

RECORD OF OWNERSHIP

ANDERSON FRANK
RT 3 BOX 165
CLINTWOOD, VA 24228

11269

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | 79-209 |
| CONSIDERATION | YR- SE |

| | |
|----------|----|
| CLASS | 1 |
| ZONING | |
| DISTRICT | 06 |

LEGAL DESCRIPTION
HOLLY CREEK ADD
LOT 3 ***

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |

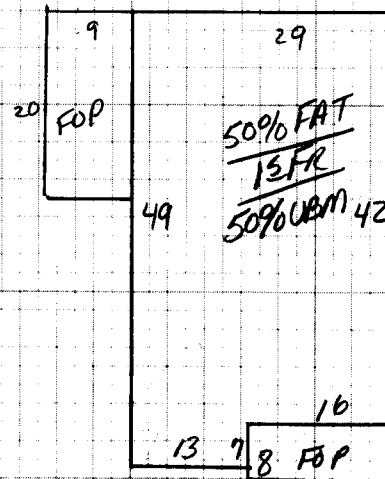
| | | | |
|------|------|--------|--------|
| 1986 | 6000 | 33,100 | 39,100 |
| 1987 | 6000 | 33,100 | 39,100 |
| 1988 | 6000 | 33,100 | 39,100 |
| 1989 | 6000 | 33,100 | 39,100 |
| 1990 | 6000 | 33,100 | 39,100 |
| 1991 | 6000 | 33,100 | 39,100 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

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NOTES:

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|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built 50 | Remod. | Bamt. [] 2nd [x] | Plaster | BATH(S) Full [x] 1/2 Bath(e) |
| | Slate | Brick | No. Stories | 1 | 1st [x] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceclled | Cent. Heat ELEC [x] A/C [x] H.P. |
| | Metal | Cin. Block [] Stone [x] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [x] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [x] Masonite [] | Riers [] Cin. Blk. [x] | | | | Number NO |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [x] Poor [] VP [] | Number Chimneys | |
| | | | Basement Size 50% | Attic Floor & Stairs | | | |
| | | | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] | |
| | | | Gd. [] Fair [x] Poor [] VP [] | | | | Stone [] Metal [] |

| | | | |
|--------------|--------|-----|--------|
| 13FR | 1309 | 30 | 39,270 |
| Porch | 308 | 8 | 2464 |
| Basement | 654 | 5 | 3270 |
| Fireplace(s) | 654 | 7.5 | 4905 |
| Total | 51,218 | | |
| Factor | .92 | | |
| Replacement | 47,120 | | |

| | | | | |
|------------------|--------|-------------------------|--------------------------------------|--------|
| Dwelling | DT | 47,120 | 35% | 30,628 |
| BRICK FCP | 24X26 | | FV | 2500 |
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 33,128 |
| DATE | DATE | Owner | Market Value All Land | 6000 |
| APRP. BP | APRP. | Make Year | 39,128 | |
| DATE 4-3-85 | DATE | Size Cond. | LAND VALUE APPRAISAL REPORT | |
| CLASSIFICATION 1 | ZONING | Not Home [] Time | Property and improvement information | |
| | | AM [x] PM [] | Land Cost | |
| | | INFORMATION BY | Bldg. Cost | |
| | | | \$ | |
| | | | Sale Price | |
| | | | \$ | |
| | | | Expenses | |
| | | | \$ | |
| | | | Net Rent | |
| | | | \$ | |

| | | | | | | | | | | | | |
|------------------|---------------|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|--------------------|
| 50 | 120 | PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | BOARD REVIEW NOTES |
| | | Public Water | Paved | Home Site | CITY | LOT | | Home Site | | | | |
| | | Public Sewer | Gravel | | | | | | | | | |
| | | Well | Dirt | | | | | | | | | |
| | | Spring | No Road | | | | | | | | | |
| | | Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | |
| | | U. G. Utilities | Sidewalk | | LOT | | | | | 6000 | | |
| General Remarks: | | | | | | | | | | | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | | | | | | |