HILLIS DATABASE

00000000010520

| | | | |
|---|---|---|---|
| SALYERS MURIEL<br>~~RT 2 BOX 287~~ 70 Rocky Hollow<br>JENKINS KY<br>41537 | DATE RECORDED | 10/16/95 | |
| | DEED OR WILL BOOK | DB 0230 0756 | |
| | CONSID-ERATION | 25000 | |
| | DATE RECORDED | | |
| | DEED OR WILL BOOK | | |
| | CONSID-ERATION | | |
| | DATE RECORDED | | |
| | DEED OR WILL BOOK | | |
| | CONSID-ERATION | | |
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| | DATE RECORDED | | |
| | DEED OR WILL BOOK | | |
| | CONSID-ERATION | | |

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|---|---|---|---|---|
| CLASS 2 | LEGAL DESCRIPTION<br>POUND RIVER<br>65.5AC - (2 TR 25.5 & 40) | | | |
| ZONING | | | | |
| DISTRICT 05 | | | | |

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|---|---|---|---|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 36,600 | | 36,600 | |
| 1995 | 36,600 | | 36,600 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 36,600 | | 36,600 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

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NOTES: Double wide sold shortly after James Salyers' death by Executor of Estate, Robert Sexter per Muriel Salyers 12-28-92

1SFR 27

48

MAP NO. 178-179 A (A) 1195

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceiled | | Cent. Heat | A/C | | | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | NW ☐ Fine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | | | |
| | | | | | | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Bsmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | | | | |

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| | | | | | | | | | | | | | | | | | YR. 1994 | YR. | YR. |
| | | | | | | | Dwelling | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | M & L | M & L | | | | | | | Market Value All Improvements | | | | |
| Bsmt. Finish | | | | | | | | | Owner | | | | | | Market Value All Land | | 36600 | | |
| Attic | | | | | | | DATE | DATE | Make | | Year | | | | | | 36600 | | |
| Fireplace(s) | | | | | | | | | Size | | Cond. | | | | | | | | |
| Heating | | | | | | | APRP. JH | APRP. | Not Home ☐ | Time | | | | | | | | | |
| Bath(s) | | | | | | | DATE 2/15/94 | DATE | | AM ☐ PM ☐ | | | | | | | | | |
| Total | | | | | | | CLASSIFICATION 5 | ZONING | | | | | | | Agric. | | | | |
| Factor | | | | | | | | | | | | | | | Hort. | | | | |
| Replacement | | | | | | | | | | | | | | | Forest | | | | |
| | | | | | | | | | | | | | | | Open Space | | | | |
| | | | | | | | | | | | | | | | Totals | | | | |

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| | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Home Site | 1 | | | 5000 | Home Site | | | | |
| Public Water | | Paved | ✓ | open good | 20 | 800 | | 16000 | | | | | |
| Public Sewer | | Gravel | | Hilside | 44.5 | 350 | | 15600 | | | | | |
| Well | ✓ | Dirt | | poor | | | | | | | | | |
| Spring | | No Road | | | | | | | | | | | |
| Septic System | | Curb & Gutter | | Wasteland | | | | | Wasteland | | | | |
| U. G. Utilities | | Sidewalk | | | 65.5 | | | 36600 | | | | | |

General Remarks:

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐
LOW ☐ STEEP UP ☐ STEEP DOWN ☐

| | |
|---|---|
| Land Cost | |
| $ | |
| Bldg. Cost | |
| $ | |
| Sale Price | |
| $ | |
| Rent | |
| $ | |
| Expenses | |
| $ | |
| Net Rent | |
| $ | |

BOARD REVIEW NOTES