

W-J-Jirah Contracting  
 Meride, Dale  
 RT 3 BOX 506  
 CLINTWOOD, VA 24228

CLASS 4  
 ZONING  
 DISTRICT 05

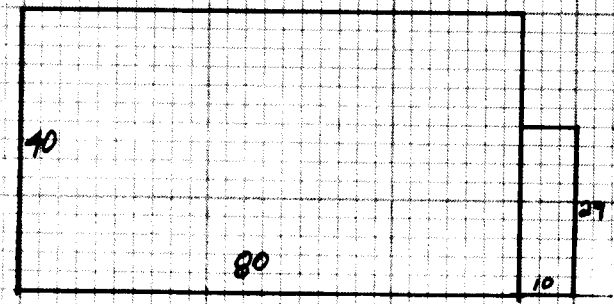
LEGAL DESCRIPTION  
 Pound River  
 Camp only.

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |  |                             |                             |
|------|--|-----------------------------|-----------------------------|
| 1992 |  |                             |                             |
| 1993 |  |                             |                             |
| 1994 |  | 35,600<br><del>42,600</del> | 35,600<br><del>42,600</del> |
| 1995 |  | 35600                       | 35600                       |
| 1996 |  |                             |                             |
| 1997 |  |                             |                             |
| 1998 |  |                             |                             |
| 1999 |  |                             |                             |
| 2000 |  |                             |                             |
| 2001 |  |                             |                             |
| 2002 |  |                             |                             |
| 2003 |  |                             |                             |

| NO. | TYPE | DATE | BOOK | PAGE | REMARKS |
|-----|------|------|------|------|---------|
|     |      |      |      |      |         |
|     |      |      |      |      |         |
|     |      |      |      |      |         |
|     |      |      |      |      |         |

NOTES: COMMERCIAL BUILDING LOCATED ON  
 40 AC TRACT OF ELIZABETH MERIDE CARD# 9395



10X80  
Commercial  
MATERIAL 1510  
with 10X29  
OFFICE.

|             |             |                                |                           |                                    |                                  |            |                                      |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|--------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full [ ] 1/2 Bath(s) [ ]     |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]   |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceciled    | Cent. Heat [ ] A/C [ ]               |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Fr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                      |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            |                                      |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number                               |

MATERIAL  
BID- 3200  
OFFICE 290

|            |     |          |            |      |    |        |  |
|------------|-----|----------|------------|------|----|--------|--|
| Block Bldg | 144 | Dwelling | Cam Bldg   | 3490 | 10 | 41,880 |  |
|            |     |          | Block Bldg | 144  | 5  | 34,900 |  |
| Porch      |     |          |            |      |    | 720    |  |
| Porch      |     |          |            |      |    |        |  |
| Carport    |     |          |            |      |    |        |  |
| Garage     |     |          |            |      |    |        |  |
| Cent. A/C  |     |          |            |      |    |        |  |
| Basement   |     |          |            |      |    |        |  |

|              |       |       |                   |                               |        |        |
|--------------|-------|-------|-------------------|-------------------------------|--------|--------|
| Bemt. Finish | M & L | M & L | Owner             | Market Value All Improvements | 42,600 | 35,600 |
| Attic        | DATE  | DATE  | Make              | Market Value All Land         | 42,600 | 35,600 |
| Fireplace(s) | APRP. | APRP. | Size              |                               |        |        |
| Heating      | DATE  | DATE  | Not Home [ ] Time |                               |        |        |
| Bath(s)      |       |       | AM [ ] PM [ ]     |                               |        |        |
| Total        |       |       |                   |                               |        |        |
| Factor       |       |       |                   |                               |        |        |
| Replacement  |       |       |                   |                               |        |        |

|                |       |      |      |                |       |      |      |
|----------------|-------|------|------|----------------|-------|------|------|
| Classification | ACRES | RATE | ADJ. | Classification | ACRES | RATE | ADJ. |
| Home Site      |       |      |      | Home Site      |       |      |      |
|                |       |      |      |                |       |      |      |
|                |       |      |      |                |       |      |      |

|                 |               |           |  |           |  |  |  |
|-----------------|---------------|-----------|--|-----------|--|--|--|
| Public Water    | Paved         |           |  |           |  |  |  |
| Public Sewer    | Gravel        |           |  |           |  |  |  |
| Well            | Dirt          |           |  |           |  |  |  |
| Spring          | No Road       |           |  |           |  |  |  |
| Septic System   | Curb & Gutter | Wasteland |  | Wasteland |  |  |  |
| U. G. Utilities | Sidewalk      |           |  |           |  |  |  |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES