

RECORD OF OWNERSHIP

| | | |
|----------|----|---|
| CLASS | 2 | LEGAL DESCRIPTION TWIN BRANCH HILL TOP TWIN BRANCHES 2 AC 3.7190 AC 2 AC 144-C - 1609 |
| ZONING | | |
| DISTRICT | 05 | |

| | | |
|--|-------------------|-----------------|
| WILLIS LINDA LOU LU RT 1 BOX 280 HAYSI VA 24256 | DATE RECORDED | 10/5/93 |
| | DEED OR WILL BOOK | DB 0295 0433 |
| | CONSIDERATION | Gift |

| | | |
|---|-------------------|----------|
| O. QUINN ROY + BEGG RT 1 BOX 59 HAYSI VA 24256 | DATE RECORDED | 10-25-96 |
| | DEED OR WILL BOOK | 321-166 |
| | CONSIDERATION | 20000 |

| | | |
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| Willis, Linda Lu 483 Valky St. N.E. Abingdon, VA 24210 | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

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|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

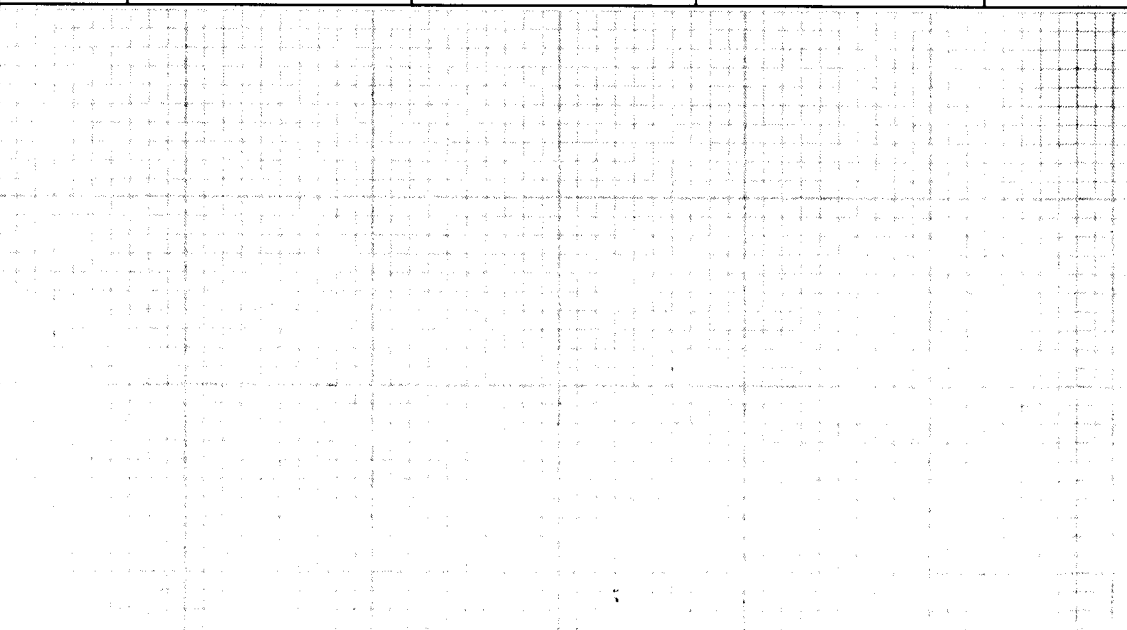
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|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COM. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|--------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: PART FROM CARD # 10443 & 10444
(CALLED WANT DESCRIPTION CHANGED 5-1-97)

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | TAXES |
|------|---------------|------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 1,500 | | 1,500 | |
| 1995 | 1,500 | | 1,500 | |
| 1996 | 2,800 | | 2,800 | |
| 1997 | | | | |
| 1998 | 2,500 | | 2,500 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Canc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Fiers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number |

| | | | | |
|----------------------------------|----------------------------------|----------------------------------|-----------------------------|------------------------|
| Basement Size | Attic Floor & Stairs | Basmt. Finish | Attic [] Walls [] Fl. [] | Number Chimneys |
| Gd. [] Fair [] Poor [] VP [] | 1/4 [] 1/2 [] 3/4 [] Full [] | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |

| TYPE | SIZE | RATE | VALUE | DATE | VALUE | YR. | YR. | YR. |
|-----------|------|------|-------|------|-------|------|-----|-----|
| Dwelling | | | | | | 1994 | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |

| | | | | |
|--------------|-------------------------|--------|-----------------------------|-----------------------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| Bsmt. Finish | | | Owner | Market Value All Land |
| Attic | DATE | DATE | Make Year | TOTAL MARKET VALUE |
| Fireplace(s) | | | Size Cond. | 1500 2800 |
| Heating | APRP. <i>JH</i> | APRP. | Not Home [] Time | USE VALUE APPRAISAL REC'D |
| Bath(s) | DATE <i>2/16/94</i> | DATE | AM [] PM [] | Property and Personal Information |
| Total | CLASSIFICATION <i>2</i> | ZONING | Information by <i>owner</i> | Land Cost |
| Factor | | | | \$ |
| Replacement | | | | Bldg. Cost |
| | | | | \$ |

| FRONTAGE | | | | | | LAND VALUE COMPUTATIONS | | | | | | LAND VALUE COMPUTATIONS | | | | | |
|----------|-------|----------------|------------|--------------|----------------|-------------------------|------|------------------------------|------------|--------------|----------------|-------------------------|------|------------------------------|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>94</i> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>94</i> TOTAL APPRAISAL | | | |
| | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------|----------------|----------------|---------------|------------------|------|----------------|-------|------------------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | | <i>2</i> | | | | | | |
| Public Sewer | Gravel | | <i>3.7190</i> | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage | <i>2</i> | Total Value Land | | Total Acreage | | Total Value Land | |

| | | | |
|----------------------|-------------------------------|------------------|--|
| TERRITAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL [] | SLOPES UP [] SLOPES DOWN [] | | |
| LOW [] | STEEP UP [] STEEP DOWN [] | | |

BOARD REVIEW NOTES

