

WILLIS DISTRICT

00000000010056

RECORD OF OWNERSHIP

SHORT NINA
RT 3 BOX 353
CLINTWOOD VA

24228

DATE RECORDED
DEED OR WILL BOOK DB
CONSIDERATION

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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CONSIDERATION

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CONSIDERATION

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

CLASS 2
ZONING
DISTRICT 05

LEGAL DESCRIPTION
NEAL BRANCH
4AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 3,200 | | 3,200 | |
| 1995 | 3,200 | | 3,200 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 3,200 | | 3,200 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
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NOTES:

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|----------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceclid | Cent. Heat [] A/C [] |
| CONCRETE FLOOR | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIRE PLACE [] |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Bk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | | | | | | | | | | | | | |
|--------------|------|------|-----------------------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|--|------------|--|--|
| COMPUTATIONS | | | EXTERIOR IMPROVEMENTS | | | BASEMENT | | | ATTIC FLOOR & STAIRS | | | INSULATION | | |
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|-----|-----|-----|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | | | |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|--------------|--------------|-------|-------------------------|--|--|--|-------------------------------|--|------------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | | | Market Value All Improvements | | | |
| Bsmt. Finish | | | Owner | | | | Market Value All Land | | 3200 | |
| Attic | DATE | DATE | Make Year | | | | TOTAL MARKET VALUE | | 3200 | |
| Fireplace(s) | | | Size Cond. | | | | USE VALUE APPRAISALS RECAP | | | |
| Heating | APRP DR | APRP. | Not Home [] Time | | | | Acreage | | Use Value | |
| Bath(s) | DATE 2-15-94 | DATE | AM [] PM [] | | | | Agric. | | Land Cost | |
| Total | | | CLASSIFICATION 2 | | | | Forest | | \$ | |
| Factor | | | ZONING | | | | Open Space | | Bldg. Cost | |
| Replacement | | | INFORMATION BY | | | | Totals | | \$ | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|-------------------------|----------------|-------|------|--------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 94 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|----------------|--|--|----------------|-------|------------------|------|----------------|---------------|------|------------------|------------------|--------------|------|--------|---------------|-----------------|--|--|--|--|--|--|--|--|--|--|
| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | PROPERTY FACTORS | | | | | | | | | | | | | | | |
| Utilities | Street or Road | | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Public Water | Public Sewer | Well | Spring | Septic System | U. G. Utilities | | | | | | | | | | |
| | Paved | | | 4 | 800 | | | 3200 | | | | Public Water | Public Sewer | Well | Spring | Septic System | U. G. Utilities | | | | | | | | | | |
| | Gravel | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dirt | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Road | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Curb & Gutter | | | Wasteland | | | | | Wasteland | | | | | | | | | | | | | | | | | | |
| | Sidewalk | | | Total Acreage | 4 | Total Value Land | | 3200 | Total Acreage | | Total Value Land | | | | | | | | | | | | | | | | |

| | | | | | |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

| | |
|---------------------------------|----|
| Property and Income Information | Mo |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES