

~~MULLINS GREGORY LEE~~
~~C/O HENRY MULLINS~~
~~BOX 723~~
~~CLINTWOOD VA 24228~~
 11639

MULLINS, Henry Reed
 P.O. Box 723
 CLINTWOOD, VA 24228

DATE RECORDED 1-3-80
 DEED OR WILL BOOK 200-801
 CONSIDERATION ~~VE~~ - 3 TRTS
 SE 16,000

DATE RECORDED 6-29-87
 DEED OR WILL BOOK 245-365
 CONSIDERATION 18,200

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

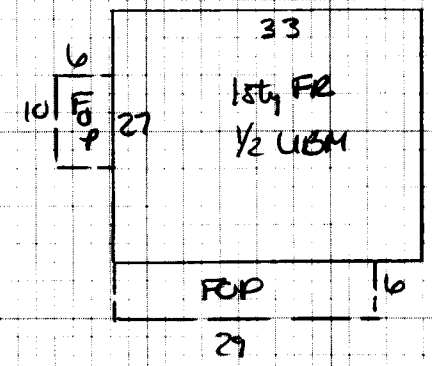
BUILDING PERMITS

| | | | | | |
|--|--|--|--|--|--|
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| | | | | | |
| | | | | | |

NOTES: 2000 10500

CLASS 1
 ZONING
 DISTRICT 06
 LEGAL DESCRIPTION
 GRAND VIEW ADD
 3 TRACTS

| | | | | |
|------|------|--------|--------|--|
| 1986 | 3500 | 14700 | 18200 | |
| 1987 | 3500 | 14700 | 18200 | |
| 1988 | 9500 | 14,700 | 18,200 | |
| 1989 | 3500 | 14,700 | 18,200 | |
| 1990 | 3500 | 14700 | 18200 | |
| 1991 | 3500 | 14700 | 18200 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |



| | | | | | | | |
|--|--|--|---|---|--|--|---|
| Dwelling <input checked="" type="checkbox"/> | Comp. Sh. | Wood Siding | Yr. Built <u>40</u> | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) |
| Slate | Asbestos | Brick <u>COMP</u> | No. Stories <u>1</u> | 1st <input checked="" type="checkbox"/> 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>Coal/Oil</u> AC | |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input checked="" type="checkbox"/> | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk <input checked="" type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number <u>NO</u> | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Attic Floor & Stairs | Brick [] C. Block [] | Number Chimneys | |

1st 891 315 28066

| | | | | | | | |
|--------------------------------|-----|-------|------|-------|---------------|-----|-----|
| Dwelling | D- | 26695 | 45% | 14682 | YR. <u>86</u> | YR. | YR. |
| Porch <input type="checkbox"/> | 234 | 8 | 1872 | | | | |
| Basement | 445 | 5 | 2225 | | | | |

| | | | | |
|-------------------------|--------|---|-------------------------------|-------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 14700 |
| DATE | DATE | Owner | Market Value All Land | 3500 |
| APRP. <u>LF</u> | APRP. | Make Year | | 18200 |
| DATE <u>8-22-85</u> | DATE | Size Cond. | | |
| CLASSIFICATION <u>1</u> | ZONING | Not Home <input type="checkbox"/> Time | | |
| | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | |

| | | | | | | | | | |
|-------------|-------|--|--|--|--|--|--|--|--|
| Total | 32163 | | | | | | | | |
| Factor | .83 | | | | | | | | |
| Replacement | 26695 | | | | | | | | |

| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|---|----------------|------------|------|------|----------------|-------|------|------|
| Public Water <input checked="" type="checkbox"/> Paved | Home Site | 3 TRACTS ? | | | Home Site | | 3500 | |
| Public Sewer <input checked="" type="checkbox"/> Gravel | | | | | | | | |
| Well | | | | | | | | |
| Spring | | | | | | | | |
| Septic System | | | | | | | | |
| U. G. Utilities | | | | | | | | |
| | WasteLand | | | | WasteLand | | 3500 | |

General Remarks: NSE IN FAIR CONDITION

LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

| | | |
|------------|--|--|
| Land Cost | | |
| Bldg. Cost | | |
| Sale Price | | |
| Rent | | |
| Expenses | | |
| Net Rent | | |

BOARD REVIEW NOTES