

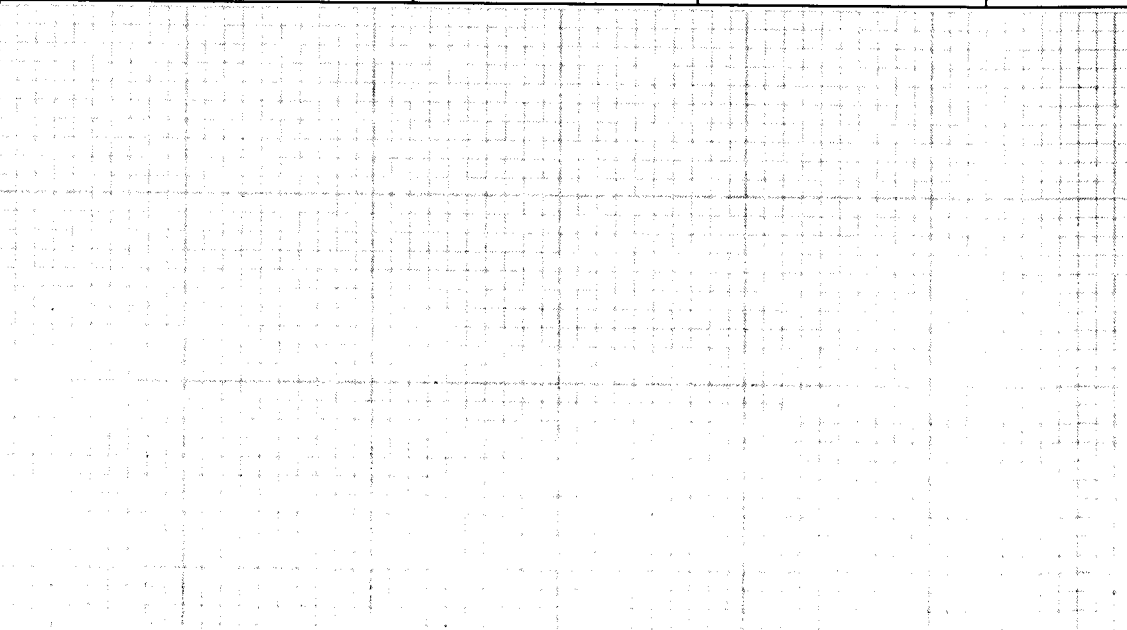
TOWN OF CLINTWOOD

|                                      |                   |          |
|--------------------------------------|-------------------|----------|
| STARWOOD INVESTMENT L.P.             | DATE RECORDED     | 12-31-93 |
| <del>1313 N. WEBB RD SUITE 200</del> | DEED OR WILL BOOK | 297-655  |
| <del>WICHITA, KANSAS 67206</del>     | CONSIDERATION     | GIFT     |
| PO BOX 22845<br>OKLA. CITY, OK 73123 | DATE RECORDED     |          |
|                                      | DEED OR WILL BOOK |          |
|                                      | CONSIDERATION     |          |
|                                      | DATE RECORDED     |          |
|                                      | DEED OR WILL BOOK |          |
|                                      | CONSIDERATION     |          |
|                                      | DATE RECORDED     |          |
|                                      | DEED OR WILL BOOK |          |
|                                      | CONSIDERATION     |          |
|                                      | DATE RECORDED     |          |
|                                      | DEED OR WILL BOOK |          |
|                                      | CONSIDERATION     |          |

|          |    |                                                     |  |       |  |
|----------|----|-----------------------------------------------------|--|-------|--|
| CLASS    | 4  | LEGAL DESCRIPTION                                   |  |       |  |
| ZONING   |    | PART LOT # 1-9<br>PIZZA HUT PROPERTY<br>874 SQ. FT. |  |       |  |
| DISTRICT | 06 |                                                     |  |       |  |
| 1992     |    |                                                     |  |       |  |
| 1993     |    |                                                     |  |       |  |
| 1994     |    | 2600                                                |  | 2600  |  |
| 1995     |    | 2,600                                               |  | 2,600 |  |
| 1996     |    |                                                     |  |       |  |
| 1997     |    |                                                     |  |       |  |
| 1998     |    | 2,600                                               |  | 2,600 |  |
| 1999     |    |                                                     |  |       |  |
| 2000     |    |                                                     |  |       |  |
| 2001     |    |                                                     |  |       |  |
| 2002     |    |                                                     |  |       |  |
| 2003     |    |                                                     |  |       |  |

| BUILDING PERMITS |      |      |         |            |          |          |
|------------------|------|------|---------|------------|----------|----------|
| NO.              | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|                  |      |      |         |            |          |          |
|                  |      |      |         |            |          |          |
|                  |      |      |         |            |          |          |

NOTES: FROM ROBERT A GEIST CARL # 890



|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  |                                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |

| TYPE      | SIZE | DATE | VALUE | DATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size | Attic Floor & Stairs | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | YR. | YR. | YR. |
|-----------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|---------------|----------------------------------|-----------------------------|-----|-----|-----|
| Dwelling  |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Porch     |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Porch     |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Carport   |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Garage    |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Cent. A/C |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |
| Basement  |      |      |       |      |       |                                  |               |                      |               |                                  |                             |     |     |     |

|              |                |        |                         |                               |
|--------------|----------------|--------|-------------------------|-------------------------------|
| Bsmt. Finish | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements |
| Attic        | DATE           | DATE   | Owner                   | Market Value All Land         |
| Fireplace(s) | APRP.          | APRP.  | Make                    | TOTAL MARKET VALUE            |
| Heating      | DATE           | DATE   | Size                    | COND. VALUE APPRAISAL RECORD  |
| Bath(s)      |                |        | Not Home [ ] Time       |                               |
| Total        |                |        | AM [ ] PM [ ]           |                               |
| Factor       | CLASSIFICATION | ZONING | INFORMATION BY          |                               |
| Replacement  |                |        |                         |                               |

| LAND VALUE COMPUTATIONS |       |                |            |              |                | LAND VALUE COMPUTATIONS |      |                    |            |              |                |       |      |                    |
|-------------------------|-------|----------------|------------|--------------|----------------|-------------------------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| Percentage              | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                   | Adj. | 15 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 15 TOTAL APPRAISAL |
|                         |       |                |            |              |                |                         |      |                    |            |              |                |       |      |                    |

| PROPERTY FACTORS |                | CLASSIFICATION | ACRES             | RATE             | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ.             |
|------------------|----------------|----------------|-------------------|------------------|------|----------------|-------|------|------------------|
| Utilities        | Street or Road | Home Site      |                   |                  |      | Home Site      |       |      |                  |
| Public Water     | Paved          | 874 SQ FT      |                   |                  |      |                |       |      |                  |
| Public Sewer     | Gravel         |                |                   |                  |      |                |       |      |                  |
| Well             | Dirt           |                |                   |                  |      |                |       |      |                  |
| Spring           | No Road        |                |                   |                  |      |                |       |      |                  |
| Septic System    | Curb & Gutter  | Wasteland      |                   |                  |      | Wasteland      |       |      |                  |
| U. G. Utilities  | Sidewalk       |                |                   |                  |      |                |       |      |                  |
|                  |                |                | Total Square Feet | Total Value Land |      | Total Appraise |       |      | Total Value Land |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES