

RECORD OF OWNERSHIP

STANLEY GOFFERY & RUBY
RT 1 BOX 176
CLINTWOOD VA 24228

DATE RECORDED 9-24-82
DEED OR WILL BOOK 213-775
CONSID-ERATION YR- \$

CLASS 2
ZONING
DISTRICT 05

LEGAL DESCRIPTION
HOLLY CREEK
7.79AC

10881

| | | | | |
|------|------|--------|--------|--|
| 1986 | 9300 | 26,400 | 35,700 | |
| 1987 | 9300 | 26,400 | 35,700 | |
| 1988 | 9300 | 26,400 | 35,700 | |
| 1989 | 9300 | 26,400 | 35,700 | |
| 1990 | 9300 | 26400 | 35700 | |
| 1991 | 9300 | 26400 | 35700 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

DATE RECORDED
DEED OR WILL BOOK
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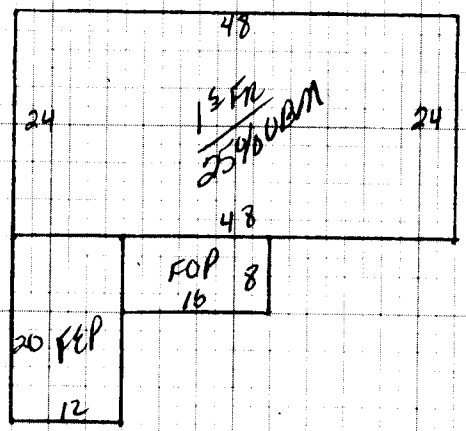
DATE RECORDED
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BUILDING PERMITS

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 5600 17,300



| | | | | | | | | | |
|-------------|-------------|----------------|-------------|----------|--------------------|---------------------|------------|----------------|----------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. | 2nd | Plaster | BATH(S) / Full | 1/2 Bath(s) |
| | Slate | Brick | 60 | | [] | [] | | Modern Bath | Modern Kitchen |
| | Asbestos | Asb. Wood Shg. | No. Stories | | 1st | 3rd | Sheet rock | | |
| | Metal | Cin. Block | S. Level | S. Foyer | Total No. Bedrooms | | Ceclid | Cent. Heat | A/C |
| Wood Frame | Tar & Grav. | Stucco | Crawl | Conc. | HW | Pine | Carp. | Tile | Panel |
| Cin. Block | Tile | Aluminum | Masonite | Riers | Cin. Blk. | | | | Unfinished |
| Steel Frame | Shakes | Storm Doors | Storm Win. | Slab | Brick | Disappearing Stairs | No | Gd. | Fair |
| | | | | | | | | Poor | VP |

Number **NO**

Number Chimneys **NO**

Brick [] C. Block []

Stone [] Metal []

YR. **86**

YR.

YR.

1 1/2 FR 1152 30.5 35,136

| | | | | | | | | | |
|-----------|-----|-----|------|------|--|--|--|--|--|
| Dwelling | | | | | | | | | |
| | | | | | | | | | |
| Porch | O | 128 | 8 | 1024 | | | | | |
| Porch | E | 240 | 12 | 2880 | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | 288 | 5 | 1440 | | | | | | |

M & L

DATE

APRP. **LF**

DATE **4-24-85**

CLASSIFICATION **2**

ZONING

MOBILE HOME INFORMATION

Owner

Make

Size

Not Home [] Time

AM [] PM []

INFORMATION BY **OWNER**

Market Value All Improvements **26,445**

Market Value All Land **9316**

Market Value All Improvements & Land **35,761**

AGRICULTURE

Agric.

Hort.

Forest

Open Space

Totals

Property and income information

| | |
|---------------|--|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Salvage Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

PROPERTY FACTORS

| | | |
|-----------------|---------------|--|
| Public Water | Paved | |
| Public Sewer | Gravel | |
| Well | Dirt | |
| Spring | No Road | |
| Septic System | Curb & Gutter | |
| U. G. Utilities | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|
| Home Site | 1 | | 6000 |
| | 5.79 | 400 | 2316 |
| | 1 | 1000 | 1000 |
| Wasteland | | | |
| | 7.79 | | 9316 |

| CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|
| Home Site | | | |
| Wasteland | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES