

MULLINS LAWRENCE W & PAMELA  
PO BOX 469  
CLINTWOOD VA

24228

DATE RECORDED 2-12-93  
DEED OR WILL BOOK DB 0290 0161  
CONSIDERATION 10000

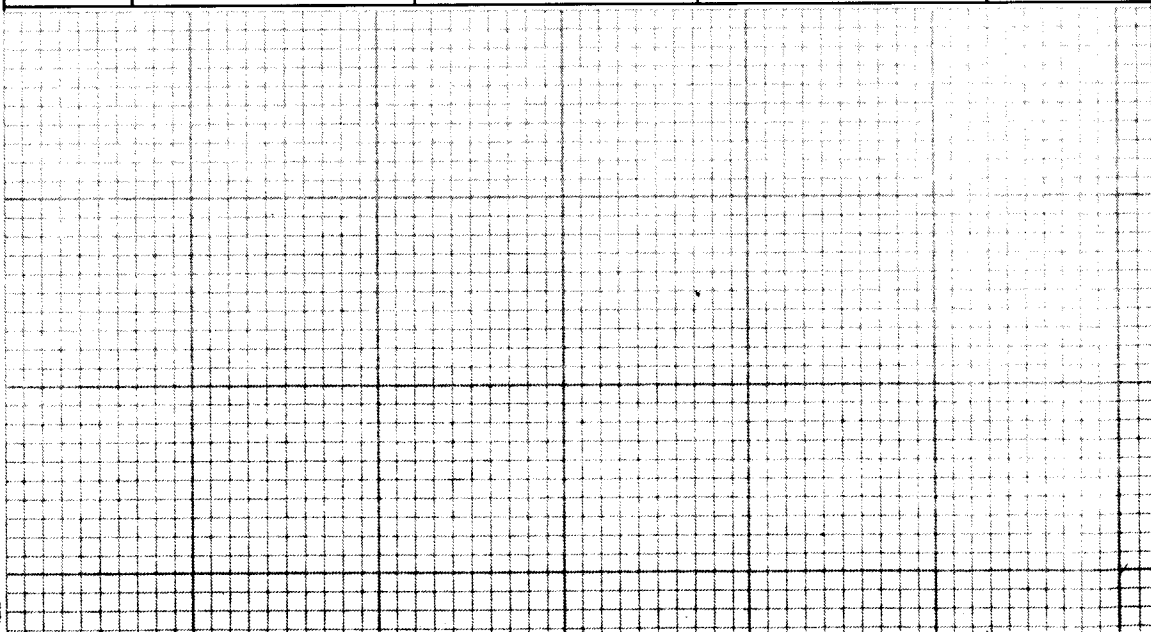
CLASS 2  
ZONING  
DISTRICT 02

LEGAL DESCRIPTION  
BIG RIDGE  
10.00AC  
188-A - 1365-A

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |       |     |       |
|------|-------|-----|-------|
| 1992 |       |     |       |
| 1993 |       |     |       |
| 1994 | 3,000 |     | 3,000 |
| 1995 | 3,000 |     | 3,000 |
| 1996 | 3000  |     | 3000  |
| 1997 | 3000  |     | 3000  |
| 1998 | 3000  |     | 3000  |
| 1999 | 7600  | 900 | 8500  |
| 2000 |       |     |       |
| 2001 |       |     |       |
| 2002 |       |     |       |
| 2003 |       |     |       |

NOTES:  
FROM Joe A. Mullins Card # 1192  
VALUE CORRECTED PER R.R. 8-29-98  
SEE CARD # 1190



|             |             |                                |                                  |                                    |                                  |                             |                                       |
|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                        | Remod.                             | Basmt. [ ] 2nd [ ]               | Plester                     | BATH(S) Full [ ] 1/2 Bath(s)          |
|             | State       | Brick                          | No. Stories                      |                                    | 1st [ ] 3rd [ ]                  | Sheet rock                  | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aab. Wood Shg.                 | B. Level [ ] S. Foyer [ ]        | Total No. Bedrooms                 |                                  | Ceciled                     | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                                  |                                    |                                  | Panel                       | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                             |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]          |                                    |                                  |                             | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                             | Number Chimneys                       |
|             |             |                                | Basement Size                    | Attic Floor & Stairs               |                                  |                             | Brick [ ] C. Block [ ]                |
|             |             |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Beam. Finish                       | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]                   |

YR. 1994 YR. YR.

|                         |            |                               |      |
|-------------------------|------------|-------------------------------|------|
| Dwelling                | DECK 10x12 | 840                           |      |
|                         | PORCH 8x10 | 100                           |      |
| M & L                   | M & L      | Market Value All Improvements | 900  |
| DATE                    | DATE       | Market Value All Land         | 3000 |
| APRP. <u>DR</u>         | APRP.      | Make Year <u>82</u>           | 3000 |
| DATE <u>2-1-94</u>      | DATE       | Size <u>14 x 70</u> Cond.     | 7600 |
| CLASSIFICATION <u>2</u> | ZONING     | Not Home <u>190</u> Time      |      |
|                         |            | AM [ ] PM [ ]                 |      |
|                         |            | Agric.                        |      |
|                         |            | Hort.                         |      |
|                         |            | Forest                        |      |
|                         |            | Open Space                    |      |
|                         |            | Totals                        |      |

| CLASSIFICATION      | ACRES     | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|---------------------|-----------|------------|------|----------------|-------|------|------|
| Home Site <u>TS</u> | <u>1</u>  |            |      | Home Site      |       |      |      |
|                     | <u>10</u> | <u>300</u> |      |                |       |      |      |
|                     | <u>9</u>  |            |      |                |       |      |      |
|                     |           |            |      |                |       |      |      |
| Wasteland           |           |            |      | Wasteland      |       |      |      |
|                     | <u>10</u> |            |      |                |       |      |      |
|                     |           |            |      |                |       |      |      |
|                     |           |            |      |                |       |      |      |
|                     |           |            |      |                |       |      |      |

General Remarks: 6700

SLOPES UP [ ] SLOPES DOWN [ ]  
 STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES