

NAME Willis, Clarence & Angel A.

MAP NO.: X

DESCRIPTION Upper Twin Branch 81.17

DISTRICT Willis

MAIN BUILDING

5

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-------------|-----------------------|---------------------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | ✓ Plaster | Comp. Sh. | Year Built | Bathrooms <i>NO</i> |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms <i>7</i> | Basement <i>NO</i> |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <i>1</i> | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | ✓ Foundation <i>P</i> | Stoves ✓ |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence |
| | | | SQ. FT. | | = | = |
| | | | | | | F.Y. \$ 3000 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|---|-----------|------|--------------|
| Garage | | | | |
| Barn | ✓ FR | | | F.V. 500 |
| Chicken House | | | | |
| Tenant House | ✓ 1st FR, in of 6-in NO Batt Stone heat | | | F.V. 3000 |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 6500

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|----------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 2 | 2000 EA | 4000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 79.17 | 200 250 | 15800 / 19800 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 19800 25000 | | | | | |

Total Appraised Value All Lands \$

Notes: K+L & 61

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 19800 25000 | \$ |
| Bldgs. | \$ 6500 | \$ |
| TOTAL | \$ 26300 27500 | \$ |