

RECORD OF OWNERSHIP

|          |    |                   |             |
|----------|----|-------------------|-------------|
| CLASS    | 2  | LEGAL DESCRIPTION | HOLLY CREEK |
| ZONING   |    |                   | 2 AC        |
| DISTRICT | 01 |                   |             |

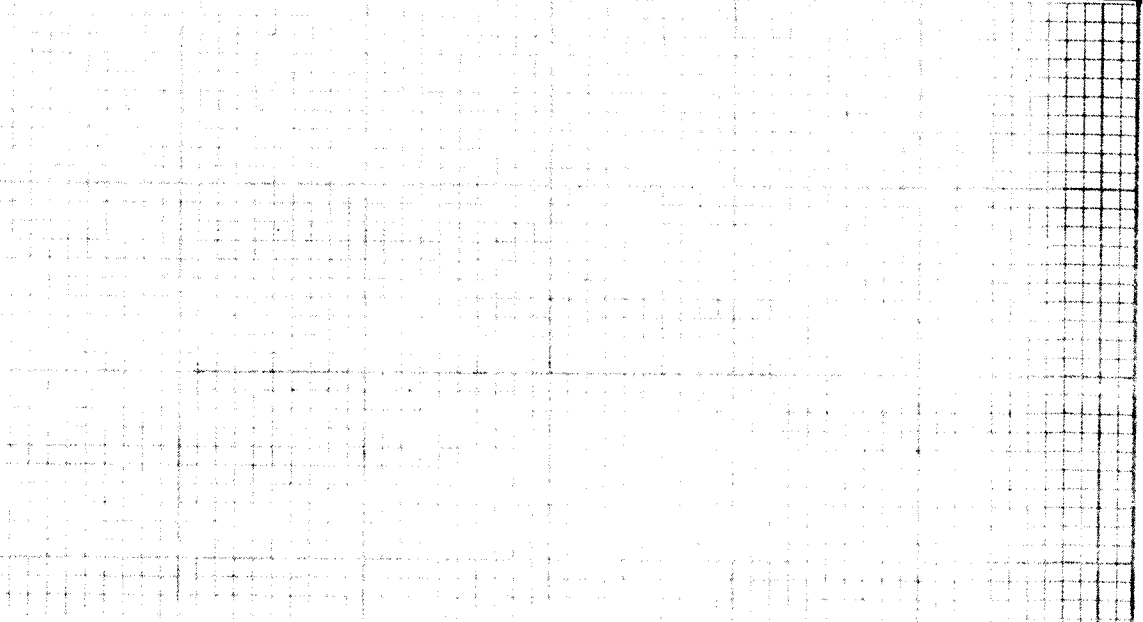
|                             |                   |         |
|-----------------------------|-------------------|---------|
| HAYES JOHN DAVID + JANET J. | DATE RECORDED     | 7-1-93  |
| PO Box 2 Rt. 3 Box 208-H    | DEED OR WILL BOOK | 294-686 |
| CLINTWOOD, VA 24028         | CONSIDERATION     | GIFT    |
|                             | DATE RECORDED     |         |
|                             | DEED OR WILL BOOK |         |
|                             | CONSIDERATION     |         |
|                             | DATE RECORDED     |         |
|                             | DEED OR WILL BOOK |         |
|                             | CONSIDERATION     |         |
|                             | DATE RECORDED     |         |
|                             | DEED OR WILL BOOK |         |
|                             | CONSIDERATION     |         |
|                             | DATE RECORDED     |         |
|                             | DEED OR WILL BOOK |         |
|                             | CONSIDERATION     |         |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |
|------|---------------|------------------|-------------|
| 1992 |               |                  |             |
| 1993 |               |                  |             |
| 1994 | 600           |                  | 600         |
| 1995 |               |                  |             |
| 1996 |               |                  |             |
| 1997 |               |                  |             |
| 1998 |               |                  |             |
| 1999 |               |                  |             |
| 2000 |               |                  |             |
| 2001 |               |                  |             |
| 2002 |               |                  |             |
| 2003 |               |                  |             |

BUILDING PERMITS

| NO. | TYPE | DATE | % COM. | DATE FINAL | ISSUED | APPROVAL |
|-----|------|------|--------|------------|--------|----------|
|     |      |      |        |            |        |          |
|     |      |      |        |            |        |          |
|     |      |      |        |            |        |          |

NOTES: FROM JOE LEE BAKER CARD # 43



|             |             |  |  |                      |  |  |   |
|-------------|-------------|--|--|----------------------|--|--|---|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built  | Remod.               | Bemt. [ ] 2nd [ ]  | Piester  | BATH(S) Full 1/2 Bath(s)  |
|             | Slate       | Brick  | No. Stories  |                      | 1st [ ] 3rd [ ]  | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>  |                      | Total No. Bedrooms   | Ceciled  | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |                      |  | Panel  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>  |                      | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished   |   |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Bik. <input type="checkbox"/>  |                      |  |  | Number  |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>   |                      | Disappearing Stairs  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |
|             |             |  | Basement Size  | Attic Floor & Stairs |  | Brick [ ] C. Block [ ]   |   |
|             |             |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish        | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           | Stone [ ] Metal [ ]   |

|           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|               |                |       |   |                       |
|---------------|----------------|-------|---|-----------------------|
| Basement      | M & L          | M & L | Market Value All Improvements                           |                       |
| Basmt. Finish | DATE           | DATE  | Owner   | Market Value All Land |
| Attic         | APRP.          | APRP. | Make  | Year                  |
| Fireplace(s)  | DATE           | DATE  | Size  | Cond.                 |
| Heating       |                |       | Not Home <input type="checkbox"/> Time                  |                       |
| Bath(s)       |                |       | AM <input type="checkbox"/> PM <input type="checkbox"/> |                       |
| Total         | CLASSIFICATION |       | ZONING  |                       |
| Factor        |                |       |   |                       |
| Replacement   |                |       |   |                       |

|  |  |  |  |  |  |  |  |  |  |            |  |  |  |
|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|
|  |  |  |  |  |  |  |  |  |  | Land Cost  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Bldg. Cost |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Sale Price |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Rent       |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Expenses   |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Net Rent   |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$         |  |  |  |

|                 |               |                |       |      |      |                |       |      |      |
|-----------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water    | Paved         | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer    | Gravel        |                |       |      |      |                |       |      |      |
| Well            | Dirt          | Home Site      | 2     | 300  |      | Home Site      |       |      |      |
| Spring          | No Road       |                |       |      |      |                |       |      |      |
| Septic System   | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities | Sidewalk      |                |       |      |      |                |       |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES