

RECORD OF OWNERSHIP

|                |  |
|----------------|--|
| CLASS<br>2     | LEGAL DESCRIPTION<br>CANE BRANCH<br><del>5.65 AC</del><br>10 |
| ZONING         |  |
| DISTRICT<br>05 |  |

|   |                   |           |
|---|-------------------|-----------|
| STANLEY GALEN & GAIL<br>RT 3 BOX 504 190D<br>CLINTWOOD, VA. 24228 | DATE RECORDED     |           |
| 10874   | DEED OR WILL BOOK | 216-247   |
|   | CONSID-ERATION    | YR-<br>SP |

|  |                   |         |
|--|-------------------|---------|
| HAYS, CLYNN T. & MARY<br>5097 Aureen DR.<br>MEMPHIS, TN. 38109 | DATE RECORDED     | 8-17-87 |
|  | DEED OR WILL BOOK | 246-371 |
|  | CONSID-ERATION    | 4000    |

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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

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|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

BUILDING PERMITS

|  |  |  |  |  |  |
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NOTES:

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| YEAR | AMOUNT | AMOUNT | AMOUNT |
|------|--------|--------|--------|
| 1986 | 4000   |        | 4000   |
| 1987 |        |        |        |
| 1988 | 4000   |        | 4000   |
| 1989 | 4000   |        | 4000   |
| 1990 | 4000   | —      | 4000   |
| 1991 | 4000   | —      | 4000   |
| 1992 |        |        |        |
| 1993 |        |        |        |
| 1994 |        |        |        |
| 1995 |        |        |        |
| 1996 |        |        |        |
| 1997 |        |        |        |

|             |             |                |             |               |                    |                      |            |                      |                |
|-------------|-------------|----------------|-------------|---------------|--------------------|----------------------|------------|----------------------|----------------|
| Dwelling    | Comp. Sh.   | Wood Siding    | Yr. Built   | Remod.        | Bsmt. [ ]          | 2nd [ ]              | Plaster    | BATH(S) Full         | 1/2 Bath(s)    |
|             | Slate       | Brick          | No. Stories |               | 1st [ ]            | 3rd [ ]              | Sheet rock | Modern Bath          | Modern Kitchen |
|             | Asbestos    | Asb. Wood Shg. | S. Level    | S. Foyer      | Total No. Bedrooms |                      | Ceciled    | Cent. Heat           | A/C            |
|             | Metal       | Cin. Block     | Stone       |               |                    |                      | Panel      | Fir. or Wall Furnace | Stove(s)       |
| Wood Frame  | Tar & Grav. | Stucco         | Con. Block  | Crawl         | Conc.              | HW                   | Pine       | Carp.                | Tile           |
| Cin. Block  | Tile        | Aluminum       | Masonite    | Riers         | Cin. Bk.           |                      |            |                      |                |
| Steel Frame | Shakes      | Storm Doors    | Storm Win.  | Slab          | Brck               | Disappearing Stairs  | Gd.        | Fair                 | Poor           |
|             |             |                |             | Basement Size |                    | Attic Floor & Stairs |            |                      |                |
|             |             |                |             | Gd.           | Fair               | Poor                 | VP         | Basmt. Finish        | 1/4            |

|              |  |                |        |                         |       |                                 |      |            |  |
|--------------|--|----------------|--------|-------------------------|-------|---------------------------------|------|------------|--|
| Porch        |  |                |        |                         |       |                                 |      |            |  |
| Porch        |  |                |        |                         |       |                                 |      |            |  |
| Carport      |  |                |        |                         |       |                                 |      |            |  |
| Garage       |  |                |        |                         |       |                                 |      |            |  |
| Cent. A/C    |  |                |        |                         |       |                                 |      |            |  |
| Basement     |  | M & L          | M & L  | MOBILE HOME INFORMATION |       | Market Value All Improvements   |      |            |  |
| Bsmt. Finish |  | DATE           | DATE   | Owner                   |       | Market Value All Land           | 4000 |            |  |
| Attic        |  | APRP.          | APRP.  | Make                    | Year  |                                 | 4000 |            |  |
| Fireplace(s) |  | DATE           | DATE   | Size                    | Cond. | DEPT. VALUE APPRAISAL REPORT    |      |            |  |
| Heating      |  | LF             |        | Not Home                | Time  | Property and Income Information |      |            |  |
| Bath(s)      |  | DATE           | DATE   | AM                      | PM    | Agric.                          |      | Land Cost  |  |
| Total        |  | 6-18-85        |        |                         |       | Hort.                           |      | \$         |  |
| Factor       |  | CLASSIFICATION | ZONING | INFORMATION BY          |       | Forest                          |      | Bldg. Cost |  |
| Replacement  |  | 2              |        |                         |       | Open Space                      |      | \$         |  |
|              |  |                |        |                         |       | Totals                          |      | Sale Price |  |

|             |  |                        |  |  |  |                        |  |  |  |          |
|-------------|--|------------------------|--|--|--|------------------------|--|--|--|----------|
| FRONT(S) ON |  | LAND VALUE COMPUTATION |  |  |  | LAND VALUE COMPUTATION |  |  |  |          |
|             |  |                        |  |  |  |                        |  |  |  | Expenses |
|             |  |                        |  |  |  |                        |  |  |  | \$       |
|             |  |                        |  |  |  |                        |  |  |  | Net Rent |
|             |  |                        |  |  |  |                        |  |  |  | \$       |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        | Hillside       | 10    | 400  |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 10    |      |      |                |       | 4000 |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES