

RECORD OF OWNERSHIP

| | | | |
|-----------------|--|--|--|
| CLASS 5 | LEGAL DESCRIPTION MCCLURE 23.16AC *** | | |
| ZONING | | | |
| DISTRICT 082 | | | |

SILCOX DENNIS LEE
CLINCHCO, VA 24226

DATE RECORDED
DEED OR WILL BOOK 169-190

10764

CONSID- ERATION YR- SP

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACR |
|------|---------------|------------------|-------------|-----|
| 1986 | 14700 | 52100 | 66800 | |
| 1987 | 14700 | 52100 | 66800 | |
| 1988 | 14700 | 52100 | 66800 | |
| 1989 | 14700 | 52100 | 66800 | |
| 1990 | 14700 | 52100 | 66800 | |
| 1991 | 14700 | 52100 | 66800 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

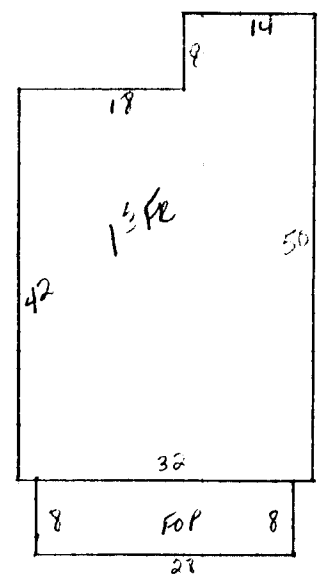
DEED OR WILL BOOK

CONSID- ERATION

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 13,300 37,000



| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | | |
|-------|---------------|---|-------------|---|--------------------------------------|-------------------------------------|-----------------------------------|--|-----------------------------|-------------------------------|--------------------------------|--|---|-----------------------------------|--------|
| | Dwelling | / | Comp. Sh. | / | Wood Siding | / | Yr. Built <u>40</u> | Remod. | Bsmt. [] | 2nd [] | Plaster | / | BATH(S) / | Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | 1 | 1st <u>10</u> | 3rd [] | Sheet rock | | Modern Bath | Modern Kitchen | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> | S. Foyer <input type="checkbox"/> | Total No. Bedrooms | | Ceciled | | Cent. Heat <u>COAL</u> | A/C | |
| | CONSTRUCTION | | Metal | | Cin. Block <input type="checkbox"/> | Stone <input type="checkbox"/> | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> | Stove(s) <input type="checkbox"/> | |
| | Wood Frame | / | Tar & Grav. | | Stucco <input type="checkbox"/> | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> | Conc. <input type="checkbox"/> | HW <input type="checkbox"/> | Pine <input type="checkbox"/> | Carp. <input type="checkbox"/> | Tile <input checked="" type="checkbox"/> | Unfinished | | |
| | Cin. Block | | Tile | | Aluminum <input type="checkbox"/> | Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> | Cin. Blk <input checked="" type="checkbox"/> | ATTIC FINISH | | INTERIOR CONDITION | | FIREPLACE(S) | | |
| | Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> | Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> | Brick <input type="checkbox"/> | Disappearing Stairs | | Gd. <input type="checkbox"/> | Fair <input checked="" type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Number |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Number | | | | | |
|--------------|------|------|-------|------|-------|------------------------------|-------------------------------|-------------------------------|-----------------------------|----------------------|------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> | Fair <input type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> | 1/2 <input type="checkbox"/> | 3/4 <input type="checkbox"/> | Full <input type="checkbox"/> | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> | Metal <input type="checkbox"/> |

| | | | | | | | | | | | | | | | | | | |
|-----------------|-------------|-----------|---------------|--|--|----------------------|--------------------------|------|----------|-----|------|---------------|-------|-------------|---------------|---------------|----------|-----|
| <u>1 1/2</u> FR | <u>1456</u> | <u>30</u> | <u>43,680</u> | | | SUMMARY OF BUILDINGS | | | | | | | | | | YR. <u>86</u> | YR. | YR. |
| | | | | | | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market V | |
| | | | | | | Dwelling | | | <u>E</u> | | | <u>34,104</u> | | <u>-65%</u> | <u>11,936</u> | | | |
| | | | | | | | <u>SEE ATTACHMENT #1</u> | | | | | | | | <u>17,000</u> | | | |
| Porch | <u>224</u> | <u>8</u> | <u>1792</u> | | | | <u>SEE ATTACHMENT #2</u> | | | | | | | | <u>13,500</u> | | | |
| Porch | | | | | | | <u>SEE ATTACHMENT #3</u> | | | | | | | | <u>12,300</u> | <u>9694</u> | | |
| Carport | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|--------------|-------------|--|---------------|--|--|----------------|--------|--|-----------------------------|-------------------------------|--------------|---------------|---------------|
| Basement | | | | | | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | <u>55,736</u> | <u>52,130</u> |
| Bsmt. Finish | | | | | | DATE | DATE | Owner | Market Value All Land | | <u>4,206</u> | <u>14,706</u> | |
| Attic | | | | | | APRP. | APRP. | Make | Year | TOTAL MARKET VALUE | | <u>72,442</u> | <u>66,830</u> |
| Fireplace(s) | | | | | | DATE | DATE | Size | Cond. | USE VALUE APPRAISALS RECAP | | | |
| Heating | | | | | | <u>ml</u> | | Not Home <input type="checkbox"/> | Time | Acres | Use Value | | |
| Bath(s) | | | | | | <u>5-10-85</u> | | AM <input checked="" type="checkbox"/> | PM <input type="checkbox"/> | | | | |
| | Total | | <u>43,472</u> | | | CLASSIFICATION | ZONING | INFORMATION BY | | | | | |
| | Factor | | <u>.75</u> | | | <u>5</u> | | | | | | | |
| | Replacement | | <u>34,104</u> | | | | | | | | | | |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | Property and Income Information | |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|------------------------------|------------|--------------|----------------|-------------------------|------|--------------------|--|--|------------|-----|--|--|--|---------------------------------|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>86</u> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | | | Land Cost | Mo. | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | |
| | | | | | | | | | | | | | | | | | Bldg. Cost | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | |
| | | | | | | | | | | | | | | | | | Sale Price | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | |
| | | | | | | | | | | | | | | | | | Expenses | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | |
| | | | | | | | | | | | | | | | | | Net Rent | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | ACRES | | | | RATE | | | | ADJ. | | | |
|------------------|---------------|----------------|-----------------|----------------|--------------|------------------|---------------|---------------|---------------|--|------------------|------|--|--|--|------|--|--|--|
| Utilities | | Street or Road | | Home Site | <u>4</u> | <u>2000</u> | <u>14,000</u> | <u>8,000</u> | Home Site | | | | | | | | | | |
| Public Water | Paved | / | <u>Hillside</u> | <u>19.46</u> | <u>350</u> | | <u>6706</u> | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | |
| Well | Dirt | / | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | | Wasteland | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | Total Acreage | <u>23.46</u> | Total Value Land | <u>16,706</u> | <u>14,706</u> | Total Acreage | | Total Value Land | | | | | | | | |

| FRONTAGE TOPOGRAPHY | | | | General Remarks: | | | |
|---------------------|-----------|-------------|--|------------------|--|--|--|
| LEVEL | SLOPES UP | SLOPES DOWN | | | | | |
| LOW | STEEP UP | STEEP DOWN | | | | | |

| | |
|---------------------------------|-----|
| Property and Income Information | Mo. |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES

RECORD OF OWNERSHIP

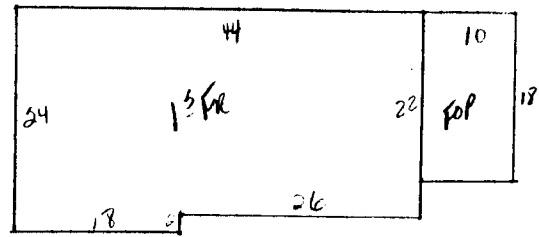
| | | |
|-------------------|-------------------|--|
| DENNIS LEE SILCOX | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| CLASS | | LEGAL DESCRIPTION | | |
|----------|---------------|-------------------|-------------|----|
| ZONING | | | | |
| DISTRICT | | | | |
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
| 1986 | | 17,000 | | |
| 1987 | | | | |
| 1988 | | 17,000 | | |
| 1989 | | 17,000 | | |
| 1990 | | 17,000 | | |
| 1991 | | 17,000 | | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



MAP NO. 178-177C (A) 283

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | |
|-------|---------------|-------------|-----------|-------------|--|--|---|--|----------------------|---|--------------------|---|---|--|
| | Dwelling | / | Comp. Sh. | / | Wood Siding | | Yr. Built <u>41</u> Remod. | | Bsmt. [] 2nd [] | | Plaster | / | BATH(S) / Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st <u>4</u> 3rd [] | | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitch | |
| | | | Asbestos | | Asb. Wood Shg. | / | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | | Ceciled | | Cent. Heat <u>OIL</u> A/C | |
| | | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | FOUNDATION | | FLOORS | | INTERIOR CONDITION | | FIREPLACE(S) | |
| | | Wood Frame | / | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/> | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) |
| | | Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | | ATTIC FINISH | | INTERIOR CONDITION | | |
| | | Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number <u>NO</u> |

