

OWNER JETTY  
BOX 222  
CLINTWOOD VA

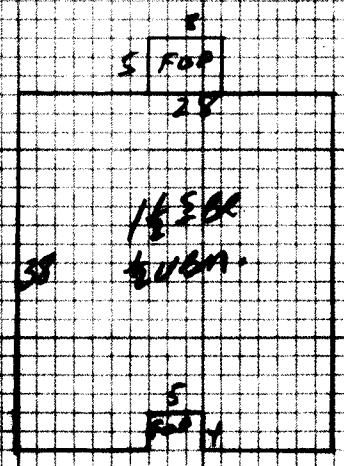
24228

CLASS 4  
ZONING  
DISTRICT 06

LEGAL DESCRIPTION  
CLINTWOOD CORP  
LOTS 164-170  
BLOCK 17

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |        |        |         |
|------|--------|--------|---------|
| 1992 | 37,000 | 98,100 | 130,100 |
| 1993 | 32,000 | 98,100 | 130,100 |
| 1994 | 24,000 | 71,800 | 95,800  |
| 1995 |        |        |         |
| 1996 |        |        |         |
| 1997 |        |        |         |
| 1998 |        |        |         |
| 1999 |        |        |         |
| 2000 |        |        |         |
| 2001 |        |        |         |
| 2002 |        |        |         |
| 2003 |        |        |         |



NOTES: House on Card #2 to MARK MULLINS  
283-733 6-15-92



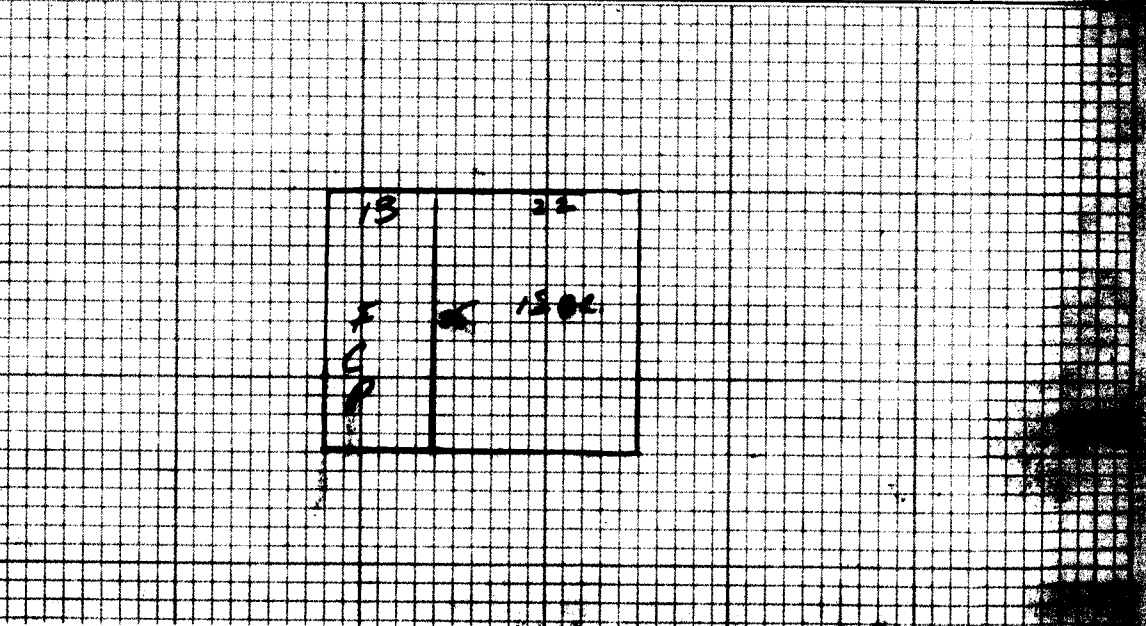
10557

CARD #3

|          |                   |  |  |
|----------|-------------------|--|--|
| CLASS    | LEGAL DESCRIPTION |  |  |
| ZONING   |                   |  |  |
| DISTRICT |                   |  |  |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |  |        |        |  |
|------|--|--------|--------|--|
| 1992 |  | 14,700 | 14,700 |  |
| 1993 |  | 14,700 | 14,700 |  |
| 1994 |  |        |        |  |
| 1995 |  |        |        |  |
| 1996 |  |        |        |  |
| 1997 |  |        |        |  |
| 1998 |  |        |        |  |
| 1999 |  |        |        |  |
| 2000 |  |        |        |  |
| 2001 |  |        |        |  |
| 2002 |  |        |        |  |
| 2003 |  |        |        |  |



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NOTES:



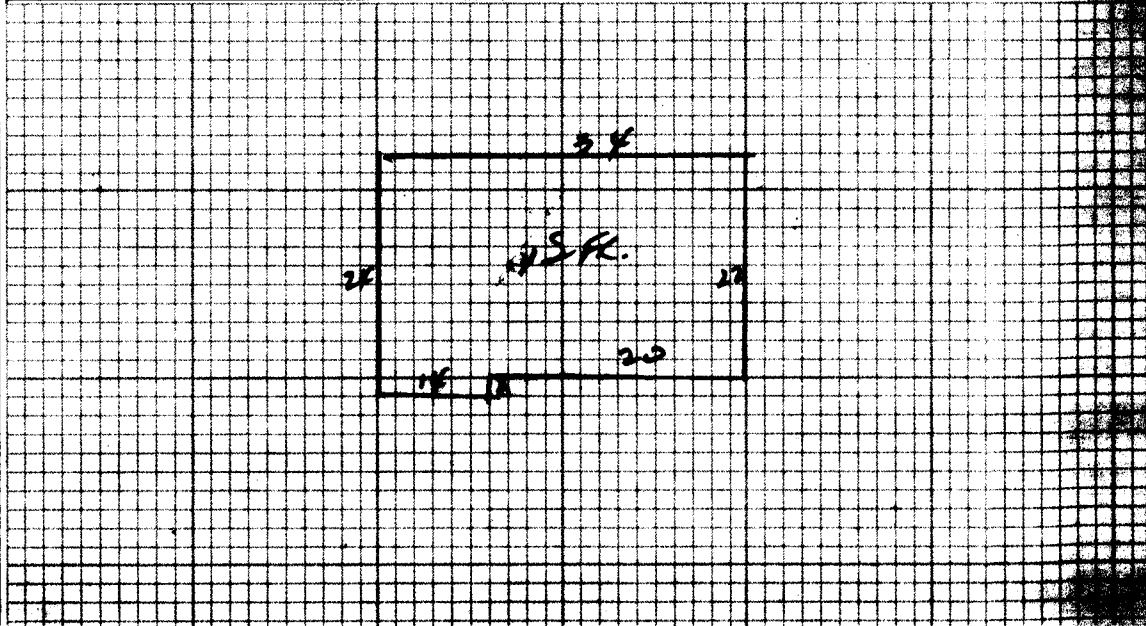
10559

CARD # 4

|          |                   |
|----------|-------------------|
| CLASS    | LEGAL DESCRIPTION |
| ZONING   |                   |
| DISTRICT |                   |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |  |        |        |  |
|------|--|--------|--------|--|
| 1992 |  | 16,700 | 16,700 |  |
| 1993 |  | 16,700 | 16,700 |  |
| 1994 |  |        |        |  |
| 1995 |  |        |        |  |
| 1996 |  |        |        |  |
| 1997 |  |        |        |  |
| 1998 |  |        |        |  |
| 1999 |  |        |        |  |
| 2000 |  |        |        |  |
| 2001 |  |        |        |  |
| 2002 |  |        |        |  |
| 2003 |  |        |        |  |



NOTES:

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|             |                |                 |                      |                   |             |                     |
|-------------|----------------|-----------------|----------------------|-------------------|-------------|---------------------|
| Dwelling    | Comp. Sh.      | Wood Siding     | Yr. Built            | Plaster           | Full        | W. Bath             |
| State       | Brick          | No. Stories     | 1st                  | 2nd               | Modern Bath | Modern Kitchen      |
| Asbestos    | Asb. Wood Shg. | S. Lead         | S. Floor             | Total No. Windows | Cont. Heat  | AC                  |
| Metal       | Cin. Block     | Stone           | Crust                | Conc.             | MW          | Flue                |
| Wood Frame  | Tar & Grav.    | Stucco          | Aluminum             | Masonry           | Riers       | Cin. Blk.           |
| Cin. Block  | Tile           | Aluminum        | Masonry              | Storm Doors       | Storm Win.  | Slab                |
| Steel Frame | Shakes         | Storm Doors     | Storm Win.           | Slab              | Brick       | Disappearing Stairs |
|             |                | Basement Size   | Attic Floor & Stairs | Bl.               | Bay         | Peer                |
|             |                | Basement Finish | Attic Floor & Stairs | VP                | Number      | Number Chimneys     |
|             |                | Basement Finish | Attic Floor & Stairs | Brick             | C. Block    |                     |
|             |                | Basement Finish | Attic Floor & Stairs | Stone             | Metal       |                     |

116 33 24896

|          |              |        |     |        |
|----------|--------------|--------|-----|--------|
| Dwelling | 116 33 24896 | 11,278 | 256 | 16,900 |
| Porch    |              |        |     |        |
| Porch    |              |        |     |        |
| Carport  |              |        |     |        |
| Garage   |              |        |     |        |
| Cent. AC | 1 776        |        |     |        |
| Basement |              |        |     |        |

|                 |              |           |                               |        |
|-----------------|--------------|-----------|-------------------------------|--------|
| Basement        | M & L        | M & L     | Market Value All Improvements | 10,700 |
| Basement Finish | DATE         | DATE      | Market Value All Land         | 16,700 |
| Attic           | APR. 1950    | APR. 1950 | Owner                         |        |
| Fireplace(s)    | DATE 10/4/91 | DATE      | Make                          |        |
| Heating         |              |           | Size                          |        |
| Bath(s)         |              |           | Not Home                      |        |
|                 |              |           | Time                          |        |
|                 |              |           | AM                            | PM     |
|                 |              |           | Forest                        |        |
|                 |              |           | Open Space                    |        |
|                 |              |           | Totals                        |        |

Total 33,608  
Factor .89  
Replacement 29,891

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

| CLASSIFICATION  | ACRES         | RATE | ADJ. | CLASSIFICATION  | ACRES         | RATE | ADJ. |
|-----------------|---------------|------|------|-----------------|---------------|------|------|
| Home Site       |               |      |      | Home Site       |               |      |      |
| Public Water    | Paved         |      |      | Public Water    | Paved         |      |      |
| Public Sewer    | Gravel        |      |      | Public Sewer    | Gravel        |      |      |
| Well            | Dirt          |      |      | Well            | Dirt          |      |      |
| Drainage        | No Road       |      |      | Drainage        | No Road       |      |      |
| Septic System   | Curb & Gutter |      |      | Septic System   | Curb & Gutter |      |      |
| U. S. Utilities | Slab          |      |      | U. S. Utilities | Slab          |      |      |

LAND ON CARD 1

General Remarks:

STEEP UP  STEEP DOWN

BOARD REVIEW NOTES