

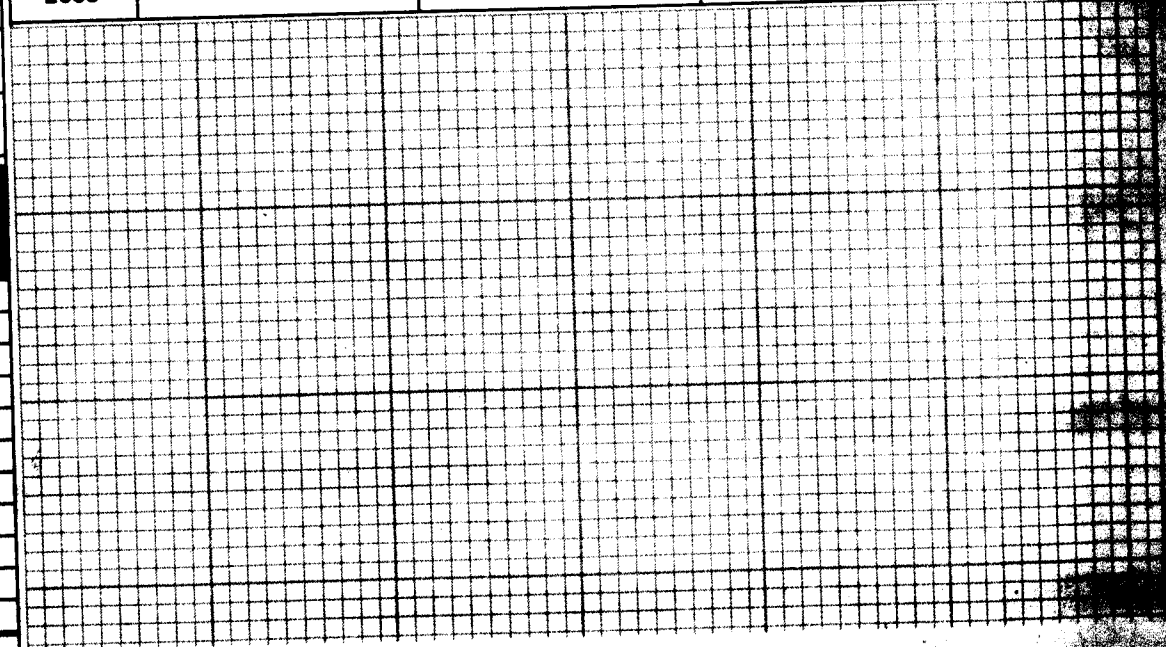
17007

CLAY Ruth
Rt 1 Box 248C
Climmwood, Va 24628

| | |
|-------------------|---------|
| DATE RECORDED | 4-17-93 |
| DEED OR WILL BOOK | 291-509 |
| CONSIDERATION | 100 |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

CLASS 2
ZONING
DISTRICT 01
LEGAL DESCRIPTION
CANBY RIDGE
174AC

| | | | |
|------|------|-----|------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 2200 | 500 | 2700 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES: FROM Ruth CLAY CARD # 260

| | | | | | | | |
|-------------|-------------|--|---|--|--------------------|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bowl. [] 2nd [] | Plaster | BATHS Full 1/2 Bath |
| | Shls | Brick | No. Stories | | 1st [] 2nd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Poyer <input type="checkbox"/> | | Total No. Bedrooms | Ceiled | Cont. Heat <input type="checkbox"/> A/C |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Flr. or Wall Furnace <input type="checkbox"/> Stove |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | MM <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Flers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shales | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | St. <input type="checkbox"/> Fair <input type="checkbox"/> Rear <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |
| | | | Basement Stps | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |
| | | | | | | YR. | YR. |

| | | | | | | | |
|--------------|--|--|--|--|--|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cont. A/C | | | | | | | |
| Basement | | | | | | | |
| Bowl. Finish | | | | | | | |
| Attic | | | | | | | |
| Fireplace(s) | | | | | | | |
| Heating | | | | | | | |
| Baths | | | | | | | |
| Total | | | | | | | |
| Factor | | | | | | | |
| Replacement | | | | | | | |

PORCH 516 BLD
 FLORIDA CARD #260
 FV 200
 FV 300

| | | | |
|----------------|--------|---|------------|
| M & L | M & L | Market Value All Improvements | 5000 |
| DATE | DATE | Market Value All Land | 2200 |
| APRP. | APRP. | Size 12x60 Cond. | 2700 |
| DATE | DATE | Not Home <input type="checkbox"/> Time | |
| | | AM <input type="checkbox"/> PM <input type="checkbox"/> | |
| CLASSIFICATION | ZONING | Agri. | Land Cost |
| | | Hort. | \$ |
| | | Forest | Bldg. Cost |
| | | Open Space | \$ |
| | | Totals | \$ |
| | | | Sale Price |
| | | | \$ |
| | | | Rent |
| | | | \$ |
| | | | Expenses |
| | | | \$ |
| | | | Net Rent |
| | | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---------------|-----------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | Paved | TRAILOR | .74 | | | 2200 | |
| Public Sewer | Gravel | | | | | | |
| Well | Dirt | | | | | | |
| Spring | No Road | | | | | | |
| Sanita System | Curb & Gutter | Wasteland | | Wasteland | | | |
| P. S. Utilities | Sidewalk | | .74 | | | 2200 | |

BOARD REVIEW NOTES

General Remarks