

RECORD OF OWNERSHIP

~~PHIPPS T LLOYD~~  
~~BOX 1247~~  
~~CLINTWOOD VA 24228~~

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    | YR-<br>SP |

11693

Bentley HULAH L ETALS  
13281 100th Ave  
Sun City ARIZ.  
85351

|                   |         |
|-------------------|---------|
| DATE RECORDED     | 7-16-91 |
| DEED OR WILL BOOK | 21-115  |
| CONSID-ERATION    |         |

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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

|          |    |
|----------|----|
| CLASS    | 1  |
| ZONING   |    |
| DISTRICT | 06 |

LEGAL DESCRIPTION  
CCC CAMP  
6,000 SQ FT

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 1000          | —                | 1000        |       |
| 1987 | 1000          | —                | 1000        |       |
| 1988 | 1000          | —                | 1000        |       |
| 1989 | 1000          | —                | 1000        |       |
| 1990 | 1000          |                  | 1000        |       |
| 1991 | 1000          |                  | 1000        |       |
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 |               |                  |             |       |
| 1995 |               |                  |             |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING |             | ROOFING     |             | EXTERIOR FINISH          |                          | GENERAL FEATURES         |                          | NUMBER OF ROOMS          |                          | INTERIOR FINISH          |                          | PLUMBING & HEATING |                          |                          |                          |                          |                          |                          |                          |                          |                 |  |
|-------|---------------|-------------|-------------|-------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|--|
|       | Dwelling      |             | Comp. Sh.   |             | Wood Siding              |                          | Yr. Built                | Remod.                   | Bsmt. [ ]                | 2nd [ ]                  | Plaster                  |                          | BATH(S)            | Full                     | 1/2 Bath(s)              |                          |                          |                          |                          |                          |                          |                 |  |
|       |               |             | Slate       |             | Brick                    |                          | No. Stories              |                          | 1st [ ]                  | 3rd [ ]                  | Sheet rock               |                          | Modern Bath        | <input type="checkbox"/> | Modern Kitchen           | <input type="checkbox"/> |                          |                          |                          |                          |                          |                 |  |
|       |               |             | Asbestos    |             | Asb. Wood Shg.           |                          | S. Level                 | <input type="checkbox"/> | S. Foyer                 | <input type="checkbox"/> | Total No. Bedrooms       |                          | Ceciled            |                          | Cent. Heat               | A/C                      |                          |                          |                          |                          |                          |                 |  |
|       | CONSTRUCTION  |             | Metal       |             | Cin. Block               | <input type="checkbox"/> | Stone                    | <input type="checkbox"/> | FOUNDATION               |                          | FLOORS                   |                          | Panel              |                          | Fir. or Wall Furnace     | <input type="checkbox"/> | Stove(s)                 | <input type="checkbox"/> |                          |                          |                          |                 |  |
|       | Wood Frame    |             | Tar & Grav. |             | Stucco                   | <input type="checkbox"/> | Con. Block               | <input type="checkbox"/> | Crawl                    | <input type="checkbox"/> | Conc.                    | <input type="checkbox"/> | HW                 | <input type="checkbox"/> | Pine                     | <input type="checkbox"/> | Carp.                    | <input type="checkbox"/> | Tile                     | <input type="checkbox"/> | Unfinished               |                 |  |
|       |               | Cin. Block  |             | Aluminum    | <input type="checkbox"/> | Masonite                 | <input type="checkbox"/> | Riers                    | <input type="checkbox"/> | Cin. Blk.                | <input type="checkbox"/> | ATTIC FINISH             |                    | INTERIOR CONDITION       |                          | FIRE PLACE(S)            |                          | Number                   |                          |                          |                          |                 |  |
|       |               | Steel Frame |             | Storm Doors | <input type="checkbox"/> | Storm Win.               | <input type="checkbox"/> | Slab                     | <input type="checkbox"/> | Brick                    | <input type="checkbox"/> | Disappearing Stairs      |                    | Gd.                      | <input type="checkbox"/> | Fair                     | <input type="checkbox"/> | Poor                     | <input type="checkbox"/> | VP                       | <input type="checkbox"/> | Number Chimneys |  |

