

NAME Yates, Cain

X

MAP NO.: _____

DESCRIPTION White Ridge 16.30

Willis

DISTRICT _____

MAIN BUILDING

2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--|---|---|-------------|--|---------------------------------------|
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh. | <input checked="" type="checkbox"/> Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 5 | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation 5 | Stoves |
| Factory | Mill | Stucco | Tile | Tar & Grav. | Floors | Cent. Heat / C.F. |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| x 28 x 4 = 1120 | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence |
| | | | (SQ. FT.) | 22 | = | = |
| | | | | | | APPRaised VALUE |
| | | | | | | \$ 25000 20000 |

11' x 6' x 18' = 1188 sq. ft. = 324

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|-----------|---------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | <input checked="" type="checkbox"/> FK | | | FV |
| Store | <input checked="" type="checkbox"/> 1st fl. with out No. 100 | | 20 x 40 | FV |
| | | | | 300 |
| | | | | 10800 7000 |

Total Appraised Value All Improvements \$ ~~36100~~

LAND

Lots

27300

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 1 | FV | 3000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 15.3 | 500 300 | 7600 4600 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 10600 7600 | | | | | |

Total Appraised Value All Lands \$

Notes: 27/10/22

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 10600 7600 | \$ |
| Bldgs. | \$ 36100 27300 | \$ |
| TOTAL | \$ 46700 31600 | \$ |