

FREELING W C
BOX 208 1933
CLINTWOOD VA

HULL CONNIE L. + RICHARD S. 24228

DATE RECORDED 5-15-90
DEED OR WILL BOOK 309 0263
335 0357
CONSIDERATION GIFT 7000

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

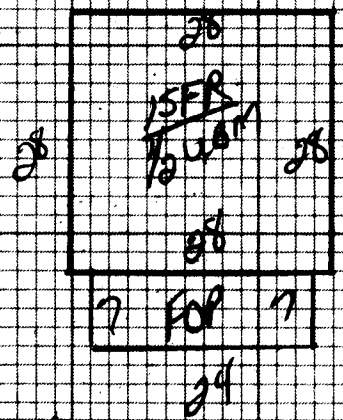
DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

CLASS 1
ZONING
DISTRICT 06

LEGAL DESCRIPTION
GRAND VIEW ADD
68 AC (FARM 51)
68 AC

| | | | |
|------|-------|--------|--------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 4,000 | 15,100 | 19,100 |
| 1995 | 4,000 | 15,100 | 19,100 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 3500 | 15100 | 18600 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES: 036 AC to JOHN R. STAFFORD JR. 330-335
4-26-97

| | | | | | | | | | | | | | | | |
|-------------|-------------------------------------|-------------|-------------------------------------|----------------|-------------------------------------|--------------|--------------------------|----------------------|--------------------------|--------------------|-------------------------------------|----------------------|--------------------------|----------------|--------------------------|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built 30 | Remod. 73 | Bmnt. | [] 2nd [] | Floater | | BATHS | Full | 1/2 Bath | |
| | | Stone | | Brick | | No. Stories | 1 | 1st | [] 3rd [] | Sheet rock | - | Modern Bath | <input type="checkbox"/> | Modern Kitchen | <input type="checkbox"/> |
| | | Asbestos | | Asb. Wood Shg. | | B. Level | <input type="checkbox"/> | S. Foyer | <input type="checkbox"/> | Total No. Bedrooms | | Cent. Heat | Oil | A/C | NO |
| | | Metal | | Cin. Block | <input type="checkbox"/> | Stone | <input type="checkbox"/> | | | Panel | - | Flr. or Wall Furnace | <input type="checkbox"/> | Stove | <input type="checkbox"/> |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco | <input type="checkbox"/> | Con. Block | <input type="checkbox"/> | Crawl | <input type="checkbox"/> | Conc. | <input type="checkbox"/> | HW | <input type="checkbox"/> | Plm. | <input type="checkbox"/> |
| Cin. Block | | Tile | | Aluminum | <input checked="" type="checkbox"/> | Masonite | <input type="checkbox"/> | Flers | <input type="checkbox"/> | Cin. Blk | <input checked="" type="checkbox"/> | | | | |
| Steel Frame | | Shakes | | Storm Doors | <input type="checkbox"/> | Storm Win. | <input type="checkbox"/> | Slab | <input type="checkbox"/> | Brick | <input type="checkbox"/> | Disappearing Stairs | | GD | <input type="checkbox"/> |
| | | | | Basement Size | 1/2 | | | Attic Floor & Stairs | | | | | | | |
| | | | | Basmt. Finish | | | | 1/4 | <input type="checkbox"/> | 1/2 | <input type="checkbox"/> | Full | <input type="checkbox"/> | Attic | <input type="checkbox"/> |
| | | | | GD | <input checked="" type="checkbox"/> | Pair | <input type="checkbox"/> | Bar | <input type="checkbox"/> | VP | <input type="checkbox"/> | | | | |

15FK 784 30 23520

YR. 94

| | | | | | | | | | | | | | | |
|-----------|-----|---|------|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | | | | | | |
| Porch | 168 | 6 | 1008 | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | 784 | 1 | 784 | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |

Dwelling: FCP Ste. Bld. 22021 35% 14300 FV 800

| | | | | | | | |
|---------------|-------|----------------|--------|-------------------------------|--------------------------|-------|--------------------------|
| Basement | | M & L | M & L | Market Value All Improvements | 15,100 | 15100 | |
| Basmt. Finish | | DATE | DATE | Market Value All Land | 4000 | 3500 | |
| Attic | | APRP. | APRP. | | 19100 | 18600 | |
| Fireplace(s) | | DATE | DATE | Owner | | | |
| Heating | | APRP. | APRP. | Make | | | |
| Bath(s) | | DATE | DATE | Size | | | |
| Total | 25312 | CLASSIFICATION | ZONING | Not Home | <input type="checkbox"/> | Time | |
| Factor | 87 | | | AM | <input type="checkbox"/> | PM | <input type="checkbox"/> |
| Replacement | 22021 | | | | | | |

| | |
|------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------------------------------------|---------------|-------------------------------------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | <input checked="" type="checkbox"/> | Paved | <input checked="" type="checkbox"/> | | | | |
| Public Sewer | <input checked="" type="checkbox"/> | Gravel | | | | | |
| Well | | Dirt | | | | | |
| Spring | | No Road | | | | | |
| Septic System | | Curb & Gutter | | | | | |
| U. S. Utilities | | Sidewalk | | | | | |

General Remarks:

SLOPES UP SLOPES DOWN
 STEEP UP STEEP DOWN

BOARD REVIEW NOTES