DISTRICT- WILLIS

00000000010293

HISTORY OF OWNERSHIP

| | | |
|---|---|---|
| STONE JAMES & EDITH<br>RT 3 BOX 432<br>CLINTWOOD VA 24228<br><br>10985 | DATE RECORDED | 8-80 |
| | DEED OR WILL BOOK | 204-379 |
| | CONSID-ERATION | YR-<br>SP |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

BUILDING PERMITS

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | POUND RIVER<br>3AC |
| ZONING | |
| DISTRICT<br>05 | |

| | | | | |
|---|---|---|---|---|
| 1986 | 1800 | | 1800 | |
| 1987 | 1800 | | 1800 | |
| 1988 | 1800 | | 1800 | |
| 1989 | 1800 | | 1800 | |
| 1990 | 1800 | | 1800 | |
| 1991 | 1800 | | 1800 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

MAP NO. 178-186B (A) 963

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | |
| | | | | | | | Bsmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | YR. 86 | YR. | YR. |
| | | | | | | | Dwelling | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | M & L | M & L | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | Owner | | | | Market Value All Improvements | | | | |
| Attic | | | | | | | DATE | DATE | Make | Year | | | Market Value All Land | | 1800 | | |
| Fireplace(s) | | | | | | | | | Size | Cond. | | | | | 1800 | | |
| Heating | | | | | | | APRP. LF | APRP. | Not Home ☐ | Time | | | | | | | |
| Bath(s) | | | | | | | DATE 6-25-85 | DATE | | AM ☐ PM ✓ | | | | | | | |
| Total | | | | | | | CLASSIFICATION 2 | ZONING | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Home Site | | | | | Home Site | | | | |
| Public Water | | Paved | | Topo FAIR | 3 | 600 | | 1800 | | | | | |
| Public Sewer | | Gravel | ✓ | | | | | | | | | | |
| Well | | Dirt | | | | | | | | | | | |
| Spring | | No Road | | | | | | | | | | | |
| Septic System | | Curb & Gutter | | Wasteland | | | | | Wasteland | | | | |
| U. G. Utilities | | Sidewalk | | | 3 | | | 1800 | | | | | |

| | Land Cost | |
|---|---|---|
| | $ | |
| | Bldg. Cost | |
| | $ | |
| | Sale Price | |
| | $ | |
| | Rent | |
| | $ | |
| | Expenses | |
| | $ | |
| | Net Rent | |
| | $ | |

BOARD REVIEW NOTES

| | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks: