

BAKER R E  
BOX 340  
CLINTWOOD VA

24228

|                   |         |
|-------------------|---------|
| DATE RECORDED     | 9-76    |
| DEED OR WILL BOOK | 177-459 |
| CONSIDERATION     | 100     |

|          |    |
|----------|----|
| CLASS    | 4  |
| ZONING   |    |
| DISTRICT | 06 |

LEGAL DESCRIPTION  
MULLINS AVE  
.18AC (LOT)

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |       |        |         |  |
|------|-------|--------|---------|--|
| 1992 | 35000 | 81,800 | 116,800 |  |
| 1993 | 35000 | 81,800 | 116,800 |  |
| 1994 |       |        |         |  |
| 1995 |       |        |         |  |
| 1996 |       |        |         |  |
| 1997 |       |        |         |  |
| 1998 |       |        |         |  |
| 1999 |       |        |         |  |
| 2000 |       |        |         |  |
| 2001 |       |        |         |  |
| 2002 |       |        |         |  |
| 2003 |       |        |         |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES:

1ST CBAPP  
Retail  
Store

39  
1ST  
CBAPP

|              |                  |                                |                           |                                    |                   |                                    |                          |
|--------------|------------------|--------------------------------|---------------------------|------------------------------------|-------------------|------------------------------------|--------------------------|
| Dwelling     | Comp. Sh.        | Wood Siding                    | Yr. Built 70              | Remod.                             | Bemt. [ ] 2nd [ ] | Plaster                            | BATHS RR Full 1/2 Bathes |
| Laundromat   | Slate            | Brick                          | No. Stories 1             | 1st 1st 3rd [ ]                    | Sheet rock        | Modern Bath [ ] Modern Kitchen [ ] |                          |
| Retail Store | Asbestos         | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled           | Cent. Heat A/C                     |                          |
|              | Metal            | Cin. Block [ ] Stone [ ]       |                           |                                    | Panel             | Fir. or Wall Furnace [ ] Stove [ ] |                          |
| Wood Frame   | Tar & Grav. Aprt | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished        |                                    |                          |
| Cin. Block   | Tile             | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                   | Number NO                          |                          |
| Steel Frame  | Shakes           | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                   | Number Chimneys                    |                          |

|                  |                                  |                                  |                        |
|------------------|----------------------------------|----------------------------------|------------------------|
| Basement Size NO | Attic Floor & Stairs             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys        |
| Basmt. Finish    | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ]      | Brick [ ] C. Block [ ] |
| Stairs           | 3640 21 76440                    | Stone [ ] Metal [ ]              |                        |
| Laund            | 1482 22 32604                    | YR. 92                           | YR.                    |

|           |              |    |       |      |       |
|-----------|--------------|----|-------|------|-------|
| Dwelling  | Laund.       | Dt | 32604 | -25% | 24500 |
|           | Retail Store | Dt | 76440 | -25% | 57300 |
| Porch     |              |    |       |      |       |
| Porch     |              |    |       |      |       |
| Carport   |              |    |       |      |       |
| Garage    |              |    |       |      |       |
| Cent. A/C |              |    |       |      |       |
| Basement  |              |    |       |      |       |

|                               |        |
|-------------------------------|--------|
| Market Value All Improvements | 91800  |
| Market Value All Land         | 35000  |
| Owner                         |        |
| Make                          | Year   |
| Size                          | Cond.  |
| Not Home [ ] Time             |        |
| AM [ ] PM [ ]                 |        |
| DATE 11-7-91                  |        |
| CLASSIFICATION 4              | ZONING |
| APRP. BB GSD                  |        |

|             |     |     |              |       |  |
|-------------|-----|-----|--------------|-------|--|
| Total       |     |     |              |       |  |
| Factor      |     |     |              |       |  |
| Replacement |     |     |              |       |  |
| 80          | 100 | 350 | 28,000 + 25% | 35000 |  |

| CLASSIFICATION  | ACRES | RATE | ADJ. | CLASSIFICATION  | ACRES | RATE   | ADJ. |
|-----------------|-------|------|------|-----------------|-------|--------|------|
| Home Site       |       |      |      | Home Site       |       |        |      |
| Public Water    |       |      |      | Public Water    |       |        |      |
| Public Sewer    |       |      |      | Public Sewer    |       |        |      |
| Well            |       |      |      | Well            |       |        |      |
| Spring          |       |      |      | Spring          |       |        |      |
| Septic System   |       |      |      | Septic System   |       |        |      |
| U. G. Utilities |       |      |      | U. G. Utilities |       |        |      |
|                 |       |      |      |                 |       | 35,000 |      |

General Remarks:

SLOPES UP [ ] SLOPES DOWN [ ]

STEEP UP [ ] STEEP DOWN [ ]

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

BOARD REVIEW NOTES