DISTRICT- WILLIS

00000000010441

## RECORD OF OWNERSHIP

WILLIS ~~CLARENCE~~ ANSITA
HAYSI, VA 24256
Rt 1 Box 280-A

11186

| | |
|---|---|
| DATE RECORDED | |
| DEED OR WILL BOOK | 161-663 120-296 |
| CONSID-ERATION | YR- SP |
| DATE RECORDED | 11-22-89 |
| DEED OR WILL BOOK | 261 666 |
| CONSID-ERATION | WILL |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | RUSSELL FORK 2AC |
| ZONING | |
| DISTRICT 05 | |

| YEAR | VALUE | BUILDING VALUE | TOTAL VALUE | |
|---|---|---|---|---|
| 1986 | 1500 | 400 | 1900 | |
| 1987 | 1500 | 400 | 1900 | |
| 1988 | 1500 | 400 | 1900 | |
| 1989 | 1500 | 400 | 1900 | |
| 1990 | 1500 | 400 | 1900 | |
| 1991 | 1500 | 400 | 1900 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPROVED |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

MAP NO. 144C (A) 1609

| Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | Plaster | BATH(S) Full ½ Bath(s) |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | Sheet rock | Modern Bath ☐ Modern Kitchen ☐ |
| | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | Ceciled | Cent. Heat A/C |
| CONSTRUCTION | | Metal | | Cin. Block ☐ Stone ☐ | | FOUNDATION | | FLOORS | Panel | Fir. or Wall Furnace ☐ Stove(s) ☐ |
| Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | Unfinished | FIREPLACES |
| Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | ATTIC FINISH | INTERIOR CONDITION | Number |
| Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | Number Chimneys |
| | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | INSULATION | Brick [ ] C. Block [ ] |
| | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | Attic ☐ Walls ☐ Fl. ☐ | Stone [ ] Metal [ ] |

COMPUTATIONS

| | | | | | |
|---|---|---|---|---|---|
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |
| Basement | | | | | |
| Bsmt. Finish | | | | | |
| Attic | | | | | |
| Fireplace(s) | | | | | |
| Heating | | | | | |
| Bath(s) | | | | | |
| Total | | | | | |
| Factor | | | | | |
| Replacement | | | | | |

SUMMARY OF BUILDINGS

| | | | | | | | | | | YR. 86 | YR. | YR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling | | | | | | | | | | | | |
| 1 | MISC Bldg | | | | | | | | FV | 400 | | |

| M & L | M & L |
|---|---|
| DATE | DATE |
| APRP. LF | APRP. |
| DATE 8-6-84 | DATE |
| CLASSIFICATION 2 | ZONING |

MOBILE HOME INFORMATION

Owner

Make Year

Size Cond.

Not Home ☐ Time

AM ☐ PM ☑

INFORMATION BY

| | | |
|---|---|---|
| Market Value All Improvements | 400 | |
| Market Value All Land | 1500 | |
| TOTAL MARKET VALUE | 1900 | |

USE VALUE APPRAISALS RECAP

| | Acreage | Use Value |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| Property and Income Information | Mo. | () |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTS ON

LAND VALUE COMPUTATIONS

| Frontage | Depth | Square Footage | Site | Influence | Value | Rate | Adj. | Adjusted Value | Site | Influence | Value | Rate | Adj. | Adjusted Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

PROPERTY FACTORS

| | | | |
|---|---|---|---|
| Public Water | | Paved | ✓ |
| Public Sewer | | Gravel | |
| Well | | Dirt | |
| Spring | | No Road | |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. |
|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | |
| FAIR LOT | 2. | | | 1500 | | | | |
| Wasteland | | | | | Wasteland | | | |
| | 2. | | | 1500 | | | | |

FRONTAGE TOPOGRAPHY

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks:

TRAILER MOVED

BOARD REVIEW NOTES