

WILLIS DISTRICT

00000000010099

**SMITH JAMES ALLEN
RT 3 BOX 578
CLINTWOOD VA**

24228

DATE RECORDED **5-70**
DEED OR WILL BOOK **DB 0145 0082**
CONSIDERATION **9000.00**

CLASS **2**
ZONING
DISTRICT **05**

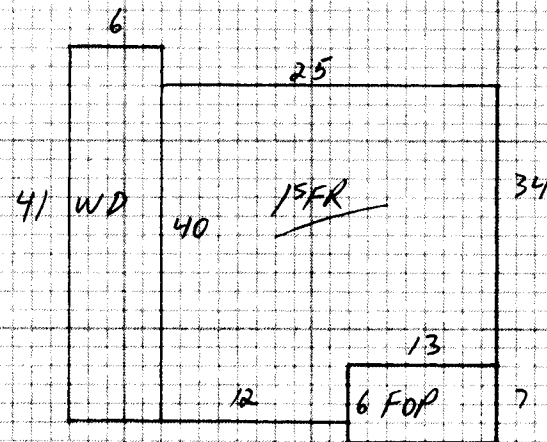
LEGAL DESCRIPTION
**BRUSHCREEK
4.32AC**

| | | | |
|------|--------------|---------------|---------------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 6,100 | 27,000 | 33,100 |
| 1995 | 6,100 | 27,000 | 33,100 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 6,100 | 27,000 | 33,100 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | APPLICANT | STATUS |
|-----|------|------|-----------|--------|
| | | | | |
| | | | | |
| | | | | |

NOTES:



| | | | | | | |
|--|---|--|--|---|---|---|
| Dwelling <input checked="" type="checkbox"/> | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built <u>40</u> Remod. <u>70</u> | Bemt. <input type="checkbox"/> 2nd <input type="checkbox"/> | Plaster | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st <u>5</u> 3rd <input type="checkbox"/> | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms <u>3</u> | Ceclled | Cent. Heat <u>WOOD</u> A/C |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk <input checked="" type="checkbox"/> | | | Number <u>0</u> |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |
| | | | Basement Size <u>710</u> | Attic Floor & Stairs | | Brick <input type="checkbox"/> C. Block <input type="checkbox"/> |
| | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> |

1st FR 922 33 30,426

Porch 91 8 728
 Porch WD 246 6 1476

Handwritten:
 1 - 2nd UST
 1 - 7th UST
 FCP
 Paved driveway

| | | | |
|----------|--------|-----|--------|
| Dwelling | 30,019 | 20% | 24,015 |
| | | EV | 200 |
| | | EV | 800 |
| | | EV | 400 |
| | | EV | 400 |
| | | EV | 400 |
| | | EV | 800 |

| | | | |
|---------------|----------------|--------|--|
| Basement | M & L | M & L | |
| Basmt. Finish | DATE | DATE | |
| Attic | APRP. | APRP. | |
| Heating | DATE | DATE | |
| Bath(s) | CLASSIFICATION | ZONING | |
| Total | 32630 | | |
| Factor | 92 | | |
| Replacement | 30019 | | |

| | |
|-----------------------------------|-----------------------------|
| Market Value All Improvements | 27,000 |
| Market Value All Land | 6100 |
| Total Market Value | 33100 |
| Owner | |
| Make | Year |
| Size | Cond. |
| Not Home <input type="checkbox"/> | Time |
| AM <input type="checkbox"/> | PM <input type="checkbox"/> |
| Agric. | |
| Hort. | |
| Forest | |
| Open Space | |
| Totals | |

| Classification | Acres | Rate | Adj. | Total |
|---|-------|------|------|-------|
| Home Site <input checked="" type="checkbox"/> | 1 | 800 | | 3500 |
| Wasteland | 4.32 | | | 6100 |

General Remarks: *Information - R. H. Nelson*

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

| | |
|------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |

BOARD REVIEW NOTES