| COMPUTATIONS | | | | | |
|--------------|-------------|-----------|---------------|------|-------|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE |
| <u>15FR</u> | <u>1004</u> | <u>31</u> | <u>31,124</u> | | |
| Porch | <u>180</u> | <u>8</u> | <u>1440</u> | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |
| Basement | | | | | |
| Bsmt. Finish | | | | | |
| Attic | | | | | |
| Fireplace(s) | | | | | |
| Heating | | | | | |
| Bath(s) | | | | | |
| Total | | | <u>32,564</u> | | |
| Factor | | | <u>.87</u> | | |
| Replacement | | | <u>28,330</u> | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | |
|---|-------------|------|----------|-----|------|---------------|-------|-------------|-----------|---|-----|------------|--|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | YR. | | |
| Dwelling | | | <u>D</u> | | | <u>28,330</u> | | <u>-40%</u> | <u>86</u> | <u>16,998</u> | | | |
| MOBILE HOME INFORMATION | | | | | | | | | | Market Value All Improvements <u>16,998</u> | | | |
| Owner | | | | | | | | | | Market Value All Land | | | |
| Make Year | | | | | | | | | | TOTAL MARKET VALUE | | | |
| Size Cond. | | | | | | | | | | USE VALUE APPRAISALS RECAP | | | |
| Not Home <input type="checkbox"/> Time | | | | | | | | | | Acreage | | Use Value | |
| AM <input type="checkbox"/> PM <input type="checkbox"/> | | | | | | | | | | Agric. | | Land Cost | |
| INFORMATION BY | | | | | | | | | | Hort. | | Bldg. Cost | |
| | | | | | | | | | | Forest | | Sale Price | |
| | | | | | | | | | | Open Space | | Rent | |
| | | | | | | | | | | Totals | | Expenses | |
| | | | | | | | | | | | | Net Rent | |
| | | | | | | | | | | | | | |

| FRONTS ON | | | | | | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|------------------|---------------|----------------|--|-------------------|-------|-------------------------|------|----------------|-------|------|------|------------------|--|--|--|
| Utilities | | Street or Road | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | | | | |
| Public Water | Paved | | | Home Site | | | | Home Site | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | | | | | |
| Total Acreage | | | | Totals Value Land | | | | Total Acreage | | | | Total Value Land | | | |

| | | | | | | | |
|---------------------|-----------|-------------|--|------------------|--|--|--|
| FRONTAGE TOPOGRAPHY | | | | General Remarks: | | | |
| LEVEL | SLOPES UP | SLOPES DOWN | | | | | |
| LOW | STEEP UP | STEEP DOWN | | | | | |

| Property and Income Information | Mo |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES

RECORD OF OWNERSHIP

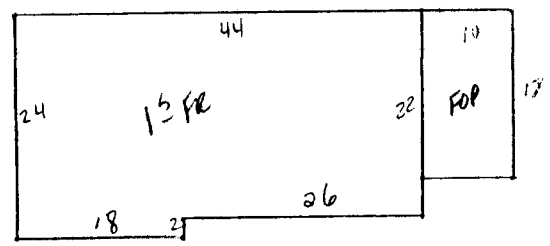
| | | |
|-------------------|-------------------|--|
| DENNIS LEE SILCOX | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| CLASS | | LEGAL DESCRIPTION | | | |
|----------|---------------|-------------------|-------------|----|--|
| ZONING | | | | | |
| DISTRICT | | | | | |
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC | |
| 1986 | | 13,500 | | | |
| 1987 | | | | | |
| 1988 | | 13,500 | | | |
| 1989 | | 13,500 | | | |
| 1990 | | 13,500 | | | |
| 1991 | | 13,500 | | | |
| 1992 | | | | | |
| 1993 | | | | | |
| 1994 | | | | | |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------------|-------------|--|--|---|--|--|
| | Dwelling | Comp. Sh. / | Wood Siding | Yr. Built <u>4/</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories <u>1</u> | 1st [<u>4</u>] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitch |
| | | Asbestos | Asb. Wood Shg. / | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>CON</u> A/C |
| | CONSTRUCTION | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) |
| | Wood Frame / | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished | FIREPLACE(S) |
| | Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | ATTIC FINISH | INTERIOR CONDITION | Number |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | |
|--------------|-------------|-----------|---------------|------|-------|---|---------------|--|--|----------------------|-----|------------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | YR. <u>86</u> | YR. | YR. | |
| <u>15R</u> | <u>1004</u> | <u>31</u> | <u>31,124</u> | | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------------|----------|-----|------|---------------|-------------|-------|--|---------------|--------------|--------|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | | Market Value | Market Value | Market |
| Dwelling | | | D- | | | <u>27,028</u> | <u>-50%</u> | | | <u>13,514</u> | | |
| Porch | | <u>180</u> | <u>8</u> | | | <u>1440</u> | | | | | | |
| Porch | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | |
| Total | | | | | | <u>32,564</u> | | | | | | |
| Factor | | | | | | <u>.89</u> | | | | | | |
| Replacement | | | | | | <u>27,028</u> | | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|-------------------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|-------------------------|---------------------------------|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 18 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Property and Income Information | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Land Cost | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Bldg. Cost | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Sale Price | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Rent | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Expenses | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Net Rent | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | \$ | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | General Remarks: | | | | | | | |
|-----------------------------------|----------------|-----------|-------|----------------------|------|-----------|-------|-------------------------|------|-----------|-------|----------------------|------|--|--|-------------------------|--|--|--|
| Utilities | Street or Road | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | | | | | | |
| Public Water | Paved | | | | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | | | | | | | | | |
| FRONTAGE TOPOGRAPHY | | | | Total Acreage | | | | Total Value Land | | | | Total Acreage | | | | Total Value Land | | | |
| * LEVEL : SLOPES UP : SLOPES DOWN | | | | | | | | | | | | | | | | | | | |
| LOW STEEP UP STEEP DOWN | | | | | | | | | | | | | | | | | | | |

BOARD REVIEW NOTES

RECORD OF OWNERSHIP

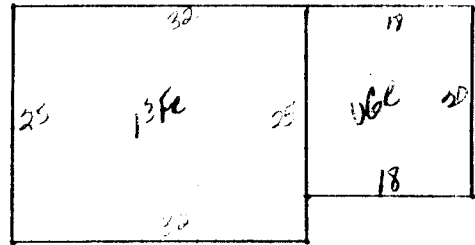
| | | |
|-------------------|-------------------|--|
| DENNIS LEE SILCOX | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| CLASS | | LEGAL DESCRIPTION | | | |
|----------|---------------|-------------------|-------------|----|--|
| ZONING | | | | | |
| DISTRICT | | | | | |
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC | |
| 1986 | | 13,300 | | | |
| 1987 | | | | | |
| 1988 | | 13,300 | | | |
| 1989 | | 13,300 | | | |
| 1990 | | 13,300 | | | |
| 1991 | | 13,300 | | | |
| 1992 | | | | | |
| 1993 | | | | | |
| 1994 | | | | | |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--------------------------------|----------------------------|------------------------------------|----------------------------------|-----------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>41</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories <u>1</u> | 1st <u>14</u> 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat <u>OK</u> A/C |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace [] Stove(s) |
| | Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIREPLACE(S) |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | ATTIC FINISH | INTERIOR CONDITION | Number <u>NO</u> |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Brick [] C. Block [] | |
|--------------|------------|-----------|---------------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|----------------------|--|------------|--|------------------------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | | | | | |
| <u>1548</u> | <u>800</u> | <u>32</u> | <u>25,600</u> | | | | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | YR. <u>86</u> | YR. | YR. |
|----------------------|-------------|-----------|-------------|-------|-------|-------------------------|----------------|-------------------------------|---------------|---------------|---------------|-----|-----|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market | | |
| Dwelling | | | D- | | | <u>24,236</u> | 45% | 60% | <u>12,329</u> | | | | |
| | | | | | | | | | <u>9694</u> | | | | |
| Porch | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | |
| Garage | <u>360</u> | <u>10</u> | <u>3600</u> | | | | | | | | | | |
| Cent. A/C | | | | | | | | | <u>9694</u> | | | | |
| Basement | | | | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | <u>12,329</u> | | | |
| Bsmt. Finish | | | | | | Owner | | Market Value All Land | | | | | |
| Attic | | | | DATE | DATE | Make Year | | TOTAL MARKET VALUE | | | | | |
| Fireplace(s) | | | | APRP. | APRP. | Size Cond. | | USE VALUE APPRAISALS RECAP | | | | | |
| Heating | | | | DATE | DATE | Not Home [] Time | | Acreage | | Use Value | | | |
| Bath(s) | | | | | | AM [] PM [] | | Agric. | | Land Cost | | | |
| | | | | | | CLASSIFICATION ZONING | | Hort. | | \$ | | | |
| | | | | | | INFORMATION BY | | Forest | | Bldg. Cost | | | |
| | | | | | | | | Open Space | | \$ | | | |
| | | | | | | | | Totals | | Sale Price | | | |
| | | | | | | | | | | \$ | | | |
| | | | | | | | | | | Rent | | | |
| | | | | | | | | | | \$ | | | |
| | | | | | | | | | | Expenses | | | |
| | | | | | | | | | | \$ | | | |
| | | | | | | | | | | Net Rent | | | |
| | | | | | | | | | | \$ | | | |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|--------------------|------------|-------------------------|----------------|-------|------|--------------------|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | | | |
| | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage | | Total Value Land | | Total Acreage | | Total Value Land | |

| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
|---------------------|-----------|-------------|------------------|--|--|
| LEVEL | SLOPES UP | SLOPES DOWN | | | |
| LOW | STEEP UP | STEEP DOWN | | | |

BOARD REVIEW NOTES