

| | | |
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| CLASS | 1 | LEGAL DESCRIPTION GRAND VIEW ADD LOTS 84 & 85 THERIL'S HOUSE ON THIS |
| ZONING | | |
| DISTRICT | 06 | |

| | | |
|--|-------------------|-----------|
| REEDY THERIL ETALS P.O. BOX 177 CLINTWOOD, VA 24220 | DATE RECORDED | |
| | DEED OR WILL BOOK | 114-32 |
| | CONSIDERATION | YR- SP |

| | | |
|--|-------------------|--------------------|
| 11724 Reedy, Amanda P.O. Box 177 Clintwood, VA 24220 | DATE RECORDED | |
| | DEED OR WILL BOOK | 231-400 232-686 |
| | CONSIDERATION | |

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| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

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| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

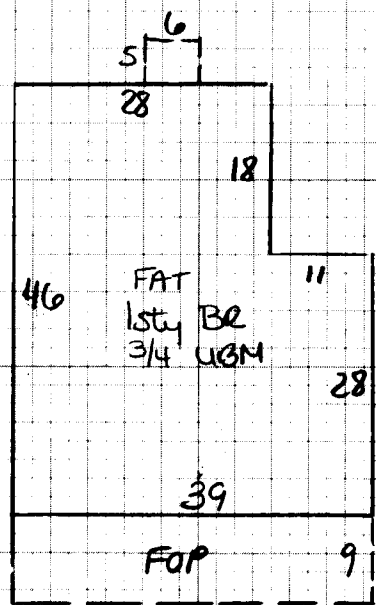
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| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | | |
|------|------|--------|--------|
| 1986 | 6000 | 47600 | 53600 |
| 1987 | 6000 | 47600 | 53600 |
| 1988 | 6000 | 47,600 | 53,600 |
| 1989 | 6000 | 47,600 | 53,600 |
| 1990 | 6000 | 47600 | 53600 |
| 1991 | 6000 | 47600 | 53600 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

| | | | | | |
|--|--|--|--|--|--|
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| | | | | | |
| | | | | | |

NOTES:



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|-------------|--|--|--|---|--|---------|--|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>50</u> | Remod. | Bsmt. [] 2nd <u>4</u> | Plaster | BATH(S) <u>2</u> Full <u>1</u> 1/2 Bath(s) |
| Slate | Brick | No. Stories <u>1</u> | 1st <u>17</u> 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | | |
| Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>oil/HW</u> A/C <input checked="" type="checkbox"/> | | |
| Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Panel | Unfinished | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | | | |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/> | Number <u>1</u> | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | Disappearing Stairs | Number Chimneys <u>1</u> | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Basement Size <u>3/4</u> | Attic Floor & Stairs | | |

1stly 1596 31.5 50274

| | | | | |
|--------------|------|-------|-------|-------|
| Dwelling | C- | 73183 | 35% | 47569 |
| Porch | 0 | 381 | 10 | 3810 |
| Porch | | | | |
| Carport | | | | |
| Garage | | | | |
| Cent. A/C | 1596 | 1 | 1596 | |
| Basement | 1197 | 5 | 5985 | |
| Bsmt. Finish | | | | |
| Attic | 1596 | 7.875 | 12568 | |
| Fireplace(s) | | | 2000 | |
| Heating | | | | |
| Bath(s) | | | | |

| | |
|-------------|--------|
| Total | 710233 |
| Factor | .96 |
| Replacement | 73183 |

| | |
|----------------|--------|
| M & L | M & L |
| DATE | DATE |
| APRP. MR | APRP. |
| DATE | DATE |
| CLASSIFICATION | ZONING |
| 1 | |

| | | |
|--|-------------------------------|--------|
| MOBILE HOME INFORMATION | Market Value All Improvements | 47600 |
| Owner | Market Value All Land | 6000 |
| Make | Year | 531000 |
| Size | Cond. | |
| Not Home <input type="checkbox"/> Time | | |
| AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | | |
| INFORMATION BY | | |
| owner | | |

| | | | | | | | | |
|---|----------------|-------|--------|------|----------------|-------|------|------|
| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water <input checked="" type="checkbox"/> Paved | Home Site | City | 2 lots | | Home Site | | 6000 | |
| Public Sewer <input checked="" type="checkbox"/> Gravel | | | | | | | | |
| Well | | | | | | | | |
| Spring | | | | | | | | |
| Septic System | | | | | | | | |
| U. G. Utilities | | | | | | | | |
| | Wasteland | | | | Wasteland | | 6000 | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES