

# WILLIS DISTRICT

00000000009967

|                                                                                             |                   |          |
|---------------------------------------------------------------------------------------------|-------------------|----------|
| <del>SECRET JOHN PAUL</del><br><del>RT 1 BOX 261</del><br><del>HAVERDALE</del><br><br>24256 | DATE RECORDED     | 3-27-82  |
|                                                                                             | DEED OR WILL BOOK | 211-348  |
|                                                                                             | CONSIDERATION     | \$10,000 |

|                                                                      |                   |         |
|----------------------------------------------------------------------|-------------------|---------|
| PERRIGAN, Michael Edwin, et al<br>P.O. Box 212<br>Clinchco, Va 24226 | DATE RECORDED     | 7-19-91 |
|                                                                      | DEED OR WILL BOOK | 274-373 |
|                                                                      | CONSIDERATION     | 1177.70 |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

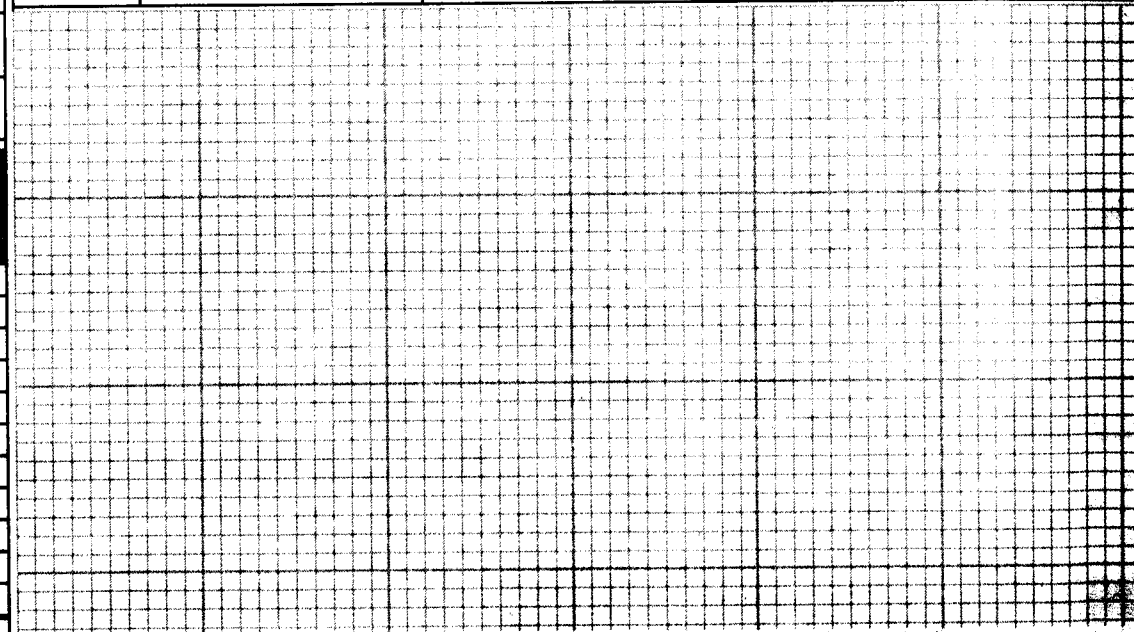
|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES:

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 05 |

LEGAL DESCRIPTION  
CANE BRANCH  
1AC

|      |      |   |      |  |
|------|------|---|------|--|
| 1992 | 2500 | - | 2500 |  |
| 1993 | 2500 |   | 2500 |  |
| 1994 |      |   |      |  |
| 1995 |      |   |      |  |
| 1996 |      |   |      |  |
| 1997 |      |   |      |  |
| 1998 |      |   |      |  |
| 1999 |      |   |      |  |
| 2000 |      |   |      |  |
| 2001 |      |   |      |  |
| 2002 |      |   |      |  |
| 2003 |      |   |      |  |



[illegible]

|  |            |    |  |  |
|--|------------|----|--|--|
|  |            | \$ |  |  |
|  | Sale Price |    |  |  |
|  | \$         |    |  |  |
|  | Rent       |    |  |  |

|                                |                                    |                                      |                  |
|--------------------------------|------------------------------------|--------------------------------------|------------------|
|                                |                                    |                                      | General Remarks: |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |                  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |                  |

## BOARD REVIEW NOTES