

RECORD OF OWNERSHIP

BUCHANAN PAUL D + Vonda  
 BOX 113  
 CLINTWOOD VA 24228

DATE RECORDED 9-12-84  
 DEED OR WILL BOOK 224-38  
 CONSID-ERATION YR-SP 5000.00

00225

| CLASS    |               | LEGAL DESCRIPTION              |                  |       |
|----------|---------------|--------------------------------|------------------|-------|
| 2        |               | FAIR GROUNDS<br>PART OF LOT #3 |                  |       |
| ZONING   |               |                                |                  |       |
| DISTRICT |               |                                |                  |       |
| 0106     |               |                                |                  |       |
| YEAR     | VALUE OF LAND | VALUE OF IMPROV.               | TOTAL VALUE      | ACRES |
| 1986     | 2000          |                                | 2000             |       |
| 1987     | 2000          |                                | 2000             |       |
| 1988     | 6000          | 67,800<br>71,200               | 73,800<br>77,200 |       |
| 1989     | 6000          | 67,800                         | 73,800           |       |
| 1990     | 6000          | 67800                          | 73800            |       |
| 1991     | 6000          | 67800                          | 73800            |       |
| 1992     |               |                                |                  |       |
| 1993     |               |                                |                  |       |
| 1994     |               |                                |                  |       |
| 1995     |               |                                |                  |       |
| 1996     |               |                                |                  |       |
| 1997     |               |                                |                  |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH  | GENERAL FEATURES  | NUMBER OF ROOMS  | INTERIOR FINISH  | PLUMBING & HEATING  |
|-------|---------------|-------------|--|---|--|--|---|
|       | Dwelling      | Comp. Sh.   | Wood Siding  | Yr. Built <u>85</u> Remod.  | Bsmt. [ ] 2nd [ ]  | Plaster  | BATH(S) Full 1/2 Bath(s)  |
|       |               | Slate       | Brick  | No. Stories   | 1st [ ] 3rd [ ]  | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|       |               | Asbestos    | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms   | Ceciled  | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|       | CONSTRUCTION  | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       | FOUNDATION  | FLOORS   | Panel  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
|       | Wood Frame    | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished   | FIRE PLACES   |
|       | Cin. Block    | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   | ATTIC FINISH   | INTERIOR INSULATION  | Number  |
|       | Steel Frame   | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |

| COMPUTATIONS |            |              |  | EXTERIOR CONDITION   |               |                      |               | SUMMARY OF BUILDINGS   |  |   |               | INSULATION |     |  |  |
|--------------|------------|--------------|--|--|---------------|----------------------|---------------|--|--|---|---------------|------------|-----|--|--|
|              |            |              |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size | Attic Floor & Stairs | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> | YR. <u>86</u> | YR.        | YR. |  |  |
| <u>1716</u>  | <u>315</u> | <u>54054</u> |  |  |               |                      |               |  |  |   |               |            |     |  |  |

|           | Area        | Rate      | Value       |
|-----------|-------------|-----------|-------------|
| Porch     | <u>350</u>  | <u>10</u> | <u>3500</u> |
| Porch     | <u>50</u>   | <u>10</u> | <u>500</u>  |
| Carport   | <u>567</u>  | <u>14</u> | <u>7938</u> |
| Garage    |             |           |             |
| Cent. A/C | <u>1716</u> | <u>1</u>  | <u>1760</u> |

|              |                         |        |   |                               |              |              |              |
|--------------|-------------------------|--------|---|-------------------------------|--------------|--------------|--------------|
| Basement     | M & L                   | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | <u>71154</u> | <u>71200</u> | <u>67798</u> |
| Bsmt. Finish | DATE                    | DATE   | Owner   | Market Value All Land         | <u>2000</u>  | <u>6000</u>  | <u>6000</u>  |
| Attic        | APRP. <u>LF</u>         | APRP.  | Make Year   | TOTAL MARKET VALUE            | <u>8000</u>  | <u>77200</u> | <u>73798</u> |
| Fireplace(s) | DATE <u>11-18-85</u>    | DATE   | Size Cond.  | USE VALUE APPRAISALS RECAP    |              |              |              |
| Heating      | CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time                  |                               |              |              |              |
| Bath(s)      |                         |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |              |              |              |
| Total        | <u>17,100</u>           |        | INFORMATION BY  |                               |              |              |              |
| Factor       | <u>1</u>                |        |   |                               |              |              |              |

| FRONTS ON |       |                |      |              |                |       |      |      |              |                |       | LAND VALUE COMPUTATIONS |      |              |                |       |      |      |              |                |       |      |      | LAND VALUE COMPUTATIONS |                |       |      |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|------|--------------|----------------|-------|------|------|--------------|----------------|-------|-------------------------|------|--------------|----------------|-------|------|------|--------------|----------------|-------|------|------|-------------------------|----------------|-------|------|--|--|--|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Area | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | Area | Depth Factor | Front Ft. Rate | TOTAL | ADJ.                    | Area | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | Area | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | Area | Depth Factor            | Front Ft. Rate | TOTAL | ADJ. |  |  |  |  |  |  |  |  |
|           |       |                |      |              |                |       |      |      |              |                |       |                         |      |              |                |       |      |      |              |                |       |      |      |                         |                |       |      |  |  |  |  |  |  |  |  |

| PROPERTY FACTORS |               |                                     | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |  |
|------------------|---------------|-------------------------------------|----------------|-------|------|------|----------------|-------|------|------|--|
| Public Water     | Paved         | <input checked="" type="checkbox"/> | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |  |
| Public Sewer     | Gravel        |                                     |                |       |      |      |                |       |      |      |  |
| Well             | Dirt          |                                     |                |       |      |      |                |       |      |      |  |
| Spring           | No Road       |                                     |                |       |      |      |                |       |      |      |  |
| Septic System    | Curb & Gutter |                                     | Wasteland      |       |      |      | Wasteland      |       |      |      |  |
| U. G. Utilities  | Sidewalk      |                                     |                |       |      |      |                |       |      |      |  |

FRONTAGE TOPOGRAPHY

General Remarks: NO SIZE GIVEN

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

| Property and Income Information | Mo. | Yr. |
|---------------------------------|-----|-----|
| Land Cost                       |     |     |
| Bldg. Cost                      |     |     |
| Sale Price                      |     |     |
| Rent                            |     |     |
| Expenses                        |     |     |
| Net Rent                        |     |     |
| BOARD REVIEW NOTES              |     |     |