



NAME Stanley, Fred H. & Freddie A. ~~Freddie Allen Bellison Startene~~ X  
 MAP NO.: \_\_\_\_\_  
 DESCRIPTION Brush Creek 3.23 DISTRICT Willis

STANLEY JERRY CARSON & JANILE JERN

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             |                  | APPRaised VALUE                       |
|                 |              |                 |                 | =           | =                | \$                                    |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                           | No. Acres   | Value Per Acre | TOTAL          | Lots    |        |      |                  |
|---------------------------|-------------|----------------|----------------|---------|--------|------|------------------|
|                           |             |                |                | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site <u>T.S.</u> | <u>1.23</u> |                | <u>2500</u>    |         |        |      |                  |
| 2. Residential            |             |                |                |         |        |      |                  |
| 3. Agricultural           |             |                |                |         |        |      |                  |
| 4. Commercial             |             |                |                |         |        |      |                  |
| 5. Industrial             |             |                |                |         |        |      |                  |
| 6. Mineral Lands          |             |                |                |         |        |      |                  |
| 7. Other                  | <u>2</u>    | <u>500</u>     | <u>1000</u>    |         |        |      |                  |
| <b>TOTAL</b>              |             |                | <u>\$ 3500</u> |         |        |      |                  |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION       |                |
|--------|----------------------|----------------|
|        | APPRAISED VALUE      | ASSESSED VALUE |
|        | Land \$ <u>3500</u>  | \$             |
|        | Bldgs. \$            | \$             |
|        | TOTAL \$ <u>3500</u> | \$             |