

**STANLEY LUTHER ERMAN & WIFE
BOX 674
CLINTWOOD VA**

24228

DATE
RECORDED

DEED OR
WILL BOOK

DB

CONSID-
ERATION

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CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BRUSH CREEK

2.95AC

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

1,500

1,500

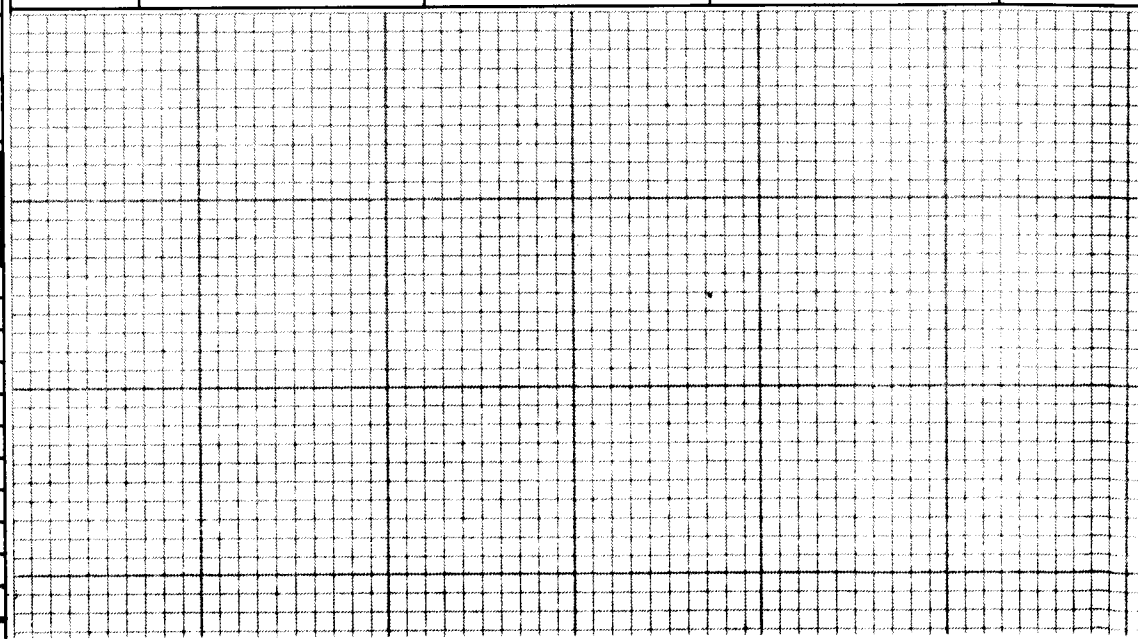
1,500

1,500

1,500

1,500

NOTES:



| | | | | | | | |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bmnt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Aab. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Flr. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Piers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

| | | |
|-----------------|-----|-----|
| Yr. <u>1994</u> | YR. | YR. |
| Dwelling | | |
| Porch | | |
| Porch | | |
| Carport | | |
| Garage | | |
| Cent. A/C | | |
| Basement | | |

| | | |
|-------------------------|--------|-------------------------------|
| M & L | M & L | Market Value All Improvements |
| DATE | DATE | Market Value All Land |
| APRP. <u>JH</u> | APRP. | <u>1500</u> |
| DATE <u>2/15/94</u> | DATE | <u>1500</u> |
| CLASSIFICATION <u>2</u> | ZONING | |
| Owner | Make | Year |
| Size | Cond. | |
| Not Home [] Time | | |
| AM [] PM [] | | |
| Agric. | | Land Cost |
| Hort. | | \$ |
| Forest | | Bldg. Cost |
| Open Space | | \$ |
| Totals | | Sale Price |
| | | \$ |
| | | Rent |
| | | \$ |
| | | Expenses |
| | | \$ |
| | | Net Rent |
| | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---------------|------------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | Paved | | | | | | |
| Public Sewer | Gravel | | | | | | |
| Well | Dirt | | | | | | |
| Spring | No Road | | | | | | |
| Septic System | Curb & Gutter | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | |
| | <u>2.96</u> | <u>500</u> | | <u>1500</u> | | | |
| | <u>2.96</u> | | | <u>1500</u> | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES