

10107

MAP NO. 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|------------------------------------------------------------------------------|---------|-----|------|---------------|
| Smith, Rocky L. & Sandara RT. 3 Clintwood, AV Rt 85 Box 274 | 144-693 | | 4/70 | \$100 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DESCR. Wolf Pen Branch

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 3.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 900.00 | | 900.00 | .50 | 4.50 |
| 81 | 900.00 | | 900.00 | .50 | 4.50 |
| 82 | 900.00 | | 900.00 | .50 | 4.50 |
| 83 | 900 | — | 900 | .50 | 4.50 |
| 84 | 900 | -0- | 900 | .50 | 4.50 |
| 85 | 900 | — | 900 | .50 | 4.50 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REMARKS

NAME Smith, Rocky L. & Sandra

MAP NO.: _____

DESCRIPTION Wolf Pen Branch 3.

DISTRICT Willis

| MAIN BUILDING | | | | | | | | | | | |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|---------------------------------------|--|--------------------|--|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | Wood Frame | | Wood Siding | | Plaster | | Comp. Sh. | Year Built | | Bathrooms | |
| Store | Steel Frame | | Brick | | Wall Board | | Slate | No. Rooms | | Basement | |
| Service Station | File-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | No. Stories | | Fireplace | |
| Garage | Brick | | C. Block | | Panel | | Metal | Foundation | | Stoves | |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | Floors | | Cent. Heat | |
| | Reinf. Conc. | | | | | | | Porch | | Floor Fur. | |
| X | X | = | CU. FT. | | UNIT FACTOR | | TOTAL | Physical Depreciation or Obsolescence | | APPRAISED VALUE | |
| | | | SQ. FT. | | | | = | = | | \$ | |

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|-------------------------------|-----------|----------------|------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands <i>strip</i> | <i>2</i> | | <i>900</i> | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: *Dorwin Smith - (Linda Carol Smith)*
Dillon Stanley
Dick Rattiff

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <i>900</i> | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ | \$ |