

## DISTRICT- WILLIS

00000000009920

RECORD OF OWNERSHIP

RAMEY HOLLIS & GLADYS  
BELCHER, KY. 41513 Box 120

10628

DATE  
RECORDED

10/76

DEED OR  
WILL BOOK

180-195

CONSID-  
ERATION YE-  
SEDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

BUILDING PERMITS

NOTES:

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BARTLEY BRANCH  
2.50AC

1986

1,000

-

1,000

1987

1,000

-

1,000

1988

1,000

-

1,000

1989

1000

1000

1990

1000

-

1000

1991

1000

-

1000

1992

1993

1994

1995

1996

1997

|             |  |             |  |                                  |  |                           |  |                                    |  |                                  |  |            |  |                                       |  |
|-------------|--|-------------|--|----------------------------------|--|---------------------------|--|------------------------------------|--|----------------------------------|--|------------|--|---------------------------------------|--|
| Dwelling    |  | Comp. Sh.   |  | Wood Siding                      |  | Yr. Built                 |  | Remod.                             |  | Bamt. [ ] 2nd [ ]                |  | Plaster    |  | BATH(S) Full 1/2 Bath(s)              |  |
|             |  | Slate       |  | Brick                            |  | No. Stories               |  |                                    |  | 1st [ ] 3rd [ ]                  |  | Sheet rock |  | Modern Bath [ ] Modern Kitchen [ ]    |  |
|             |  | Asbestos    |  | Asb. Wood Shg.                   |  | S. Level [ ] S. Foyer [ ] |  |                                    |  | Total No. Bedrooms               |  | Ceciled    |  | Cent. Heat [ ] A/C [ ]                |  |
|             |  | Metal       |  | Cln. Block [ ] Stone [ ]         |  |                           |  |                                    |  |                                  |  | Panel      |  | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |
| Wood Frame  |  | Tar & Grav. |  | Stucco [ ] Con. Block [ ]        |  | Crawl [ ] Conc. [ ]       |  | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |  | Unfinished                       |  |            |  |                                       |  |
| Cln. Block  |  | Tile        |  | Aluminum [ ] Masonite [ ]        |  | Riers [ ] Cln. Bk. [ ]    |  |                                    |  |                                  |  |            |  |                                       |  |
| Steel Frame |  | Shakes      |  | Storm Doors [ ] Storm Win. [ ]   |  | Slab [ ] Brick [ ]        |  | Disappearing Stairs                |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  |            |  | Number                                |  |
|             |  |             |  |                                  |  | Basement Size             |  | Attic Floor & Stairs               |  |                                  |  |            |  | Number Chimneys                       |  |
|             |  |             |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Bamt. Finish              |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   |  | Attic [ ] Walls [ ] Fl. [ ]      |  |            |  | Brick [ ] C. Block [ ]                |  |
|             |  |             |  |                                  |  |                           |  |                                    |  | YR. <u>1986</u>                  |  | YR.        |  | YR.                                   |  |

  

|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
|--------------|--|--|--|-------------------------|--|--------|--|--|--|-------------------------------|--|--------------|--|------------|--|
| Porch        |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
| Porch        |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
| Carport      |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
| Garage       |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
| Cent. A/C    |  |  |  |                         |  |        |  |  |  |                               |  |              |  |            |  |
| Basement     |  |  |  | M & L                   |  | M & L  |  |  |  | Market Value All Improvements |  |              |  |            |  |
| Bamt. Finish |  |  |  | DATE                    |  | DATE   |  |  |  | Market Value All Land         |  | <u>1,000</u> |  |            |  |
| Attic        |  |  |  | APRP.                   |  | APRP.  |  |  |  | Size                          |  | Year         |  |            |  |
| Fireplace(s) |  |  |  | DATE <u>10/17/95</u>    |  | DATE   |  |  |  | Not Home [ ] Time             |  |              |  |            |  |
| Heating      |  |  |  | CLASSIFICATION <u>2</u> |  | ZONING |  |  |  | AM [ ] PM [ ]                 |  |              |  |            |  |
| Bath(s)      |  |  |  |                         |  |        |  |  |  | Agricult.                     |  |              |  |            |  |
| Total        |  |  |  |                         |  |        |  |  |  | Hort.                         |  |              |  | Land Cost  |  |
| Factor       |  |  |  |                         |  |        |  |  |  | Forest                        |  |              |  | \$         |  |
| Replacement  |  |  |  |                         |  |        |  |  |  | Open Space                    |  |              |  | Bldg. Cost |  |
|              |  |  |  |                         |  |        |  |  |  | Totals                        |  |              |  | \$         |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | Sale Price |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | \$         |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | Rent       |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | \$         |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | Expenses   |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | \$         |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | Net Rent   |  |
|              |  |  |  |                         |  |        |  |  |  |                               |  |              |  | \$         |  |

  

|                  |  |                |  |            |  |            |  |      |  |                |  |       |  |      |  |      |  |
|------------------|--|----------------|--|------------|--|------------|--|------|--|----------------|--|-------|--|------|--|------|--|
| PROPERTY FACTORS |  | CLASSIFICATION |  | ACRES      |  | RATE       |  | ADJ. |  | CLASSIFICATION |  | ACRES |  | RATE |  | ADJ. |  |
| Home Site        |  |                |  |            |  |            |  |      |  | Home Site      |  |       |  |      |  |      |  |
| Public Water     |  | Paved          |  | <u>2.5</u> |  | <u>400</u> |  |      |  | <u>1,000</u>   |  |       |  |      |  |      |  |
| Public Sewer     |  | Gravel         |  |            |  |            |  |      |  |                |  |       |  |      |  |      |  |
| Well             |  | Dirt           |  |            |  |            |  |      |  |                |  |       |  |      |  |      |  |
| Spring           |  | No Road        |  |            |  |            |  |      |  |                |  |       |  |      |  |      |  |
| Septic System    |  | Curb & Gutter  |  | Wasteland  |  |            |  |      |  | Wasteland      |  |       |  |      |  |      |  |
| U. G. UTILITIES  |  | Sidewalk       |  | <u>2.5</u> |  |            |  |      |  | <u>1,000</u>   |  |       |  |      |  |      |  |

  

|                                         |  |  |  |
|-----------------------------------------|--|--|--|
| General Remarks:                        |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |  |

  

|                    |  |
|--------------------|--|
| BOARD REVIEW NOTES |  |
|                    |  |