| COMPUTATIONS |  |  |  |  |  | EXTERIOR CONDITION |      |      |    |               |                      | INSULATION |       |      |       |          |       |       |
|--------------|--|--|--|--|--|--------------------|------|------|----|---------------|----------------------|------------|-------|------|-------|----------|-------|-------|
|              |  |  |  |  |  | Gd.                | Fair | Poor | VP | Basement Size | Attic Floor & Stairs | Attic      | Walls | Fl.  | Brick | C. Block | Stone | Metal |
|              |  |  |  |  |  |                    |      |      |    | Basmt. Finish | 1/4                  | 1/2        | 3/4   | Full |       |          |       |       |

| SUMMARY OF BUILDINGS |      |         |     |       |     |     |      |              |              |              |              | YR.          | 86           | YR.          | YR. |
|----------------------|------|---------|-----|-------|-----|-----|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| TYPE                 | AREA | PERMITS | AGE | CLASS | USE | VAL | APPR | MARKET VALUE | MARKET VALUE | MARKET VALUE | MARKET VALUE | MARKET VALUE | MARKET VALUE | MARKET VALUE |     |
| Dwelling             |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Porch                |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Porch                |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Carport              |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Garage               |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Cent. A/C            |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |
| Basement             |      |         |     |       |     |     |      |              |              |              |              |              |              |              |     |

|                |        |                         |                                     |                            |                          |
|----------------|--------|-------------------------|-------------------------------------|----------------------------|--------------------------|
| M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements       |                            |                          |
| DATE           | DATE   | Owner                   | Market Value All Land               | 1000                       |                          |
| APRP.          | APRP.  | Make                    | TOTAL MARKET VALUE                  | 1000                       |                          |
| DATE           | DATE   | Size                    | Cond.                               | USE VALUE APPRAISALS RECAP |                          |
| 3-22-85        |        | Not Home                | <input type="checkbox"/>            | Time                       |                          |
| CLASSIFICATION | ZONING | AM                      | <input checked="" type="checkbox"/> | PM                         | <input type="checkbox"/> |
| Replacement    |        | INFORMATION BY          |                                     |                            |                          |

| FRONTS ON |       |                |           |           |           |       |      |                 |           |           |           | LAND VALUE COMPUTATIONS |      |                 |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |
|-----------|-------|----------------|-----------|-----------|-----------|-------|------|-----------------|-----------|-----------|-----------|-------------------------|------|-----------------|--|--|--|-------------------------|--|--|--|--|--|
| Frontage  | Depth | Square Footage | USE VALUE | USE VALUE | USE VALUE | TOTAL | ADJ. | TOTAL APPRAISAL | USE VALUE | USE VALUE | USE VALUE | TOTAL                   | ADJ. | TOTAL APPRAISAL |  |  |  |                         |  |  |  |  |  |
| 50        | 120   | 6000           |           |           |           |       |      |                 |           |           |           |                         |      |                 |  |  |  |                         |  |  |  |  |  |

| PROPERTY FACTORS |               |                                     | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |
|------------------|---------------|-------------------------------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | <input checked="" type="checkbox"/> | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |
| Public Sewer     | Gravel        |                                     | CITY LOT       |       |      |      | 1000           |       |      |      |
| Well             | Dirt          |                                     |                |       |      |      |                |       |      |      |
| Spring           | No Road       | <input checked="" type="checkbox"/> |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter |                                     | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                                     | Total Average  |       |      |      | Total Average  |       |      |      |
|                  |               |                                     |                |       |      | 1000 |                |       |      |      |

| FRONTAGE TOPOGRAPHY |                          |           | General Remarks:         |             |                          |
|---------------------|--------------------------|-----------|--------------------------|-------------|--------------------------|
| LEVEL               | <input type="checkbox"/> | SLOPES UP | <input type="checkbox"/> | SLOPES DOWN | <input type="checkbox"/> |
| LOW                 | <input type="checkbox"/> | STEEP UP  | <input type="checkbox"/> | STEEP DOWN  | <input type="checkbox"/> |

| Property and Income Information |  |  |
|---------------------------------|--|--|
| Land Cost                       |  |  |
| Bldg. Cost                      |  |  |
| Sale Price                      |  |  |
| Rent                            |  |  |
| Expenses                        |  |  |
| Net Rent                        |  |  |

BOARD REVIEW NOTES