YR. | YR. | YR. |
|--------|------|------|--------|------|-------|----------------------------------|---------------|-------------|----------------------|-----|-----|-----|
| 1st FL | 800 | 32 | 25,600 | | | | | | | | | |
| 2nd FL | 400 | 32 | 12,800 | | | | | | | | | |

| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |
|-----------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|
| Dwelling | | | | | | 41238 | | | 41200 | | |
| Porch | | | | | | | | | | | |
| Carport | | | | | | | | | | | |
| Garage | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | |
| Basement | | 800 | 10 | | | 8000 | | | | | |

| | | | | | |
|--------------|----------|----------------|-------------------------|-------------------------------|-----------|
| Bsmt. Finish | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 41200 |
| Attic | DATE | DATE | Owner | Market Value All Land | 600 |
| Fireplace(s) | APRP. BA | APRP. | Make | Year | 3300 |
| Heating | DATE | DATE | Size | Cond. | 44500 |
| Bath(s) | DATE | DATE | Not Home [] Time | Average | Use Value |
| Total | 47400 | 12-29-96 | AM [] PM [] | | |
| Factor | .87 | CLASSIFICATION | ZONING | INFORMATION BY | |
| Replacement | 41238 | | | | |

| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 10 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 10 TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Public Water | Paved | Home Site | 1 | 3000 | | Home Site | | | |
| Public Sewer | Gravel | | 2.036 | 300 | | | | | |
| Well | Dirt | | 1.036 | 300 | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 2.036 | Total Value Land | 3300 | Total Acreage | | Total Value Land | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES