

**WILLIS DISTRICT**

00000000010173

**STANLEY JANICE** *Billy F*  
**BOX 706- 1376**  
**CLINTWOOD, VA**

**24228**

DATE RECORDED *12-30-94*  
*9-74*  
 DEED OR WILL BOOK *306 0166*  
*40 0609*  
 CONSID-ERATION *32600.*

CLASS **2**  
 ZONING  
 DISTRICT **05**

LEGAL DESCRIPTION  
**BRUSH CREEK**  
**.26AC**

|      |              |               |               |
|------|--------------|---------------|---------------|
| 1992 |              |               |               |
| 1993 |              |               |               |
| 1994 | <b>3,000</b> | <b>24,900</b> | <b>27,900</b> |
| 1995 | <i>3,000</i> | <i>24,900</i> | <i>27,900</i> |
| 1996 |              |               |               |
| 1997 |              |               |               |
| 1998 | <i>3,000</i> | <i>24,900</i> | <i>27,900</i> |
| 1999 |              |               |               |
| 2000 |              |               |               |
| 2001 |              |               |               |
| 2002 |              |               |               |
| 2003 |              |               |               |

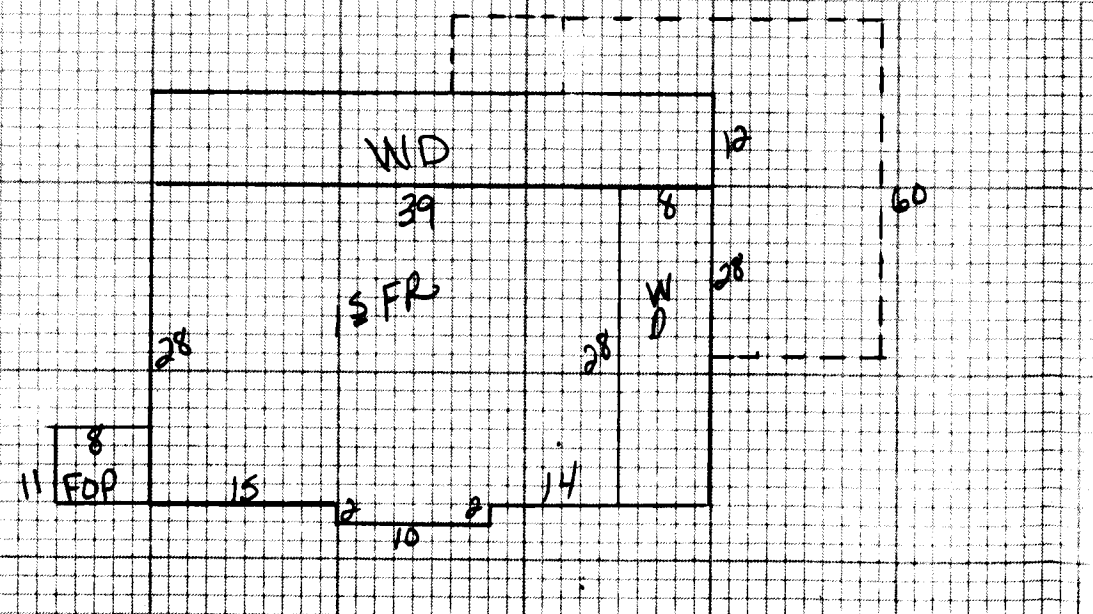
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NOTES:



|             |                                     |             |                                     |  |                                     |                                   |   |  |                               |  |   |   |  |  |
|-------------|-------------------------------------|-------------|-------------------------------------|--|-------------------------------------|-----------------------------------|---|--|-------------------------------|--|---|---|--|--|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding  | <input checked="" type="checkbox"/> | Yr. Built <u>60</u>               | Remod.  | Basmt.   | <input type="checkbox"/>      | 2nd  | <input type="checkbox"/>                  | Plaster   | BATHS: Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/>    |  |
|             |                                     | State       |                                     | Brick  |                                     | No. Stories                       | <u>1</u>                                      | 1st  | <input type="checkbox"/>      | 3rd  | <input type="checkbox"/>                  | Sheet rock  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |  |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg.   |                                     | S. Level <input type="checkbox"/> | S. Foyer <input type="checkbox"/>             | Total No. Bedrooms   |                               | Ceiled   |   | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |  |  |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/>  | Stone <input type="checkbox"/>      |                                   |   | Panel  |                               |  |   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |  |  |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/>  | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/>    | Conc. <input type="checkbox"/>                | HW <input type="checkbox"/>  | Pine <input type="checkbox"/> | Carp. <input type="checkbox"/>   | Title <input checked="" type="checkbox"/> | Unfinished  |  |  |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input type="checkbox"/>  | Masonite <input type="checkbox"/>   | Riers <input type="checkbox"/>    | Cin. Blk. <input checked="" type="checkbox"/> |  |                               |  |   | Number <u>NO</u>  |  |  |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/>   | Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/>     | Brick <input type="checkbox"/>                | Disappearing Stairs  |                               |  |   | Number Chimneys   |  |  |
|             |                                     |             |                                     | Basement Size  |                                     | Attic Floor & Stairs              |   |  |                               |  |   | Brick <input type="checkbox"/> C. Block <input type="checkbox"/>                |  |  |
|             |                                     |             |                                     | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                                     | Basmt. Finish                     |   | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |                               | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |   | Stone <input type="checkbox"/> Metal <input type="checkbox"/>                   |  |  |

TFR 1112 32 35584

YR. 1994 YR. YR.

|               |                |              |                |             |  |            |              |  |
|---------------|----------------|--------------|----------------|-------------|--|------------|--------------|--|
| Dwelling      |                |              |                | <u>0</u>    | <u>35328</u>   | <u>30%</u> | <u>24730</u> |  |
| Porch         | <u>88</u>      | <u>8</u>     | <u>704</u>     |             |  |            |              |  |
| Porch         | <u>W/D</u>     | <u>12x60</u> | <u>6</u>       | <u>4320</u> |  | <u>FV</u>  | <u>200</u>   |  |
| Carport       |                |              |                |             |  |            |              |  |
| Garage        |                |              |                |             |  |            |              |  |
| Cent. A/C     |                |              |                |             |  |            |              |  |
| Basement      | M & L          |              | M & L          |             | Market Value All Improvements                                      |            | <u>24900</u> |  |
| Basmt. Finish | DATE           |              | DATE           |             | Market Value All Land  |            | <u>3000</u>  |  |
| Attic         | APPR           |              | APPR.          |             | Size   |            | <u>27900</u> |  |
| Fireplace(s)  | DATE           |              | DATE           |             | Not Home <input checked="" type="checkbox"/> Time                  |            |              |  |
| Heating       | DATE           |              | DATE           |             | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |            |              |  |
| Bath(s)       | CLASSIFICATION |              | ZONING         |             | Agric.   |            |              |  |
| Total         | <u>40608</u>   |              | <u>2-16-94</u> |             | Hort.  |            |              |  |
| Factor        | <u>87</u>      |              | <u>2</u>       |             | Forest   |            |              |  |
| Replacement   | <u>35,328</u>  |              |                |             | Open Space   |            |              |  |
|               |                |              |                |             |  |            | Totals       |  |

| CLASSIFICATION  | ACRES      | RATE | ADJ. | CLASSIFICATION | ACRES      | RATE        | ADJ. |
|-----------------|------------|------|------|----------------|------------|-------------|------|
| Home Site       |            |      |      | Home Site      |            |             |      |
| Public Water    |            |      |      |                |            |             |      |
| Public Sewer    |            |      |      |                |            |             |      |
| Well            |            |      |      |                |            |             |      |
| Spring          |            |      |      |                |            |             |      |
| Septic System   |            |      |      |                |            |             |      |
| U. G. Utilities |            |      |      |                |            |             |      |
|                 | <u>.26</u> |      |      |                | <u>.26</u> | <u>3000</u> |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN   
 LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES