



NAME Stanley, Curtis etals

X

MAP NO.: \_\_\_\_\_

DESCRIPTION Brush Creek ~~6.52~~ 4.02

DISTRICT Willis

MAIN BUILDING

| USE   | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES | PLUMBING & HEATING |                                       |                 |
|---|--------------|-----------------|-----------------|-----------|------------------|--------------------|---------------------------------------|-----------------|
| Dwelling  | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh. | Year Built       | Bathrooms          |                                       |                 |
| Store   | Steel Frame  | Brick           | Wall Board      | Slate     | No. Rooms        | Basement           |                                       |                 |
| Service Station   | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories      | Fireplace          |                                       |                 |
| Garage  | Brick        | C. Block        | Panel           | Metal     | Foundation       | Stoves             |                                       |                 |
| Factory   | Mill         | Stucco          | Tile            | Tar&Grav. | Floors           | Cent. Heat         |                                       |                 |
|   | Reinf. Conc. |                 |                 |           | Porch            | Floor Fur.         |                                       |                 |
| $\begin{matrix} \times & \times & = \\ 24 & \times & 40 \\ \hline & & 960 \end{matrix}$ |              |                 |                 | CU. FT.   | UNIT FACTOR      | TOTAL              | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|   |              |                 |                 | 28        | =                | =                  | \$ 26,900                             |                 |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | APPRAISED VALUE |
|---------------|--------------|-----------|------|--------------|-----------------|
| Garage        | CPD          |           |      | EV           | 4,000           |
| Barn          |              |           |      |              |                 |
| Chicken House |              |           |      |              |                 |
| Tenant House  | /            |           |      |              | 4,000           |
| Misc. Bldg.   |              |           |      |              |                 |

Total Appraised Value All Improvements \$ 30,900

LAND

|                  | No. Acres | Value Per Acre | TOTAL    | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
|                  |           |                |          | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 2         | 1,025          | 2,050    |         |        |      |                  |                 |
| 2. Residential   |           |                |          |         |        |      |                  |                 |
| 3. Agricultural  |           |                |          |         |        |      |                  |                 |
| 4. Commercial    |           |                |          |         |        |      |                  |                 |
| 5. Industrial    |           |                | 300      |         |        |      |                  |                 |
| 6. Mineral Lands | 1.31      |                | 1,500    |         |        |      |                  |                 |
| 7. Other         |           | 570            | 1,500    |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 7,500 | 4600    |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: Jack Howell + Melissa  
5 Rm 1 Bath TAD

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 7,500        | \$ 4,000       |
| Bldgs.         | \$ 34,300       | \$ 32,900      |
| TOTAL          | \$ 41,800       | \$ 36,900      |