

RECORD OF OWNERSHIP

CLINTON LAMBERT

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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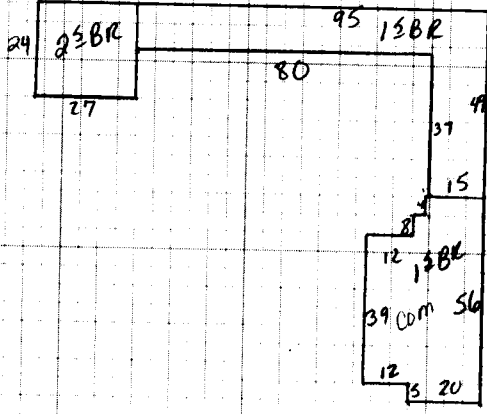
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|----------|-------------------|
| CLASS | LEGAL DESCRIPTION |
| ZONING | |
| DISTRICT | |

| | |
|------|--------|
| 1986 | 59,600 |
| 1987 | 59,600 |
| 1988 | 59,600 |
| 1989 | 59,600 |
| 1990 | |
| 1991 | |
| 1992 | |
| 1993 | |
| 1994 | |
| 1995 | |
| 1996 | |
| 1997 | |

BUILDING PERMITS

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NOTES:



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|--------------|-------------------------|---|--|---|---|------------|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>50</u> | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) // Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| <u>MOTEL</u> | Slate | Brick | No. Stories | | 1st <u>17 UNITS</u> 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceclied | Cent. Heat <u>ELEC</u> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grv. <u>PAPER</u> | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Bk <input checked="" type="checkbox"/> | | | | Number <u>NO</u> |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys |
| | | | Basement Size <u>NO</u> | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | Stone [] Metal [] |

MOTEL 2991 2243 67,088
Comm 1527 149 22,752

| | | | | | |
|-----------|-------------------|----|---------------|------|----------------|
| Dwelling | <u>MOTEL</u> | D- | <u>67,088</u> | -35% | <u>43,607</u> |
| | <u>Comm Bldg</u> | D | <u>22,752</u> | -35% | <u>14,788</u> |
| Porch | | | | | |
| Porch | | | | | |
| Carport | <u>PAVING</u> | | | | <u>FV 1000</u> |
| Garage | <u>13 MTL VST</u> | | | | <u>FV 200</u> |
| Cent. A/C | | | | | |

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|--------------|----------------|--------|---|-------------------------------|---------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | <u>59,595</u> |
| Bsmt. Finish | | | Owner | Market Value All Land | |
| Attic | DATE | DATE | Make | Year | |
| Fireplace(s) | APRP. | APRP. | Size | Cond. | |
| Heating | | | Not Home <input type="checkbox"/> Time | | |
| Bath(s) | DATE | DATE | AM <input type="checkbox"/> PM <input type="checkbox"/> | | |
| Total | | | INFORMATION BY | | |
| Factor | CLASSIFICATION | ZONING | | | |
| Replacement | | | | | |

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|------------------|---------------|--|--|----------------|-------|------|------|----------------|-------|------|------|-----------|
| PROPERTY FACTORS | | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Land Cost |
| Public Water | Paved | | | Home Site | | | | Home Site | | | | \$ |
| Public Sewer | Gravel | | | | | | | | | | | \$ |
| Well | Dirt | | | | | | | | | | | \$ |
| Spring | No Road | | | | | | | | | | | \$ |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | | \$ |
| U. G. Utilities | Sidewalk | | | | | | | | | | | \$ |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES

RECORD OF CONSIDERATION

LAMBERT CLINTON
 BOX 391
 CLINTWOOD, VA 24228

11558

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|-------------------|-----------|
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| DEED OR WILL BOOK | |
| CONSIDERATION | YE- SE |

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BUILDING PERMITS

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NOTES:

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| CLASS | 1 |
| ZONING | |
| DISTRICT | 06 |

LEGAL DESCRIPTION
 MULLINS AVE
 LOTS 1 & 2
 5,194 SQ FT & 8,560 SQ FT. ***

| | | | | |
|------|--------|---------|---------|--|
| 1986 | 50,400 | 108,900 | 159,300 | |
| 1987 | 50,400 | 108,900 | 159,300 | |
| 1988 | 50,400 | 108,900 | 159,300 | |
| 1989 | 50,400 | 108,900 | 159,300 | |
| 1990 | 50,400 | 108,900 | 159,300 | |
| 1991 | 50,400 | 108,900 | 159,300 | |
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