

RECORD OF OWNERSHIP

CARTER FRED J
CUMBERLAND MUSEUM
CLINTWOOD VA 24228

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

YR-
SE

11343

CLASS 79
ZONING
DISTRICT 06

LEGAL DESCRIPTION
CLINTWOOD CORP

TAX EXEMPT

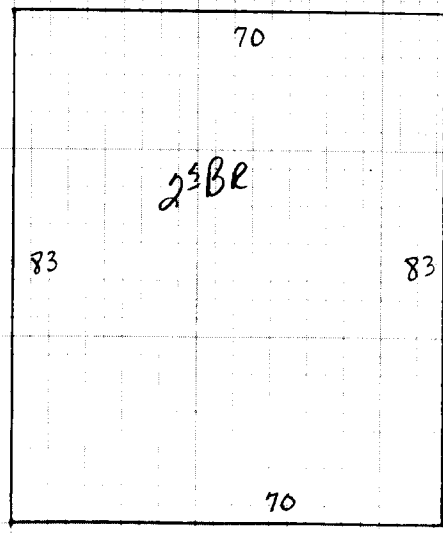
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 14,000 | 74,500 | 88,500 | |
| 1987 | 14,000 | 74,500 | 88,500 | |
| 1988 | 14,000 | 74,500 | 88,500 | |
| 1989 | 14,000 | 74,500 | 88,500 | |
| 1990 | 14,000 | 74,500 | 88,500 | |
| 1991 | 14,000 | 74,500 | 88,500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------------|--------------------------------|---------------------------|------------------------------------|-----------------|---------------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built 165 Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | RET STORE | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat COAL A/C NO |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| | Wood Frame | Tar & Grav. PAPER | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Bk. [] | ATTIC FINISH | | FIRE PLACE(S) |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Number NO |

| COMPUTATIONS | | | | EXTERIOR CONDITION | | | | INSULATION | | | |
|--------------|--------|-------|---------|----------------------------------|---------------|----------------------|---------------|-----------------------------|------------------------|---------------------|-----------------|
| STORE | 11,620 | 16,02 | 186,152 | Gd. [] Fair [] Poor [] VP [] | Basement Size | Attic Floor & Stairs | Basmt. Finish | Attic [] Walls [] Fl. [] | Brick [] C. Block [] | Stone [] Metal [] | Number Chimneys |

| SUMMARY OF BUILDINGS | | | | | | | | | |
|----------------------|------|-------|-----|--------------|--------------|--------------|-----|--------------|--------------|
| Use | Area | Value | Yr. | Market Value | Market Value | Market Value | Yr. | Market Value | Market Value |
| Dwelling | | | D- | 186,152 | -60% | 74,460 | 86 | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Basement | | | | | | | | | |

| | | | | |
|----------------|--------|-------------------------|-------------------------------|--------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 74,460 |
| DATE | DATE | Owner | Market Value All Land | 14,000 |
| APRP. | APRP. | Make | Year | 88,460 |
| DATE | DATE | Size | Cond. | |
| CLASSIFICATION | ZONING | Not Home [] Time | USE VALUE APPRAISALS RECAP | |
| 79 | | AM [] PM [] | | |

| LAND VALUE COMPUTATIONS | | | | | | | | | |
|-------------------------|------|------|------|--------|------|------|------|-------|------|
| FRONTS ON | Area | Rate | Adj. | Total | Area | Rate | Adj. | Total | Area |
| 70 | | | | 14,000 | 200 | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | |
|------------------|---------------|-----------------|----------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Public Sewer | Gravel | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Well | Dirt | Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | U. G. Utilities | Sidewalk | Wasteland | | | | Wasteland | | | |
| | | | | | | | | | | | |

| | |
|---|------------------|
| FRONTAGE TOPOGRAPHY | General Remarks: |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | |
| LOW [] STEEP UP [] STEEP DOWN [] | |

| Property and Income Information | Mo |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES