

WILLIS DISTRICT

00000000010463

TACKETT GARY R & ALINE
RT 1 BOX 174
HAYSI VA

24256

DATE RECORDED **4-27-90**
 DEED OR WILL BOOK **DB 0265 0042**
 CONSIDERATION **27,500.00**

CLASS **2**
 ZONING
 DISTRICT **05**

LEGAL DESCRIPTION
CANE BRANCH
15 AC

DATE RECORDED
 DEED OR WILL BOOK
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 CONSIDERATION

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 5,300 | | 5,300 |
| 1995 | 5,300 | | 5,300 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 5,300 | | 5,300 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys | |
| | | | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] | |

| | | | | | | | |
|--|--|--|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|
| | | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |
|--|--|--|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|

| SIZE | RATE | VALUE | YR. | MARKET VALUE | MARKET VALUE | MARKET VALUE |
|------|------|-------|-----|--------------|--------------|--------------|
|------|------|-------|-----|--------------|--------------|--------------|

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Dwelling | | | | | | |
| Porch | | | | | | |
| Porch | | | | | | |
| Carport | | | | | | |
| Garage | | | | | | |
| Cent. A/C | | | | | | |

| | | | | |
|--------------|-------|-------------------------|----------------------------------|-----------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| DATE | DATE | Owner | Market Value All Land | 5300 |
| APRP. M5 | APRP. | Make Year | TOTAL MARKET VALUE | 5300 |
| DATE 2-16-94 | DATE | Size Cond. | USE VALUE APPRAVAL RECAP | |
| | | Not Home [] Time | Acres | Use Value |
| | | AM [] PM [] | Propert. and improve information | |
| | | AGRIC. | Land Cost | |
| | | Hort. | \$ | |
| | | Forest | Bldg. Cost | |
| | | Open Space | \$ | |
| | | Totals | Sale Price | |

| Frontage | Depth | Square Feet | Lot Price | Sq. Feet | Front Pl. | TOTAL | ADJ. | TOTAL APPRAVAL | Lot Price | Sq. Feet | Front Pl. | TOTAL | ADJ. | TOTAL APPRAVAL |
|----------|-------|-------------|-----------|----------|-----------|-------|------|----------------|-----------|----------|-----------|-------|------|----------------|
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|---|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | ✓ | Home Site | 15 | 350 | | Home Site | | | |
| Public Sewer | Gravel | ✓ | | | | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | 15 | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | |
| | | | | | | | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES