DISTRICT- WILLIS

00000000010039

## RECORD OF OWNERSHIP

SENTER MARVIN & JANICE
~~RT 5 BOX 406-P~~ P.O. Box 1835
CLINTWOOD VA 24228

10741

| | |
|---|---|
| DATE RECORDED | 6-76 |
| DEED OR WILL BOOK | 178-067 |
| CONSID-ERATION YR- SP | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

CLASS 2

ZONING

DISTRICT 05

LEGAL DESCRIPTION
POUND RIVER
5.15AC

| YEAR | [illegible] | [illegible] | TOTAL VALUE | [illegible] |
|---|---|---|---|---|
| 1986 | 1500 | | 1500 | |
| 1987 | 1500 | | 1500 | |
| 1988 | 1500 | | 1500 | |
| 1989 | 1500 | | 1500 | |
| 1990 | 1500 | | 1500 | |
| 1991 | 1500 | | 1500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 1500

MAP NO. 178-186B (A) 861

| NOTES | MAIN BUILDING | | EXTERIOR | | EXTERIOR FINISH | | AGE & CONDITION | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C |
| | FOUNDATION | | Metal | | Cin. Block ☐ Stone ☐ | | FLOORS | | FINISH | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | FIREPLACES | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | ATTIC FINISH | | KITCHEN CONDITION | | Number | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | |
| COMPUTATIONS | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Brick [ ] C. Block [ ] | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone[ ] Metal [ ] | |

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |
| Basement | | | | | |
| Bsmt. Finish | | | | | |
| Attic | | | | | |
| Fireplace(s) | | | | | |
| Heating | | | | | |
| Bath(s) | | | | | |
| Total | | | | | |
| Factor | | | | | |
| Replacement | | | | | |

| SUMMARY OF BUILDING | | | | | | | | | | | YR. 86 | YR. | YR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | |
|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | |
| DATE | DATE | Owner | |
| | | Make | Year |
| APRP. LF | APRP. | Size | Cond. |
| DATE 5-8-85 | DATE | Not Home ☐ | Time |
| | | | AM ☐ PM ☑ |
| CLASSIFICATION 2 | ZONING | INFORMATION BY | |

| | | |
|---|---|---|
| Market Value All Improvements | | |
| Market Value All Land | 1545 | |
| | 1545 | |

| USE VALUE APPRAISAL RECAP | | |
|---|---|---|
| | | |
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| Property and Income Information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

BOARD REVIEW NOTES

FRONTAGE ON

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

LAND VALUE COMPUTATIONS

LAND VALUE COMPUTATIONS

| PROPERTY FACTORS | | | |
|---|---|---|---|
| | | | |
| Public Water | ✓ | Paved | ✓ |
| Public Sewer | | Gravel | |
| Well | | Dirt | |
| Spring | | No Road | |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | | |
| | 5.15 | 300 | | 1545 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Wasteland | | | | | Wasteland | | | | |
| | 5.15 | | | 1545 | | | | | |

| FRONTAGE TOPOGRAPHY | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks: