

RECORD OF OWNERSHIP

BAKER EARL
P O BOX 340
CLINTWOOD VA 24228

DATE RECORDED
DEED OR WILL BOOK 150-122
CONSID-ERATION YR-SP

11290

CLASS 1
ZONING
DISTRICT 06

LEGAL DESCRIPTION
GRAND VIEW ADD
LOT 59-60
BLOCK 6

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ADDED |
|------|---------------|------------------|-------------|-------|
| 1986 | 20 000 | - | 20 000 | |
| 1987 | 20,000 | - | 20,000 | |
| 1988 | 20,000 | - | 20,000 | |
| 1989 | 20,000 | - | 20,000 | |
| 1990 | 20 000 | - | 20 000 | |
| 1991 | 20 000 | - | 20 000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

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|-------------------|--|
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| CONSID-ERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 5000

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | | | |
|--------------|---------------|--------|-------------|--------------------------------|----------------------------------|--------------------------|---------------------------|---------------------|------------------------------------|----------------------------------|-----------------------------|-----------------|------------------------------------|---------------------------------------|--|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | | | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceiled | | Cent. Heat [] A/C [] | | | |
| | CONSTRUCTION | | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace [] Stove(s) [] | | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIRE PLACE(S) | | | |
| | Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. BIK. [] | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | | | |
| COMPUTATIONS | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Brick [] C. Block [] | | | |
| | | | | | Gd. [] Fair [] Poor [] VP [] | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | Stone [] Metal [] | | | |

| TYPE | SIZE | RATE | VALUE | DATE | CLASS. | SUMMARY OF BUILDINGS | | | | | | | | | | YR. | 80 | YR. | YR. |
|---------------|------|------|-------|------|--------|----------------------|------|-------|-----|------|-------------|-------|------|-----|--------------|--------------|--------------|-----|-----|
| | | | | | | TYPE | SIZE | GRADE | AGE | DATE | REPLACEMENT | COND. | TYPE | YR. | Market Value | Market Value | Market Value | | |
| | | | | | | Dwelling | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | M & L | | | | | | | | | | | | | |
| Basmt. Finish | | | | | | DATE | | | | | | | | | | | | | |
| Attic | | | | | | APPR. | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | DATE | | | | | | | | | | | | | |
| Heating | | | | | | APPR. | | | | | | | | | | | | | |
| Bath(s) | | | | | | DATE | | | | | | | | | | | | | |
| Total | | | | | | DATE | | | | | | | | | | | | | |
| Factor | | | | | | CLASSIFICATION | | | | | | | | | | | | | |
| Replacement | | | | | | ZONING | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|-------------------------------|--|-----------------------|--|---------------|--|--------------------|--|------------|--|----------------------------|--|---------------------------------|--|----|--|---|--|
| MOBILE HOME INFORMATION | | Market Value All Improvements | | Market Value All Land | | 20 000 | | TOTAL MARKET VALUE | | 20 000 | | USE VALUE APPRAISALS RECAP | | Property and Income Information | | Mo | | 0 | |
| Owner | | Make | | Year | | Size | | Cond. | | Average | | Use Value | | Land Cost | | | | | |
| Not Home [] Time | | AM [] PM [] | | Agric. | | Hort. | | Forest | | Open Space | | Totals | | \$ | | | | | |
| DATE | | APPR. | | DATE | | APPR. | | DATE | | APPR. | | DATE | | Bldg. Cost | | | | | |
| 3P | | 5-29-85 | | 4 | | SALES MANAGER | | | | | | | | \$ | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | LAND VALUE COMPUTATIONS | | | | |
|-----------|-------|----------------|-----------|------|------|-------|-----------|------|------|-------------------------|-----------|------|------|-------|-------------------------|------|------|-------|--|
| Frontage | Depth | Square Footage | Use Price | Rate | Adj. | TOTAL | Use Price | Rate | Adj. | TOTAL | Use Price | Rate | Adj. | TOTAL | Use Price | Rate | Adj. | TOTAL | |
| 50 | | | | | | 400 | | | | 20 000 | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | | | | CLASSIFICATION | | | | | | | | | | | | |
|------------------|---------------|--|----------------|-----|--|-----------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Public Water | Paved | | Home Site | COM | | Home Site | | | | | | | | | | | | | |
| Public Sewer | Gravel | | 4 598 600 | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | | | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | 20 000 | | | | | | | | | | | | | |

FRONTAGE TOPOGRAPHY

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

General Remarks: USED TO PARK CARS FOR CAR LOT

BOARD REVIEW NOTES