

## DISTRICT- WILLIS

00000000009999

## RECORD OF OWNERSHIP

ROSE RONALD F & DONNA K  
~~RT 3 BOX 534~~ 2884 Jonesboro, Rd  
~~CLINTON 24228~~ Abingdon, Va  
 24210

10694

DATE  
RECORDED 9-77

DEED OR  
WILL BOOK 186-373

CONSID-  
ERATION YE-  
SE 500.00

DATE  
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DEED OR  
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WILL BOOK

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ERATION

## BUILDING PERMITS

NOTES:

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

POUND RIVER  
 4.50AC

1986

4500

300

4800

1987

4500

300

4800

1988

4500

300

4800

1989

4500

300

4800

1990

4500

300

4800

1991

4500

300

4800

1992

1993

1994

1995

1996

1997

|             |  |             |                                  |                           |                                    |                                  |                             |                                       |
|-------------|--|-------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|-----------------------------|---------------------------------------|
| Dwelling    |  | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]                | Plaster                     | BATH(S) Full 1/2 Bath(s)              |
|             |  | Slate       | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock                  | Modern Bath [ ] Modern Kitchen [ ]    |
|             |  | Asbestos    | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceciled                     | Cent. Heat [ ] A/C [ ]                |
|             |  | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    |                                  | Panel                       | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  |  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | Number                      |                                       |
| Cin. Block  |  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |                             |                                       |
| Steel Frame |  | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys             |                                       |
|             |  |             | Basement Size                    |                           | Attic Floor & Stairs               |                                  |                             | Brick [ ] C. Block [ ]                |
|             |  |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                           | Bsmt. Finish                       | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]                   |
|             |  |             |                                  |                           |                                    | YR. <u>86</u>                    | YR.                         | YR.                                   |

  

|              |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling     | <u>13 PR UST</u> | <u>10X10</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | <u>13 FCP</u>    | <u>14X20</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch        |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch        |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport      |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage       |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C    |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basement     |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bsmt. Finish |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attic        |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heating      |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath(s)      |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total        |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Factor       |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement  |                  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

  

|                         |  |        |  |                               |  |             |
|-------------------------|--|--------|--|-------------------------------|--|-------------|
| M & L                   |  | M & L  |  | Market Value All Improvements |  | <u>300</u>  |
| DATE                    |  | DATE   |  | Market Value All Land         |  | <u>4450</u> |
| APRP.                   |  | APRP.  |  | Owner <u>Ronald Rose</u>      |  |             |
| DATE <u>6-13-85</u>     |  | DATE   |  | Make <u>WORLD'S</u> Year      |  |             |
| CLASSIFICATION <u>2</u> |  | ZONING |  | Size <u>14X160+8X12</u> Cond. |  |             |
|                         |  |        |  | Not Home [ ] Time             |  |             |
|                         |  |        |  | AM [ ] PM [ ]                 |  |             |
|                         |  |        |  | Agric.                        |  |             |
|                         |  |        |  | Hort.                         |  |             |
|                         |  |        |  | Forest                        |  |             |
|                         |  |        |  | Open Space                    |  |             |
|                         |  |        |  | Totals                        |  |             |

  

|                  |  |               |  |                    |  |            |  |                  |  |      |  |                  |  |       |  |      |  |      |  |
|------------------|--|---------------|--|--------------------|--|------------|--|------------------|--|------|--|------------------|--|-------|--|------|--|------|--|
| PROPERTY FACTORS |  |               |  | PROPERTY FACTORS   |  |            |  | PROPERTY FACTORS |  |      |  | PROPERTY FACTORS |  |       |  |      |  |      |  |
| Public Water     |  | Paved         |  | CLASSIFICATION     |  | ACRES      |  | RATE             |  | ADJ. |  | CLASSIFICATION   |  | ACRES |  | RATE |  | ADJ. |  |
| Public Sewer     |  | Gravel        |  | Home Site          |  | <u>1</u>   |  | <u>2000</u>      |  |      |  | Home Site        |  |       |  |      |  |      |  |
| Well             |  | Dirt          |  | <u>Bottom NICE</u> |  | <u>1</u>   |  | <u>1200</u>      |  |      |  |                  |  |       |  |      |  |      |  |
| Spring           |  | No Road       |  |                    |  | <u>2.5</u> |  | <u>500</u>       |  |      |  |                  |  |       |  |      |  |      |  |
| Septic System    |  | Curb & Gutter |  |                    |  |            |  | <u>1250</u>      |  |      |  |                  |  |       |  |      |  |      |  |
| U. G. Utilities  |  | Sidewalk      |  | Wasteland          |  | <u>4.5</u> |  | <u>4450</u>      |  |      |  | Wasteland        |  |       |  |      |  |      |  |

  

|                                         |  |  |  |
|-----------------------------------------|--|--|--|
| General Remarks:                        |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |  |

  

|                    |  |  |  |
|--------------------|--|--|--|
| BOARD REVIEW NOTES |  |  |  |
|--------------------|--|--|--|